

# The Carleton Sentinel Supplement, December 6, 1890.

## WAKEFIELD PARISH SUNDAY SCHOOL CONVENTION.

The fifteenth quarterly session of the Wakefield Parish S. S. Convention was held in the Reformed Baptist Church, Waterville, today. The opening session commenced at 2:30 p. m., with a devotional service conducted by Rev. S. A. Bayley.

At 3:00 o'clock the President, J. Harper, jr., took the chair and formally opened the Convention with a short address relative to the work. The minutes of the last quarterly session were then read and approved.

The President appointed J. Connolly and Robert Hannah a committee on credentials, and Revs. C. Comben, B. H. Thomas and S. A. Bayley a questions committee.

The Secretary read his report in which he reviewed the S. School work of the parish during the last quarter, showing that during the Summer months there had been eleven schools in the parish; that of those schools ten are evergreen, and that statistical reports had been received from but six of the eleven schools. Those that reported are: Jacksonville, Methodist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist; Jacksonville, Baptist.

Reports from schools were made as follows: Jacksonville Methodist by Mrs. A. Wiley; Jacksonville Baptist by R. W. Hannah; Jacksonville Baptist by J. Connolly; Jacksonville Baptist by Thomas Cheney; Waterville Methodist by G. A. Plummer, supt.; Waterville Union by Mrs. J. L. Gardiner. The reports showed that during the quarter the work had been faithfully prosecuted in those schools and with a fair degree of success.

H. B. Cowan invited the convention to hold its next session at Rosedale. The invitation was unanimously accepted, and the time for holding the same fixed for Thursday, the 19th day of February next.

The Secretary read the following letter from Rev. A. Lucas, corresponding secretary of the N. B. S. S. Association.

SUSSEX, N. B., Nov. 22nd 1890.

DEAR BRO. FLETCHER:— In a few days your Wakefield Parish S. S. Association will meet in convention. Though a stranger to most of those who may be present, I desire to greet them by this letter.

Though unable to be present, I shall not cease to pray that you may richly realize the presence of Him who condescends to call us "Workers together with Himself" (2 Cor. 6).

Let me encourage you by saying that from Carleton Co. came the first inspiration of some of us, to more definite Sunday School work as we heard your Report in the first Provincial Convention.

Since then other counties have been reaching up to a higher ground. We desire you still to keep ahead, while we urge other counties to follow closely and firmly on.

Our best work through the Province will be done only in proportion to the best work we can do in our Parish Associations. And our parish work will be well done in proportion to each teacher and officer's zeal in their personal duty.

Let me ask you in convention—give good attention to practical "House to House Visitation" in each day school district. Let it be done till you are sure that the 21,000 children outside all Sabbath Schools in New Brunswick, not one of these is in your district. Whether in your Lesson Preparation, in your teaching, or looking up new scholars or absentees, remember that the "One Spirit" who is our Helper sets before you a grand object, namely, "the unity of the faith, a perfect man, the measure of the stature of the fullness of Christ." (Ephes. 4) Let each strive to do their part in this work, and share in the glorious reward.

In this Co. of Kings, we are trying to follow after you. By the time you meet six parishes will have been organized since the Provincial Convention. Studholm held a most enthusiastic convention on 20th, in which three sessions were all too short for the work it wanted to do. The reports from Supts. were of an upward cheerful tendency.

Teachers, be close Bible students, be prayerful for wisdom to win your classes for Christ. Being helpers of pastors, keep them near you in your work. As your work is from God, to lead souls to God, let us make His Word our motto for this year.

Let us not be weary in well doing, for in due season we shall reap if we faint not.

Believe me yours, in this work for the Master.

AQUILA A. LUCAS.

(On motion, the secretary was instructed to acknowledge the receipt of the letter, with the thanks of the convention.)

