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Devoted to Agriculture, Literature, and General Intelligence.

Published and Edited]

"Our Queen and Constitution."

[By James S. Segee.

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The Carleton Sentinel

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VALUABLE PROPERTIES FOR SALE.

THE following properties are offered for sale on very moderate terms.
The Lot of Land fronting Br. Dick Street, and adjoining the new Gaol in the City of Fredericton, having a front of 66 feet, and extending in rear to the lot leased to Thomas Sweade.
The lot leased to the said Thomas Sweade, fronting 30 feet on St. John Street, and extending in rear of the above-mentioned lot to the Gaol lot.
The leasehold property in the said City, known as No. 11, block No. 1, under lease from the Church Corporation, at a rent of £3 2s. 6d. per annum, with House, Shop, and Barn thereon, at present occupied by Mr. K. Forman.
The lot of land in the Hanwell Settlement, Parish of Kingsclear, County of York, No. 15, containing 200 acres more or less, about eleven miles from Fredericton.
The Farm formerly owned by Benjamin Yerxa, Junior, on the Keswick, County of York, being lot No. 40, in the grant to the New York Volunteers, containing 150 acres more or less.
The block of land in the Parish of Dumfries, County of York, on the south side of the river Saint John, and fronting thereon, formerly in the possession of Asa Dow, and next adjoining the property of Mr. John R. Patterson, containing 1018 acres, besides allowance for roads, &c. The land is laid out in 8 lots, each containing 115 acres more or less, and will be sold separately or together, as may be required.
The Farm situate in the Parish of Douglas, in the County of York, about 3 miles above the City of Fredericton, formerly owned by Wellington Yerxa, and containing 500 acres more or less.
The Farm, with valuable buildings and improvements thereon, on which Henry Baird, Esquire, now resides, in the Parish of Andover, in the County of Victoria, containing 100 acres.
100 acres of land in the said Parish of Andover, in the Salmon River Settlement, near the Grand Falls, granted in the Military grant to John Smith.
670 acres of wilderness land, of fine quality, in the Green Settlement, Parish of Kent, County of Carleton, granted to Robert Kerr.
100 acres of land joining the American line, on the Arestook River, granted to Robert Eggan.
400 acres of land with improvements, near Eel River, in the said parish of Woodstock, known as the Chapman Farm.
The lot of land and Store thereon, in the town of Woodstock, near the Upper Corner (so called,) formerly owned and occupied by the late A. S. Carman, Esquire.
The lot of land on Little River, in the parish of Waterbury, Queen's County, formerly owned by Joseph and Samuel Estabrooks, containing 300 acres, and described as lots Nos. 4, 5, 6, and 7, in the grant to Elijah Estabrooks and others.
All these properties will be sold very reasonably, and information regarding them can be procured on application to
W. F. DIBBLEE, Woodstock,
G. W. RITCHIE, Fredericton, or
ROBERT RANKIN & Co. St. John
April 30, 1851.

KINGSCLEAR TANNERY.

THE subscriber returns his best thanks to all his friends and customers, for past favors, and hereby solicits a continuance of their patronage. He also begs leave to inform the public, that he will in future pay cash for Hides, when requested; or manure them on the slaves, as formerly.
WILLIAM GIBSON.
Kingsclear, Nov. 10, 1852.

MISCELLANEOUS EXTRACTS.

PROTESTANTISM.

We take the following beautiful passages from an address delivered by the Rev. Dr. Drew entitled "The Christian—The Churchman—The Protestant."

