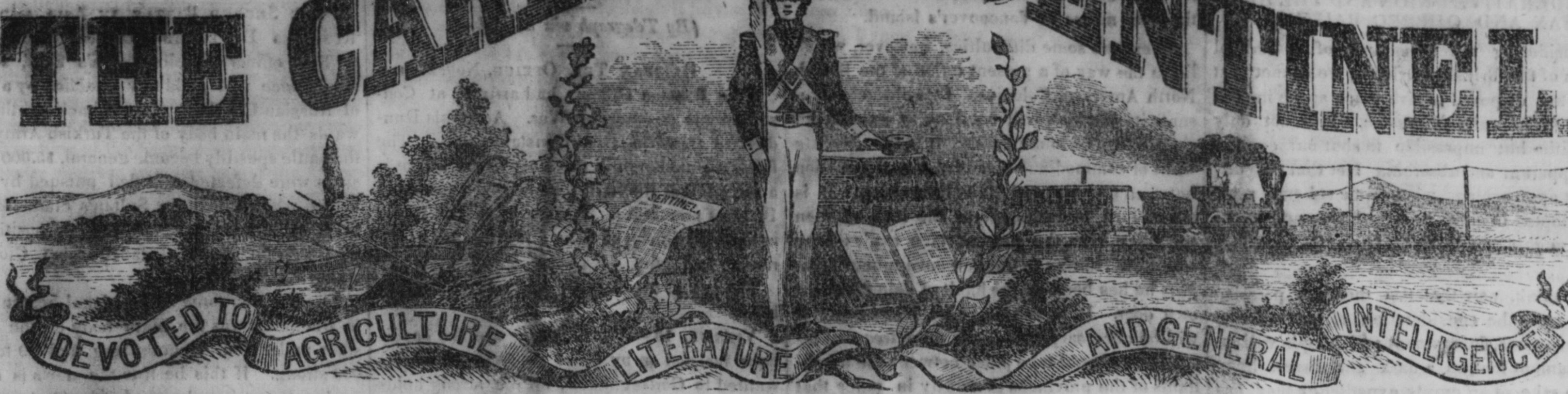


THE CARLETON SENTINEL.



DEVOTED TO AGRICULTURE LITERATURE AND GENERAL INTELLIGENCE

Published and Edited

"Our Queen and Constitution."

By James S. Seeger.

Vol. VI.

WOODSTOCK, N. B., SATURDAY, NOVEMBER 26, 1853.

No. 23.

From the Halifax British North American.

MR. EDITOR.—At the present crisis, when the impending Russo Turkish War is commanding a good deal of interest, the following letter addressed by Doctor Thomas, the able expounder of the prophecies—to the Autocrat of the Russians, under date of the 11th February, 1850, may be acceptable to your readers. Some parts I have italicised as being particularly worthy of note this time.

OCTOBER, 17th, 1853.

3 Brudenell Place, New North Road, London, Eng. Feb. 11th, 1850.

NICHOLAS, Emperor and Prince of Ros, Mosc, and Tobl:—

May it please your majesty.—The most high God hath given you a kingdom and majesty, glory and honor; and for the majesty he hath given you, all the peoples, nations and languages of the continent tremble with fear, being apprehensive of the time coming upon them by your hand. In your own kingdom you are absolute, for whom you will you punish, and whom you will you pardon—whom you will you promote, and whom you will you put down. This is a tremendous power to be at the disposal of a mortal man, but happy is it for mankind that "the will" of kings, popes and emperors is not free but subordinate, restrained, controlled by God—as it is written in the Holy Oracles, "The powers that be are placed under God"—"upo tou theou tetaga minai cisia."

I address you, Czar, by that title which the God of Heaven hath bestowed upon you in the writings of His Holy Prophecies, who in their day made known his secrets before Autocrats and kings of great renown. This title is equivalent to "Autocrat of all the Russias," by which you are ordinarily designated. But, Czar, I write to you respectfully to invite your attention to what Israel's prophets have recorded concerning "the mission" of your "sacred Russia," and to request your acceptance of a work styled "Elpis Israel," by which your understanding of their testimony may be facilitated. The book will explain to you the applicability of the above title to your dynasty. It will also unfold to you the mighty power and astounding magnitude of the dominion which the most high God has predestined for your rising country, and demonstrate to you that your sceptre in the hand of the last of your successors, will be shivered to pieces as a just retribution for his unparalleled presumption and evil deeds.