A discussion on "Some of the things to be aimed at in S. S. work" was opened by Rev. H. Chapman. The following are some of the points made by the speaker: Schools are needed because all around us are those who are ignorant of the lessons of the Bible, and they require teaching in that line. We should aim to get those into the S. School. We should aim to teach the children about Bible themes, that the heroes of the Bible may become their heroes, and influence their lives in the right direction. We should aim to train up those children naturally, as individuals, to so cultivate their peculiar traits or characteristics as to direct them in the way of life everlasting. The principal aim should be the converting of children to Christ. The discussion was continued by Rev. C. Comben who emphasized the thought that while we are trying to make Christians of the children, we should endeavor to preserve their individuality. "Children, if lambs, will be lambs still." We should aim to develop the children into Christian men and women.

Rev. B. H. Thomas was doubtful of the wisdom of memorializing a large number of verses; he was inclined rather to encourage the children to think independently, to analyze, to memorize not so much with respect to quantity as to quality. A great many parents are neglectful of their duties to their children. The influence of a Christian home is necessary to the success of a S. School. We should aim to so christianize the parents, that the home influence would tend to the development of Christian character in the children.

Rev. S. A. Bayley said that all the parents of our children are not Christian parents.

Truly Christian parents will properly instruct their children. He trembled for the children exposed to the irreligious conduct and language of their parents. When the moral instruction of children is neglected at home, we should endeavor to supply it in the S. School. We should not alone aim to instruct the children who come to the S. School. There are plenty of children who do not go to the S. School. We should reach out and bring in those children—every one that can be reached. There is great material in them to be developed for future usefulness.

The next subject for discussion was "House to house visitations, in connection with S. S. work," and was opened by Rev. C. Comben, who thought that those visitations are more necessary in towns than in country places, and that, when practised, much tact would be required on the part of those visiting; they should accommodate themselves to circumstances so as not to give offence.

J. T. Fletcher referred to places in the immediate vicinity of apparently prosperous churches and Sunday Schools, where there are many families who never enter a Church or Sunday School, who are left unlooked after and apparently uncared for by those who should be deeply moved by their condition. He cited communities, but a very short distance away, where many families are growing up without any guidance to a knowledge of the "way of life," and who could truly say "No man careth for my soul."

Rev. B. H. Thomas said he was heartily in sympathy with this part of the work. It is the duty of the teacher to visit his pupils in their homes and, if possible, to get a private interview with them there. Once or twice during the year the teacher should invite the class to his or her home, and strive to spend a cheerful evening. The influence would have a strong tendency toward good results.

The credential committee reported that seven of the schools of the parish were represented.

On motion the convention adjourned to meet again at 7 o'clock.

The session was closed by singing the doxology, and benediction by Rev. C. Comben.

## EVENING SESSION.

A very interesting devotional service was conducted by Rev. B. H. Thomas, at the conclusion of which the President took the chair and the minutes of the afternoon session were read and approved.

A discussion on "How to make the most of one's class," was opened by Rev. S. A. Bayley.

The following are some of the principal points made in his address:—

1st. To have a successful school we must have a suitable and proper person to lead the school, and properly qualified teachers.

2nd. To impress upon the teachers the responsibility of their positions.

3rd. To get the name of each scholar in the class.

4th. Thorough preparation of the lesson.

5th. Have the class prepared to meet you.

6th. The teacher must encourage the class to study the lessons.

7th. The teacher must never be late in getting to his place before the class.

The discussion was continued by Revs. C. Comben, B. H. Thomas and E. Chapman, and by G. L. Holyoke.

The subject of the next discussion was "Some of the needs in S. S. work," and was opened by Rev. B. H. Thomas.

The following are some of the needs he pointed out:—

1st. The school needs a comfortable place to meet in.

2nd. A superintendent and teacher that shall have a genial and cheerful greeting for the school.

3rd. Good government.

4th. Good singing.

5th. Variety.

6th. Good literature.

7th. Great care in choosing a library.

8th. To cultivate sociability and reunions.

9th. Longer sessions: one and a quarter hour should be the minimum, of which forty-four minutes should be devoted to the class study of the lesson.

10th. A weekly teachers' meeting.

He thought it unwise to offer the scholars premiums for their smartness.

