

NEW GOODS.

BOOK DEPARTMENT.

JUST RECEIVED:
100 CANADIAN Sunday School Organ, Hymn Book, and Tune Book, and Psalmist, with Hymns and Psalms.
DRY GOODS DEPARTMENT:
In this department we are offering some extraordinary bargains.
DRESS GOODS, Black and Colored; FLANNELS, PRINTS, SHIRTINGS.
The balance of Summer Shawls and Parasols, Hosiery and Gloves, to be cleared out at cost.

HATS & CAPS.
This Stock will be found second to none in Town, as the assortment comprises all the latest styles and shapes.

BOOTS & SHOES.
Ladies' Kid and Serge Boots;
Misses' Serge and Leather.
A lot of Misses' Serge to be closed at \$1.00—former price \$1.25.
Men's and Boys' Boots;
Ladies' and Misses' Slippers;
Children's Boots and Ankle Ties.
Woodstock, August 27, 1875. W. H. EVERETT.

No. 12 Water Street.

JUST RECEIVED—
10 BARRIS BANNANAS;
10 B. CHOICE APPLES;
10 B. PEARS;
10 B. TOMATOES;
10 B. Choice Factory Cheese.
For sale low, by
A. C. WATSON.
St. John, Aug. 25, 1875.

NEW GOODS!

Per HIBERNIAN and SUNDAY.

FALL SEASON, 1875.

THOS. B. JONES & CO.

HAVE received 100 Packages containing
DRY GOODS, Groceries, Tailors' Trimmings, Clothing, Smallwares, &c.
Also, 5000 Cotton Herring Ties.
All at unusually low prices to suit the times.
THOS. B. JONES & CO.
WHOLESALE WAREHOUSE,
CANTERBURY STREET, - ST. JOHN.
September 7, 1875.

H. T. SCHOLEY,

DRUGS.

&c., &c., &c.

Patent Medicines!

CENTREVILLE.

July 12, 1875.

Strawberries and Peaches,

NEW SORTS, BY MAIL.

PLANTS of the newest and finest improved

varieties, carefully packed and prepaid by mail.

My collection of Strawberries, at the great

season, is the best collection, at the great

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NEW Dress Goods.

THE subscriber would respectfully announce to

the public that he has

JUST RECEIVED AND OPENED.

ONE CASE

New Dress Goods!

Directly Imported.

In all the Newest Shades for summer wear.

Woodstock, June 3, 1875

E. J. CLARK.

Woodstock, June 3, 1875

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Miscellaneous.

The Origin of Man.

By L. W. BAKER.

In the days when the grand old woods un-

tamed

Stood erect in the sunsets red,

Or bestrid the rushing floods unmaned

Lived a maid in a hunter's lodge, as fair

As a flower of the forest rose;

And as free as the free, untroubled air

Of its infant's solitude.

But a spirit, whose haunt was the river-shore,

Of careering her slender feet,

Stole a glance at the gentle face bent o'er

The urn of the dead, and the dark eyes

And so limpid the depth of those dark eyes

Whence her innocent soul outbroke

That the god of the stream desired, with

sighs,

That the maiden might be his own.

Then he twined o'er his brow the dripping

vine,

And the maiden lay his

And in desperate mood for love's mad need

Up arose from his watery lair.

Like a startled gazelle the maid leaped back

'Neath the fluttering forest's wing;

With the flight of a fawn, when fierce hounds

track,

She escaped from the flood's bold king.

But the sons of the gods are fleetest far

Than the daughters of mortal kind;

He pursued, and she fled like wind.

Now a bend of the stream her eyes deplore—

In her path is the watery deep!

Close behind is the god of the stream!

On her face is a chill, damp breath.

With a panting prayer, "Great Manitou,

Hasten now to deliver!" she pleads;

Then, with sudden-born impulse, swift she

flies

To a bower of river reeds;

On the waves of the subject stream—

How the mockery broken, its current rings

Of his broken, delusive dream!

Then the passionate spirit, betrayed,

Is dissolved into foam spray;

To adorn with a crown of tears the maid

Metamorphosed to graceful maids.

And as long as the river flows the chain

Of the waves of the subject stream—

How the mockery broken, its current rings

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