"If the world was made up of Churchmen, wholly, or of Christians whose professed doctrines harmonized with those of Churchmen; if we had only the ordinary sins, negligences, and ignorances of men to deal with; if there was no deadly antagonist error, no peril of liberty, limb, life, or salvation, then we might need so be no more than what is understood by the term 'Christian Churchmen.' If we possessed no records of the past, if we witnessed no preparations for audacious aggression, and dreaded no hostility for years to come, *Protestantism* might be superfluous, and '*Protestants*' be an imaginative word—referring to men and things as shadowy as ever poetry portrayed, or fiction delighted to create. Never, since men were first called Protestants, was the name so significant. Never, since *Protestantism* became a household word, was that word so demonstrative of an empire's safeguard, and of the monarch's shield. It is a word of energetic breathing—it tells a thousand bright narratives in its single name. It had its birth on the day when honest, godly, learned, and fearless clergymen, led on by princes and other devoted laymen, stood forth before an emperor's delegate, and said, they *PROTESTED* against what ever assailed their conscience, their liberty, and the great Word of God! It is a deathless word—it cannot die! The men who originated it appeared as if inspired from heaven; guided from heaven they surely were, for, with this *Protestant Protestation* was the crisis of our father's struggle. No *Protestantism* and so having made their *Protest*, the die was cast; the gauntlet thrown; the Papacy made to tremble, and the true men to breathe free; while to their children, and children's children they left a bequest of unspeakable riches and renown; one word declares it—*Protestantism*!

"Is a Churchman, however pious, and however kind, just to God, to his family, to himself to his brother Protestants, and to the empire, if he contentedly becomes indifferent to all passing events? Is it not matter of the most patent notoriety, that have been sent here by the Pope to 'GOVERN' (!) the counties of England; to enforce a Cannon Law, which claims supremacy over liberty, conscience, and property—over all earthly monarchs, and all earthly laws! Is it not true, that Popery has recently cast into prison men whose only crime has been that of reading the Bible!—has sent to the galleys honorable men, and gentle, delicate women, who dared to avow themselves converts to the Protestant faith? Is not a place within the walls of Rome, to celebrate Protestant worship, denied to us? Nay, are we not in Spain, and elsewhere, refused a place to bury our dead? How Romanist can meet in the streets of this free land (where they enjoy full toleration,) and not hang down their heads with shame because of these things, is a paradox to all Protestant men. Nay, are we not told, by one, who having originally come from Rome to poison the fountains of knowledge in an English University, and has now returned to his false church again, that we give toleration here because we have not power to withhold it, (!) and that Rome refuses us places of worship, and places of sepulture, because Rome has, in other countries, power to withhold them! Oh, most significant lesson for simple Protestants!

yea for all Protestants! You possess your churches and your meeting-houses, and your church-yard, *only until Popery has gained sufficient power to nail up the one and to rob you of the other!* What mean these curses which Rome thunders from her alters? What, these sullen and mysterious allusions to the landlord who is speedily murdered; and to the convert, whose only safety is in flight to a distant land! Have not murdered clergymen, murdered landlords, murdered Scripture readers, murdered school-masters, murdered converts, left a crowd of widows and orphans? Does not the very earth refuse to drink the blood of the slain, and cry to heaven against a system and a creed which show no gratitude to their Protestant benefactors, no loyalty to the monarch, and no regard to oaths, however solemn and however reiterated? What generous mind can look on any Romanist, (especially on any who bears tokens of worth and kindness) and not long to rescue him from this system of cruelty, torture, and crime! Oh for the heart and voice of great united prayer, that God would seize these perverted, superstitious men, one and all—Pope, Cardinal, Prelate, priest, and people! that he would show the might of his power, and win them all to truth, godliness, mercy, and peace! In the meantime the Churchman *must* be a Protestant, or be content to forego all claims to the name of a provident and generous man. He must aid this great effort to bring Romish men, women, and children, from darkness to light, from the power of Satan unto God; he must observe the marvelous result now manifested, and glorify God, day by day, for the tens of thousands who have come out from the house of bondage, and from the gates of everlasting death.

"He must not be deluded by the snare of the enemy who would scare him from his bounden duty. The cry of the weak or of the wicked must not close his mouth or tie his hands any more. Cry out against Luther and Knox, if you will, for they sought the aid of princes and people—they consorted with public men—they shared in public demonstrations. If they lived now, would they or would they not, plead against all support to idolatry, all maintenance of false teaching, all trucking to base liberality. Would they not listen to a Protestant monarch, who tells her great empire she is praying to God that the hearts of her people may be influenced to send her 'good men and true' to maintain the Protestantism and the liberties of her country? Why, this is the inscription of illustrious William's flag, once more:—'I WILL MAINTAIN THE PROTESTANT RELIGION AND THE LIBERTIES OF ENGLAND.'