After this discussion was concluded, Mr. G. L. Holyoke delivered an excellent address, the theme of which was the statement of Moses recorded in Deut. 32nd chap. 46th and 47th verses. "Let your hearts meet all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. For it is not a vain thing for you; because it is your life."

The Questions Committee then answered upwards of a score of questions that had been handed in a slip of paper, and which embraced almost every phase of S. S. work. A collection taken up which amounted to \$1.43.

Good music was interspersed through the work of the session, Miss Mary Simonson presiding at the organ.

This was one of the best conventions ever held in this parish. In the afternoon the attendance was only fair, but in the evening the school was well filled. The impression was general that S. School work would be greatly stimulated through the effects of this session of the convention.

Rev. B. H. Thomas pronounced a benediction.

J. T. FLETCHER,  
Secretary.

Waterville, Nov. 26th, 1890.

## Centreville Items.

Dec. 3, 1890.

The thermometer is 25° below. How is that for low?

Rev. Geo. Howard received quite a serious fall last Friday evening while passing from his barn to the house. Fortunately no bones were broken, but the escape was a narrow one.

Rev. J. E. Flowelling has been ordered by Dr. Gregory and the Bishop to take a 3 month's rest from his ministerial labors, till he recovers from the effects of his long standing and serious cold. In fact the rev. gentleman has not had good health since the attack of "la grippe" last

winter; yet he has continued to fill his many appointments thinking that by degrees the effects would wear away, but instead long drives and renewed colds have had the opposite effect.

Mr. L. Estabrooke's family removed lately to Maryville, York Co., where Mr. E. has been for some time. Master Wm., the "essayist," will remain till school closes this term.

Mr. Jas. Balloch made some heavy shipments of cloth from Nova Scotia last week.

Capt. Perkins left today to spend a few months in Uncle Sam's land, surveying lumber, prior to his taking a "special course" in the military school to further learn the art of war.

Rev. S. Howard, B. A., occupied the Baptist pulpit last Sunday on account of the accident first reported. You know we always avoid comments, but we cannot omit saying that the singing was excellent.

Abner McNitch, late of London, Eng., occupied the F. C. B. pulpit last Sunday evening.

We are very sorry to report the condition of Mr. C. A. West more critical. His suffering is intense.

Miss Merritt has just returned from a short visit to Blaine, Me.

Miss Shaw was visiting here last Saturday, the guest of Miss Mary Johnston.

Mr. Wheeler, the teacher, met with an unusual accident on the ice, in short his nose was badly broken. Dr. Baker was called.

Capt. Brandome just started for St. John, N. B.

A public temperance meeting will be held in White's Hall next Saturday night. Collection.

The burning out on Monday night of a fire in the Balloch Hotel demonstrated to this village the helpless condition they would find themselves in when a fire would break out. It is most startling to the thoughtful to observe the fact that very few of the wooden structures in this village are provided with ladders of any kind. It is the humble opinion of your reporter that such a cluster of wooden buildings cannot long escape a fire of some kind; and a small outlay and a little preparation of a simple and practical nature would, in the majority of cases at least, avert the sudden ruin of an immense amount of property, including some of the largest retail stores in the Province.

We are anxiously waiting to "cross blades" with the Press enlightener mentioned in our last. Proof is not wanting to already establish the fact, that the same spirit which published from north to south so minute an account and true picture of his own base act and lying spirit, is the very same person who wrote the bogus invitation which he wished me to publish in your paper to deceive the public. But the said mean (not "ridiculous") joke cuts in another direction, when it is made known that the person who intruded was invited and did not "go" by reason of said invitation. But the end is not yet. Every item not corrected will be established with the force of fact. We do not object being called into account for our writings, but we hate to open fire from our heavy guns at a skulking, lying coward who dare not impeach us under his own name with correct quotations from our statements, and at least an attempt to show that they are false. If he does not come out I will "shell" him in his ignoble den.

Moro.

## Andover Items.

Dec. 3, 1890.

