

town, Carleton  
o, of heart disease,  
E Everett, aged  
olved and highly  
the evening of  
the morning of  
beside him was  
died from her  
realized for some  
fort was put forth  
In about twenty  
tion of distress he  
in Jesus. His last  
ones (as they were  
saying that the cruel  
ing an inexorable  
and father) were,  
forever his unkind  
ple for the young,  
far advanced he  
the Baptist people,  
that church for  
held the discus-  
sion, Bro. Everett  
ruthfulness of Ad-

...the little  
 and in beautiful  
 industriously filed  
 quality. He was in-  
 industry, and always  
 good firmly at his  
 his life his ever,  
 to God and the  
 much intensified  
 "and "succu-  
 and beautifully,  
 (sly cracks), readily  
 his further indus-  
 sion so fully made  
 "justified" ones,  
 though the truth, they  
 are thoroughly fur-  
 "his life was  
 "that in example  
 were in confidence  
 the uttermost all  
 And as a shock  
 for the harvest, he  
 the enemy," from  
 "borders" at the  
 when the voice of

life is bursting of  
 a noble parental care  
 one of our most de-  
 cimate voice of very  
 mourn this un-  
 thine unspeakably  
 sweet, deep, com-  
 row not as others  
  
 softly and low:  
 " doth show.  
 " garded our way,  
 "d," we readily say.  
 "s well done,  
 "ght under the sun,  
 day of his  
 and his stay.  
  
 re the still heart;  
 evermore part;  
 " no more;  
 re evergreen shore.  
 vas his voice;  
 made him rejoice  
 from death's cruel  
 of that hour.

in silence to dwell;  
darkness and gloom,  
and of the tomb.  
Minata will arise,  
condemning the slave;  
at the house;  
— he now bids us  
the Baptist house  
in which was very  
see. The crowded  
the earnest desire  
of the last tribute of  
words of comfort and  
comforter from I Thess.  
— W. BLACKMER.

...ing why it  
 ...ould have soon  
 ...trouble was *they*  
 ...re. They threw  
 ...ver looking  
 ...things were in  
 ...ver looking to  
 ...eeded attend-  
 ...as put in. The  
 ...the when in the  
 ...re smothered to  
 ...word of advice,  
 ...ant to make a  
 ... (1) Pull all the  
 ...store. (2) Then  
 ...n, and don't for-  
 ...you follow these  
 ...osed in making a  
 ...sistent you to learn  
 ... have learned. I  
 ... did not learn it  
 ... there are many  
 ...n themselves the  
 ...re, and joy, etc.,  
 ...there are wrongs  
 ...re, and wonder, and  
 ...religious enjoy-

of God, if they  
are the five co-  
en out, the  
have reference  
thing from the  
: "If I regard  
ord will not hear  
he shall ascend  
and who shall  
that bath cleave  
he hath not lifted  
or sworn deprec-  
blessing of the  
of the God of  
stand this matter  
a from the tree  
poor; and if I  
my own by force  
him four-fold,"  
said to him,  
to be to this house  
confess God, "My  
not long after  
waiting for the  
court, and will  
all who "have  
try it by "de-  
and even "the  
is never will be

SENTINEL.  
 Since in your issue  
 letter from N. L.  
 or correspondent,  
 matters right by  
 re-Benjamin Sab-  
 false statement  
 L. T. failed to do  
 (as one of your  
 paper, I will  
 readers to the  
 school was orga-  
 nized most of the  
 years. This school  
 many disadvan-  
 tageous numbers  
 est, and in the  
 and concert was  
 access, much to  
 the. As the school  
 session of each  
 try to re open in  
 Stokos was ap-  
 peared the school began  
 try was procured  
 of the school, but  
 shed in one place  
 re to have, are

until the school  
reference to the  
I, I will call one  
other the p.m.  
ed by E. C. St.  
ous to the 12 h  
ay school working