A work laying before you such high and important matters as these cannot fail to interest you, O Czar, of all men upon the earth. The most high God speaks in the Bible saying: "Thou art he of whom I have spoken in old times by my servants the prophets of Israel;" and He commands you, saying also.—"Be thou prepared for thyself, thou and all thy company that are assembled unto thee and be thou a guard unto them." He has enumerated the people and nations which are to constitute your "company" when the dominion of Russia shall have attained its full extent. No previous Empire will have equalled it, for in addition to the territory you now possess, it will comprehend that of the old Russian Empire with Persia, and the outlying countries of Germany, Bohemia, &c. Europe and Turkey will fall before your hosts, as the former fell before Napoleon.—England will be against you. You will not be able to cope with her on the Sea. She will make you respect her here, for God has given her the ocean, but the land to you. Her alliance will be fatal to all the continentals who look to her for help. She cannot conquer Destiny.

Her politicians affect to despise your power,

and from the supposed poverty of your treasury predict your inability to compass your ambition! They forget that the Barbarians who overturned the Roman Empire made the conquered pay the expenses of the war; so, in your case, "a single campaign may put you in possession of Constantinople and its European dependencies" and place you in a position to command riches, which, under Turkish rule, are undeveloped, and unavailable.

Fear not then, O Czar, to unloose your hosts against the West. Europe is weak and her debility is your strength. Her licentious masses hate their incapable and stolid rulers. There is no union, no sympathy between them. The West and South are at the end of their career, and doomed of God to a social disruption and overthrow.—Russia is his sword to punish the Latins for their crimes against his people and his holy name, which has been blasphemed by their Popes, Emperors, and populations, as were the Saracens and Turks his sword to recompense the Greeks their enormities.

Arise, then, O Czar, draw thy sword upon Turk and Papist, and throw the scabbard to the winds. Everything favors the enterprise. Turkey is decrepid, Austria death-stricken; Naples, Sardinia, Portugal and Spain names signifying political nihilism. France unstable and distracted; Germany disunited, and therefore weak; Denmark already in your interest; and with a little management, England unable to get at you except with her gold. With your right hand upon the Danish Belts, and your left upon the Dardanelles, you can shut her out from the Baltic and Euxine, and do according to your will, subject only to the control of the Most High; against whose foes you are called to fight. The coming struggle between France and Austria, in the case of Italy and the Pope, will still further facilitate your conquests. The revealed destinies of those powers and of the Papacy, so worthily detested by all the friends of truth, righteousness and humanity, are interpreted in "Elpis Israel," so that I need not expatiate upon them here. "Their mutually exhausting wars, extinctive of the Austrian Empire will leave France an easy prey to Russia. Divide and conquer, for French, Austrians and Italians like Turks, Greeks and Russians, are fit only for subjection to him who is able to rule them with a rod of iron.

But, after Russia has done her work upon the licentious and degenerate nations of the West, the most high God will bring her also to judgment for her crimes, as He has assigned Persia, Macedonia, and Rome, in former days. Her dominions will pass away as "the baseless fabric of a vision, and leave not a wreck behind." Where, O Czar, is now the meteor-like Empire of Napoleon le Grand? Vanished like a vision of the night, or the morning dew! And such is the consummation of the mission of your "Sacred Russia," whose image-Empire will be smitten on its feet by the God of Heaven whom her Autocrat and his hosts "like a cloud to cover the land," shall fall by the pestilence and the sword "upon the mountains of Israel."

This is the "salutary end" of your power decreed by Divine Providence, in the Holy Scriptures. The last of Autocrats there designated by the title "Gogue of the land of Magogue, Prince of Ros, Mosc, and Tobl, will be bruised, beaten down and trodden under foot by the Messiah of Israel, when he descends, in power and great glory, to "break in pieces the oppressor," and to establish truth and justice, good and righteous government in the earth.

That the fate of Sennacherib, or of B'abylon,

may not be that of your Majesty's person; but that, subduing Turkey and Europe, you may temper severity with mercy, being "a terror to evil-doers and a praise to them that do well;" and that protecting the helpless, shewing kindness to the poor and ever remembering that the Most High ruleth in the kingdom of man, and calls their kings and potentates to a fearful account for their misrule—you may end your days peacefully in the midst of your family and dependents—is the sincere hope of one who subscribes himself.

With all due consideration and respect,

Your Majesty's well-wisher,

JOHN THOMAS,
Author of *Elpis Israel*.