Those immense moose antlers shipped by Allan Parley to Thos F. Allen, of Bangor prove to be the largest ever seen in Maine; measuring 4 ft. 8 in. in the widest spread, they take the palm from the famous Jumbo of Maine—Good for Andover!

The first freight was carried over the Tobique railroad last week, rails having been laid about 5 miles up the river, to within a few yards of the Pokkok bridge, Charles Harmon of Peel having secured 5 cars and 2 or 3 span of horses, soon ran down those 70 cords of Hemlock bark that Frank Armstrong had got out for him a year ago last summer. Messrs. Kitchen & Son are doing thorough work on the road, so that we can already in imagination, hear the snort of the iron horse and see long trains heavily loaded with freight and passengers dashing along the quiet shores of the lovely Tobique river.

The Baptist and Methodist S. Schools are preparing for their annual Xmas tree festivals.

We regret to hear that Rev. L. Hoyt (Episcopal) is not enjoying good health.

The I. O. F. (Foresters) meet every second Wednesday evening in Temperance Hall. Some 14 or 15 members are enrolled. With an excellent staff of officers their prospects seem very bright for a strong order.

After a lingering illness of several months, Samuel Ervin, of Lower Andover, passed peacefully away to rest last Thursday week, in the 58th year of his age. The funeral, which was a large one, took place on Saturday afternoon. The Rev. W. E. Johnson preached the sermon in the Baptist Church from 2 Cor. 5:8. The deceased leaves a widow and eight children to mourn the loss of a kind husband and father.

Rev. W. E. Johnson has announced that he will preach a sermon on Temperance next Sabbath evening in the Methodist Church.

Mrs. Brown with her two daughters moved into John Street's house last Monday. Good houses must be in demand since it is understood that two other parties had applied for the same house.

Mrs. Geo. T. Baird, accompanied by her brother-in-law James Baird, left Perth Centre last week for Southern California, where she will spend the winter for the benefit of her health.

Judge Stevens opened the County Court last Tuesday. We may give you full particulars next week.

A lady and gentleman from Fort Fairfield were here last week searching for a runaway couple. Among other places they called at the Methodist parsonage, but all in vain the wayward ones could not be unearthed.

## Debec Items.

Dec. 1, 1890.

The cold wave which passed over our village this week, caused the suspension of nearly every outdoor employment.

Rev. H. R. Baker has been holding special meetings in the McKenzie Corner Church during the past two weeks. The meetings have been well attended, considering the cold weather. Rev. Mr. Frobock of Houlton, preached a very able sermon Monday evening.

ACCIDENTS.—On Saturday last Mr. Thornton, an employee of the C. P. R., slipped on the ice and in the fall broke two of his ribs.

Dr. Beet bandaged them and made him as comfortable as possible until the special train took him to Woodstock.

Master Clarence Kirkpatrick while skating, fell on the ice and hurt his head.

The many friends of Mrs. William Hunter will be glad to learn that she is somewhat better.

The young lad who was chastised on the ice for his low vulgar jokes, received his just deserts. Let the other boys take warning.

Mr. Robert Kirkpatrick, joined by his son Clifford at Harvey, went to St. John to hear Rev. Sam Small. In the evening our friend not knowing the exact location of Centenary Church, found a painful seat in the wrong church. Finding his mistake his pain became greater. Relief came, however, when once outside, though by the time the right church was reached standing room was the only room to be had.

One word for the Division before I close. Here the advocates of temperance are found; here men's social nature comes under temperance influence. This influence cannot be gaged at the present, but extends over the future. How can you help a certain thrill of pride and security when you see so many of the younger boys entering the field of work. It is here their minds and thoughts will be moulded and lasting impressions made which will shape their own future and the future of our village. But a complaint is made that the Division is too lax in external affairs which concerns it deeply and strikes at its very foundation. Liquor is said to be had from a dastard, who dares not only to sell it to minors but, alas Sabbath is made a day for his degrading influence. Not only has he no respect for the Sabbath, even spiritual advice is set at naught. But retribution, swift and sure is hovering over him; the temperance sentiment has taken a decided stand; proof has been carefully collected, the net spread and the viper will be strangled in its folds.