"Surely this beloved thrice Royal woman shall not appeal in vain! Protestant Irishmen! sons of the old Scottish fathers!—descendants of Cromwell's 'Ironsides!'—offspring of exiled Hugonots! posterity of expatriated Palatines! representatives of England's last and bravest soldiery! shall Ireland be insensible to the summons of the Queen, and to the stirring cry of beleaguered freedom and insulted laws?—Shall we sit with folded hands and cry 'Peace!' when there is no peace? Shall we send Romanists to parliament, or the slaves of Romanists? NEVER!"

The Earl of Westmorland is reported by the Vienna papers to have notified to the Austrian Government that the new English Ministry will continue his diplomatic services at the imperial court. His lordship has just finished the composition of the music for a new mass which will be performed in one of the [anti] Catholic churches at Vienna [!!!]

A FEW WORDS TO ROMAN CATHOLICS AND OTHERS.

Some weak persons may suppose that, in our strong expressions as to the idolatrous and diabolical nature of Popery, in our columns of horrors, and elsewhere, in this number of our journal, or at former times, we are animated by bitter feelings of animosity towards Romanists, and an anxiety to insult them. We deprecate the idea. Were such our feelings, we should recognise it, and abhor ourselves for it. It were most unchristian, unsocial, and inexcusable.—No; we speak as we do to awaken inquiry and excite alarm. Were we in a position to be called idolaters, we should hold him a benefactor and a friend who should arouse us to examination by stating the truth. We appeal to open a Scripture on every point. If any man call us a heretic, we say—"There is the Bible, prove it; and if you do, we will repent and reform." But we defy any charge against the doctrines or constitution of our Church. The former are Scriptural, demonstrable by simple reasoning; the latter, Scriptural, capable of confirmation and proof from ancient history. No clergyman of our Church ever shrinks from discussion, or apprehends its consequences. Piti-able is the position of those who are assailed as idolaters, exposed as followers of Antichrist, denounced as maintainers of what is false, absurd, and unsocial, and whose priests stand by with their mouths shut by a conviction of the badness of their cause, or the commands of their superiors, leaving the imputed idolater, schismatic, and apostate to stand before society as the manifested enemy of heaven, truth, and righteousness—the follower of Antichrist and his angels. Such is the case with our Romanist fellow-subjects. If they perish in their present position they perish everlastingly. We write in the hope that God may, peradventure, lead them to the acknowledgement of the truth, and the abandonment of a cause that has perdition suspended over it.—*Dublin Church Sentinel*.

"PUNISHMENT" OF DR. NEWMAN.

The British lion, ere 29, stood with tail perpendicular, and ears erect, ready to pounce upon the malignant who should assail one of his children, or adopted ones—to make justice formidable, and transgressors tremble. But familiarly with Popery has tamed the royal brute. Now he slinks along with the caudal extremity abased, fearful lest he should offend the Pope. Accordingly he whimpers apologies to Rome and the French through the *Times*; and when an atrocious libelled pleads Roman prerogative as his warrant, shrinkingly mulcts him in two pence halfpenny, and lets him go.

Dr. NEWMAN has been fined £100!!!!!!—*ib.*

Idolatry at Rome.—"In the evening of Christmas eve the Pope repaired to the Sistine [idol] Chapel, where he heard vespers. His [un-] Holiness afterwards proceeded to the Basilica of St. Mary Major. There he held a Papal chapel, officiated at the first [idolatrous] Mass, and then returned to the Vatican. All the streets traversed by the Pope were illuminated. An immense crowd assisted at those splendid ceremonies, of which the French and pontifical troops were one of the ornaments."

The Tuscan *Monitor* of the 13th instant officially contradicts the reported death of Francisco Madiari, and says, every body knows that the persons confined in the prisons of the Grand Duchy are treated with kindness, humanity, and philanthropy.