

C. C. S. CONVENTION.

Send master for this space to G. L. Holyoke, Woodstock, N. B.

Lesson IX.—Sunday, June 1.—“Christian Liberty.”—Gal. 4; 1:10.

A teacher may repeat for the twentieth time a lesson to be taught to his scholars, and yet fail to make the impression that he is striving to make, or convey the idea that he hopes to convey. Truth to be effectually taught must not only be clearly understood by the teacher, but logically explained to the scholar, but it must be expounded in such form and manner as will clearly reach the mind of the scholar and leave there as nearly as possible the same impression as that in the mind of the teacher from whom it flows. The mind of man can only be won over by arguments of truth by hearing expressions intended, perhaps, to convey an entirely different idea. Who can sufficiently understand the great principles by which impressions may be so easily conveyed from one mind to another as to bring about a perfect effect desired. The teacher may possess the knowledge, but the scholar is not able to hear it; said Paul to the Corinthians:—“I have fed you with milk and not with meat, for hitherto you were not able to bear it;” and again to his apostle Paul repeated the same thing, “and I speak not only unto the sons of men, but also unto babes, who easily present them in a different form. There is no higher gift from God to man than the power to convey to others the blessings of spiritual grace or knowledge to which they have not been exposed. And yet Saint Paul often refers to himself as being disengaged if they fail in their first or second attempt to convey to their scholars what they may deem of great importance.

The three words, watch, work, pray, cover a great part of the entire compass of practical Christian duty. Many, indeed, of Christian sentiment or life may be said to be expounded, yet the mere repetition of these words would have but little effect in inspiring christian enthusiasm or building up christian character; but in a thousand different forms these doctrinal sentiments are being ever put into line upon line, precept upon precept, for instruction in Christian duty.

A lesson given to day, though with no present perceptible result, may affect all the future life of the scholar, while other lessons shown immediately before him, as it is stated, yet the mere repetition of these words may have but little effect in inspiring christian enthusiasm or building up christian character;

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ed to the service of the Lord, since which time the constantly increasing congregation has been worshipping there, until last summer, when it became apparent that certain repairs were necessary for the preservation of the structure, it was wisely determined to begin at the foundation and place the entire building in a most thorough state of repair, and at the same time make such changes and additions as would render it more commodious and convenient and at the same time bring it into better harmony with the advanced architectural taste and style of the present. Tenders were asked for, and the architect, Mr. F. Turner, who, according to plan drawn up by Mr. H. N. Black, architect, began the work. While the work on the auditorium progressed the congregation found comfortable quarters for worship in the spacious basement of their church. After a longer period of time, however, it was decided that the work was anticipated, the work was suspended, and a new and well-built dwelling house on Sabbath last.

The building is now a fine one and every creditable to the influence of the architect, who has done a good job. The interior is well lighted and airy throughout, and the windows are large and well proportioned. The ceiling is high and ornate, and the walls are tinted in light colors, and the windows have been made in mosaic. The floor is of polished oak, and the stairs are wide and well proportioned. The main entrance to the building through a wide double door on Chapel street; over this doorway is a large and ornate window of colored glass, the sides of which are smaller windows of like material: the chimeys on this end of the building have been removed and ornamental finale placed on the buttresses, all of which are sufficiently large to contain the furnace. The membership of the different religious bodies is given as follows:—Total, 88; Methodist, 24; Church of England, 23; Roman Catholic, 13; Presbyterian, 17; Baptist, 12; British United, 1,063; Baptist, 202; Presbyterian, 161; Methodist, 38; Church of England, 153; Roman Catholic, 14; Prince Edward Island—Total, 221; Presbyterian, 40; Methodist, 67; Roman Catholic, 15; Methodist, 7; Presbyterian, 1.

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