## Grand Falls Items.

Dec. 2, 1890.

The adjourned session of the Victoria Co. Court was held at Andover today, His Honor Judge Stevens presiding. No criminal business. The following is the docket:—

## APPEALS.

L. P. Peterson, appellant, and H. N. Frueiland, respondent. Mr. Lawson supports appeal; Mr. Kerton contra.

## CIVIL CASES.

M. Giberson, plaintiff, and I. Hazleton, defendant. Mr. Lawson files record.

This case was tried first and a verdict was rendered for the plaintiff for \$92.00. It was defended. Court then adjourned sine die.

The appeal was then taken up. Owing to irregularities in appeal papers the matter was dropped. The conviction therefore stands.

A cold wave struck us here yesterday. This a. m. it registered 30° below zero.

## Rockland Items.

Nov. 26, 1890.

The travelling has been somewhat dangerous lately owing to the ice which now partly covers the road.

The blacksmiths are now reaping a harvest; they will need two more workmen soon.

A. B. Balyea has moved to his new house, which is built in a slightly place near the village.

The I. O. G. T. are now at work and have accomplished much good since they have reorganized. We have so run shops here, but they sell rum somewhere in Carleton County, and they have felt the effect of it there.

A. W. Estabrooke is lumbering on a large scale this winter.

Miss Priscilla Mitchell is teaching school in the new school house here. She is highly esteemed by the parents, and her scholars are leaving rapidly.

To-day the village was visited by her Majesty's mail carrier who reports very bad travelling through Knowlville and the entire route to Hartland.

Ashland is situated on the same side of the river that Rockland is, but is likely to become a larger village than Rockland, as gold has been discovered in the very centre of the place. Mr. Shaw is now digging and is likely to spend the winter here in search of gold; the proprietor will not get a smelter until spring; his health is poor now which will be a great put back to gold digging here for this season.

Hubs

## Parnell's Manifesto

LONDON, Nov. 23.—Parnell's manifesto was made public this afternoon. It definitely settles that he will not voluntarily retire from the leadership of the Irish parliamentary party. The manifesto deals with all questions involved at great length and sets forth why in Parnell's opinion it would be disastrous to the best interests of the party for him to withdraw at the present time.—Parnell defies his political opponents and appeals to the people of Ireland to sustain him in the stand he has taken.

CHICAGO, Nov. 30.—The views of the Irish envoys in America, excepting Timothy Harrington, were cabled to-night to London.—The document acknowledges Parnell's service to Ireland and condemns his action, which it says drives the signers to choose between their leader and their cause. The hope is expressed that Parnell will recede from his present position of insisting upon retaining the leadership. It is said Harrington declined to sign the manifesto on personal grounds.

LONDON, Nov. 29.—Commenting upon the Parnell manifesto, the Standard believes it will deal a fatal blow to the prospects of the home rule party in England. It appeals with matchless directness to every ingrained prejudice and every potent passion of the Irish, not merely in Ireland, but of the Irish in America, who furnish the national movement with its life blood and its sinews.

The Chronicle says: "The manifesto will complete the disorganization of the opposition for the present, though it will have the effect of arousing popular indignation. Our opinion is Parnell has not quite gauged the situation. It is an error if he imagines that by wrecking the Gladstone party he will materially improve the prospects of Ireland."

The Telegraph says it would not be surprised at the success of this attempt on Parnell's part to play off the Irish constituencies against the Irish party. If he should be deposed by his own party it is probable the Irish people would reverse such a decision and support him with passionate enthusiasm.

"A Member of Parliament" has an article in the European edition of the Herald this morning in which he says that events are still further shaping themselves toward a reunion of the Gladstonian party on the understanding that home rule be dropped out of the programme. The general opinion of Parnell's manifesto is that it will strengthen him in Ireland, though it may do little for him in England.

