

Special Agencies for the Sentinel.
 Mr. JOHN INGRAM, St. Andrews.
 Mr. JAMES A. GRANT, St. Stephen.
 Messrs. DEMING & SONS, Calais.

The Carleton Sentinel.

SATURDAY, MAY 28, 1850.

The War.

The news from Europe still continues interesting and important. The Austrians do not appear to have made such rapid advance into the Sardinian country as was anticipated, and some of the papers express the opinion that the Austrians have manifested tardiness and indecision. This, however, is only matter of conjecture; and it is quite likely the Austrian Generals may have good reasons for the course they have pursued. The French are still hesitating in large numbers, and with great rapidity, to the seat of war, and very soon we may expect to hear of a most sanguinary battle. In the meantime, Napoleon has left France to join his army, as the King of Sardinia has also done; and the young Emperor of Austria, following their example, has placed himself at the head of his troops; and thus we shall have three crowned heads on the field of battle. All these potentates have issued manifestos, setting forth the causes which have resulted in the present position of affairs. We below publish an article, very interesting, from the *Illustrated News* on these documents.

With reference to the alliances alleged to have been formed between France and Russia, the Prince Gortschakoff has addressed a letter to the British Government, in which he denies that the two countries have combined in a hostile alliance against England, while it has been likewise announced by the Russian Government organs that no alliance menacing to the other powers of Europe exists. But the journal that first gave publicity to the rumor of the French-Russian treaty continues to insist positively on the essential truth of its statement. And it has been remarked by a contemporary, "that it is the apprehension inspired by the combination of these two great powers that gives to the contest now commenced its primary interest for Englishmen."

An alliance of this kind may cover future designs on the part of both powers, to excite grave differences between England and France, and result in involving all the great powers of Europe in a war on the same issues as that which was terminated in the fall of Sebastopol. The Russians still covet the possession and command of the Black Sea, and the despotism and decaying fortunes of the Turk add strength and vigor to their operations in this respect. We do not think Russia has any love for England or her policy, and she would probably rejoice in any opportunity to thwart her designs or humble her power. Russia does not forget, either, that Austria afforded her no aid, but looked on quietly while France and England overthrew her power in the East; and even though she may not at the present take an active part against Austria, yet it seems to be a general opinion that she intends to form a corps of observation on the frontiers of Austria, which will necessitate a like step on the part of the latter. We are pleased to see that the English Government are alive to the importance of the occasion. The royal proclamation offering a large bounty for seamen to man the navy meets with a ready response, and ere long the 10,000 additional men will be found within the "old wooden walls of England," placing her in a position not only to defend herself against assault, but to take such a course as the occurrence of events may render necessary.

We observe that all the leading men of the nation who have spoken from the hustings at the recent elections—Lord John Russell, Sir James Graham, Lord Palmerston, Mr. Roebuck, &c., &c., the master minds of the English Commons—have advocated neutrality on the part of their country during the struggle—but an ardent neutrality—to meet events as they may arise; and this is the feeling of the great mass of the people; and one pleasurable result of this general feeling is found in the apparent though slight improvement in trade, and downward tendency of breadstuffs.

THE THREE MANIFESTOS.

The three Powers who are the principals in the wicked war which has at length burst over Italy have severally appealed to the public opinion of Europe for support and justification. The other great power, which may be considered an accessory—except it be through the mouth of Prince Gortschakoff, not to deny the "Treaty," but to admit an "Agreement" between France and Russia. But on that point we shall have more to say hereafter. Our present purpose is with the manifestos of Sardinia, Austria, and France, and with the public opinion of the civilized world. Public opinion is so great a force in itself, that it can even Austria or France, each with at least half a million of armed men at its command, can afford to set it at naught. The tribunal of public opinion has already judged them. Whatever be the present pealed shell of either power, and whatever may be the actual and possible complications of the unholy struggle, Public Opinion will, in the long run, prove itself stronger than the man—whomsoever he may be, who premeditated and prearranged the appeal to arms, and will judge the public opinion. We begin with the manifesto of the Emperor of Austria, and declare at the outset that Austria has invaded Piedmont for no other reasons than because in that territory "liberty reigns with order," because "not force but concord and affection between Sovereign and people rule the state," and because "the cries of suffering of oppressed Italy, there find a leader." These are the sole reasons given by Victor Emmanuel, who, like the Emperors of France and Austria, is his own General on this occasion, for the conduct which he has pursued in a complication that threatens to involve all Europe. But are these reasons the only ones? And what is more to the purpose, are they in themselves true, as far as they go? Is there no desire to annex Lombardy and Venice to the encircled dominions of Sardinia to account for the part which this Sovereign of a third-rate European kingdom has played in Italy since the year 1848? If there be a cry of suffering from oppressed Italy, does not a cry come from Rome as well as Milan? And is it not a French army which has perpetuated Papal rule and Roman suffering ever since the defeat of Garibaldi, who so nearly won the freedom of Rome, and consequently of all Italy? The King of Sardinia may despise his own soldiers and his own people by an appeal ad captivum, so weak as this; but he cannot despise the conscience of Europe. History will in due time deal with his proclamation as it deserves, and stamp it with that indelible brand which kings cannot evade or buy off, though they may escape other punishment. The Emperor of Austria, unlike the King of Sardinia, addresses his manifesto to his people and not to his army. This is of itself a point in his favor; and the manner as well as matter of his argument stands in favorable contrast with that of his enemy. Of course he does not and cannot attempt to justify his possession of Lombardy and Venice, or the mode in which he has governed them. It is alike the misfortune of Austria, of Italy, and of Europe, that the Great Powers acquiesced in 1815 in any settlement which confirmed the possession of those provinces to an alien race so hated in Italy as are the "Tedeschi"—a word that in the mouth of an Italian expresses more abhorrence and venom, than any other which his luxurious vocabulary can supply. When it is remembered that the Emperor is in possession of these provinces by treaty, and by the moral support which Europe finds it in-