Three new Roman Catholic Bishops, the Rev. Drs. McLaughlin, Bailey, and De Goebriand, were consecrated in New York on the 7th inst. The following is the form of the Oath taken by the candidates:—

"I, N. elect of the Church of N. from henceforth will be faithful and obedient to St. Peter the Apostle, and to the holy Roman Church, and to our Lord the Lord N, and Pope N. and to his successors, canonically coming in. [I will neither advise, consent, nor do any thing that they may lese life or member, or that their persons may be seized, or hands anywise laid upon or any injuries offered to them, under any pretence whatsoever. The counsel which they shall intrust me withal by themselves, their messengers, or letters, I will not knowingly reveal to any, to their prejudice.] I will help them to defend and keep the Roman Papacy, "and the royalties of St. Peter," saving my order, against all men. [The Legate of the Apostolic See going and coming I will honorably treat, and help in his necessities.] The rights, honors, privileges and authority of the holy Roman Church, of our Lord and Pope, and his foresaid successors, I will endeavor to preserve, defend, increase and advance, [I will not be in any counsel, action, or treaty, in which shall be plotted against our said Lord, and the said Roman Church, any thing to the hurt, or prejudice of their persons, rights, honor, state, or power; and if I shall know any such thing to be treated, or agitated by any whatsoever, I will hinder it to my power, and as soon as I can will signify it to our said Lord or to some other, by whom it may come to his knowledge.] The rules of the Fathers, the Apostolic decrees, ordinances, or disposals, "reservations, provisions," and mandates, I will observe with all my might, and cause to be observed by others. [Heretics, schismatics, and rebels to our said Lord, or his foresaid successors, I will to my power persecute and oppose.] I will come to a council when I am called unless I be hindered by a canonical impediment. I will by myself in person, visit the threshold of the Apostles every three years, and give an account to our lord, and his foresaid successors, of all my pastoral office, and of all things anywise belonging to the state of my church, to the discipline of my clergy and people, and, lastly, to the salvation of souls committed to my trust; and will, in like manner, humbly receive and diligently execute the apostolic commands. And if I be detained by a lawful impediment, I will perform all the things aforesaid by a certain messenger, hereto especially empowered, a member of my chapter or some other in ecclesiastical dignity, or else having a parsonage, or in default of these, by a priest of the diocese, or, in "default of one of the clergy" [of the diocese] by some other secular or regular priest of approved integrity and religion, fully instructed in all things above mentioned. "And such

impediment I will make out by lawful proofs to be transmitted by the aforesaid messengers to the cardinal protonotary of the holy Roman Church in the congregation of the sacred council." The possessions belonging to my table, I will neither sell nor give away, nor mortgage, nor grant anew in fee, nor any wise alienate; no, not even with the consent of the chapter of my Church, without consulting the Roman Pontiff. And if I shall make any alienation, I will thereby incur the penalties contained in a certain constitution put forth about this matter."

ARTLESS SIMPLICITY.—A certain little boy of this city, who recently lost his father, found himself debarred thereby from attending school as formerly, and, in the fulness of his faith, he determined to seek the wherewithal at that footstool to which he had doubtless been taught to look for other and higher blessings.

In the simplicity of his heart he sat down and gravely wrote a letter to his Redeemer, thinking, perhaps, that so formal a mode of preferring his requests would meet with greater attention. What was the surprise of our worthy Postmaster, W. N. Friend, Esq., on discovering among the contents of his letter-box one morning lately, a missive directed to "Jesus Christ!" Opening it, he read the story of the boy's wants, and with a noble kindness which we are not selfish enough to deprive our readers of the pleasure or profit of hearing, he deposited in the envelope the amount required and directed it to the young supplicant. We have never heard a story that in so short a compass contains a more instructive and interesting lesson. It combines a singularly felicitous union of fine illustrations of the great pillars of religion—faith, hope, and charity; and we would not wish to know the man who could hear this "plain unvarnished tale" without feeling himself and his kind enabled by the recital.—[Peterburg (Va.) Democrat.

The Cedars of Lebanon have diminished from a forest to a sacred grove, guarded by a priest and protected by a superstition. The prophecy of Isaiah has long since been fulfilled, and "Lebanon is turned into a fruitful field," "the rest of the trees of his forest are few, that a child may write them." The Cedars of Lebanon scarcely occupy a space equal to two acres of ground. But Lebanon is a fruitful field; the mulberry tree yields its luscious fruit, and its more useful leaves, with graceful luxuriance; and in its valleys the harvest waves spontaneously in autumn.—[N. Quarterly Review.

TO PRESERVE EGGS.—The way to preserve eggs through summer or winter, is simply this:—

Dip them in boiling water for the space of five or six seconds, then wipe them dry, and they will keep good and fresh from one year to the other. The water shuts the pores of the shell, and consequently keeps the air from the egg, which is all that spoils them. I have heard of varnishing, and packing in salt, and various other methods, but the above I believe to be the best and the cheapest. A. C. C.

Saratoga Co., M. Y.

TO DESTROY VERMIN IN HOUSES.—With a feather, dipped in spirits of Turpentine, touch those parts of the fowl most infested, as top of the head and under the wings, and they will soon disappear. If there are nits, the application will need to be repeated. It can easily be done by going among them after they have roosted, and a small quantity only is necessary.—[New England Farmer.