LONDON, Nov. 29.—An important section of the Parnellites met in the Commons last night and resolved to take active steps to combat the influence of the manifesto, resending its appearance as a breach of faith. A decision was arrived at and the meeting only adjourned in order to get the opinion of the delegates in America.

The Star (Home Rule) commenting on Parnell's manifesto, says it is the final act of suicide. Its malignant power and unscrupulousness, the deadly mischief of its purpose, and its frigid and calm style, invest with terrible force the spectacle of the death of a great public man. There is much of hideous levity in the document in which Parnell wipes his pen across a treaty giving England peace and Ireland home rule.—Happily Parnell is but an isolated factor. The Irish party has its Dillons, O'Brien and Heales as well as its Parnell.

The Pall Mall Gazette says the manifesto is as unscrupulous a document as ever a politician penned. Parnell bits below the belt, it says, but he is fighting for his life.

## Provincialists in Boston.

The Boston Globe says:— "Within the past two decades many thousands of natives from the adjoining Canadian Maritime Provinces of Nova Scotia, New Brunswick and Prince Edward Island have made their way to Boston and vicinity to found a new home and life for themselves and 'grow up with the country.'"

They have proved themselves to be an intelligent, progressive and, in every way, desirable class of citizens, and have received a cordial welcome from the New England people among whom they have associated and intermarried extensively.

Last night (Wednesday), for the first time since their sojourn here, Province born people gathered for a general reunion in Tremont Temple, and, for two or three hours, listened to addresses by distinguished fellow countrymen, joined in the inspiring music of their native land and gazed with delight and pleasure upon the pictured scenery and familiar faces of their far-away home.

Not only did the event attract a goodly proportion of the 15,000 or 20,000 former Provincialists resident in Boston, but special excursion parties from Lynn, Worcester, Malden and other places helped to swell the throng. Nearly 2,000 were present. Printed cards bearing the names of the different Provincial Counties were conspicuously displayed throughout the hall, and about there the natives of these gathered, in many cases to greet old acquaintances who had been lost sight of for years.

There were many well-known persons present, prominent among them Governor-elect Russell.

## Opening of Congress.

Congress re-assembled at Washington on the 1st. In his message, among other matters referred to, the President said:

The difference touching the Behring Sea fur seal question is not yet adjusted. Her Majesty's offer of submission to arbitration has not been accepted, because the form of submission proposed it is not thought would assure a conclusion satisfactory to either party. It is hoped before another sealing season the United States will be assured a property right derived from Russia and not disregarded by any nation for eighty years preceding the outbreak of the existing trouble.

The receipts of our government from all sources for the fiscal year were \$463,963,080, and the expenditure \$359,618,584.

Referring to the Mormon question, the President thinks the only safe thing to do in Utah is to deal with those who think polygamy rightful that they shall not have the power to make it lawful.

The admission of new states is happily alluded to, and attention briefly called to the completion of the census. The work of the civil service commission is commended, and, after speaking of the general prosperity of the country, the President says the apprehension that our tariff may again at once be subjected to important general changes would undoubtedly have a seriously depressing influence.

Considerable space is devoted to a consideration of the tariff. The President says the general tariff act has as yet only partially gone into effect, that its success or failure can be as yet only a matter of conjecture.—There is neither wisdom nor justice in the suggestion that the subject of tariff revision shall be again re-opened before this law had a fair trial. No tariff bill can perfectly satisfy every interest, but the President believes that the present law will justify the support of those who believe American legislation should conserve and defend American trade and the wages of American workmen.

In the Italian Catholic church, at Hatten garden, on Sunday, the Rector, Rev. Mr. Bannin, took occasion to denounce Mr. Parnell, whereupon several members of the congregation left the church. A scene of great disorder ensued, amid people shouting "Mind your own business," "Leave politics alone," etc. On leaving the church Father Bannin was attacked by the crowd and was struck several times. He was escorted home by the police, who had great difficulty in protecting him.

Young man, if you intend making your best girl a present of a Muff and Bos, be sure and see what Hugh Hay has before purchasing.