terest as well as its duty to give to public law, the facts and arguments of Francis Joseph are alike incontestable. Sardinia has for "a series of years" committed "criminal acts" against the "integrity of the realm placed by God under the care of the Emperor of Austria." Sardinia has notoriously carried on an agitation "against the peace," if not against the "well-being" of the Lombardo-Venetian Kingdom; and Austria did accept willingly the mediation of friendly Powers, and agreed to the conditions proposed by Lord Cowley on the part of Great Britain—"conditions calculated to bring about a true, sincere, and durable peace." Austria in this manifesto stands upon high ground. There is no argument brought against her for the misgovernment of her Italian provinces which could not have been brought with equal force against the British Government when the late Daniel O'Connell threatened the Repeal of the Union if at that time any European Power had wickedly endeavored to thrust itself into the quarrel, or if any great Emperor desired Ireland as ardently as Sardinia longed for Lombardy. While Victor Emmanuel talks to his army of "glory," telling them to "adorn their banners with fresh laurels," and urging them to "maintain and increase their fame as valiant soldiers," Francis Joseph declares that "war is the scourge of mankind," that he sees with sorrow the lives and property of thousands of his subjects imperilled, "and boldly declares" that "the guilt of the present struggle lies not so much with the people and the factions as with men who sit upon thrones." The concluding paragraph of the Austrian manifesto is of ominous import, and will touch the heart of all Germany where the remembrance of French domination, so accepted and partially required in the wars of the first Napoleon, is as hateful to all classes of the people as the name of Austria ever was in Italy.

The Emperor of the French on leaving Paris to assume the command of the army of Italy, addresses himself to his people and his army. No exception has been taken to the manifesto for want of explicitness. Napoleon III. throws the whole blame of the war upon Austria, and would lead the world to believe that, if the Austrians had not invaded Piedmontese soil by the passage of the Ticino, peace might still be preserved. But when we remember that it was France and Russia who defeated and repulsed no avail the mission of Lord Cowley, to the terms proposed by whom France acceded one day and refused compliance on another it is difficult to accept the Emperor's statement as an accurate one. In other respects the manifesto is a bold avowal of a bold policy, which if successful, will change the face of continental Europe. Austria must be driven from Italy; Italy must be freed from the Alps to the shores of the Adriatic; France does not enter the country to foment disorder or to disturb the power of the Holy Father; moderation has hitherto been the rule of the Emperor's conduct, but now energy becomes his first duty; when France draws the sword, it is not to free Italy, but to free France; the French enter upon the ground of Italy, rendered illustrious by so many victories, to seek the footsteps of their fathers; the Emperor wishes to make no conquest, but is firmly determined to maintain his national traditional policy—such as a few of the principal allegations and avowals of this remarkable document. We have but to change the name of Italy to that of Rhineland or Belgium, and all the arguments about national and traditional policy, and the classic ground rendered illustrious by victories and the footsteps of a bygone race of French soldiers, would be equally appropriate to the Emperor's mouth and equally satisfactory to Europe.

But the Emperor's Manifesto, strong as it is, and unimpeachable on every point, is to be read not only by its own light, but by that afforded in the circular issued a few days previously to the diplomatic agents of France at the several Courts of Europe, and signed by Count Walewski. Could we shut our eyes to notorious facts—could we utterly forget the unsatisfactory termination of the war in the Crimea, and who and what caused it, could we shut our eyes to the "ancient traditions" of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of the House of Bonaparte, to which M. Walewski appeals—could we be deaf and blind to all that has happened in Europe since the 1st of January last, and wipe out everything we know of what is called the "Napoleonic idea," the Emperor's Manifesto, and the statements of his official organs, and the arguments of