



YOUR DINNER

is sure to be a success if we supply you with the meat. No matter what your choice may be, you are sure of getting just what you want if you come to us. If you should decide on a Rib Roast, a Leg of Lamb, a roast of savory Veal, or a tender, delicious Chicken, let us serve you. Our prices will please. See our Delicious Hams.

W. LILLEY, Jr.

Facts of 1906.

"Harkin's Academy," Woodstock Schools, Most Superior Schools. All Consolidated Schools have ordered our SPRING ROLLER MAP CASES.

We control sale of "Only School Desk" which remains noiseless and lasts. New 80660 in Map of Canada just published. The "Ideal" Map of N. B. in press.

Why should trustees order their supplies from a "Jew" firm while they buy jobs lots of old German and Scotch maps, made from stones, 10 to 50 years old?

For up-to-date equipment of schools and colleges, address—

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Gen Agent "Standard Dictionary,"
Dundas, N. B.

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Gonlay Pianos

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WOODSTOCK, N. B.

FEWER BROS

WOODSTOCK, N. B.

Plumbers, Steam and Gas Fitters, &c.

All kinds of work in the Plumbing line executed at short notice.

We have taken the agency for the Ontario Wind Mill and Gasoline Engines. These machines are of special importance to Farmers and others who desire sufficient power at a low cost for the running of churning, sawing machines, threshing machines, all kinds of grinding and numerous other uses of every day occurrence. Any person interested would do well to call or write for prices and all further particulars. We can guarantee satisfaction.

FEWER BROS.,

Connell Street, Woodstock.

3 QUESTIONS.

The first question asked, if your Buildings burn, Have you any Insurance?

The first question asked if you are sick or meet with an accident, Do you carry a Sickness & Accident Policy?

The first question asked if a man dies, How much Life Insurance had he?

If you already have this insurance with J. W. Astle, you can feel easy, if not, consider your own interest and see him.

J. W. ASTLE,

The Reliable Insurance Man,
Queen St., Woodstock, N. B.

CANADIAN PACIFIC RY.

PASSENGER TRAIN SERVICE.

From Woodstock, N. B., effective October 14th, 1906.

TRAINS DAILY, SUNDAY EXCEPTED.

ATLANTIC TIME

Departures Queen Street Station.

6.45 A.M.—MIXED, for Houlton, McAdam, St. Stephen, St. Andrews, Fredericton, St. John and points East; Vanocboro, Portland, Bangor, Boston.

Pullman Parlor Car McAdam to Boston. Palace Sleeper McAdam to Halifax. Dining Car McAdam to Truro.

9.50 A.M.—MIXED, for Aroostook Jet and intermediate points.

12.06 P.M.—EXPRESS, for all points North, Fort Fairfield, Caribou, Presque Isle, Plaster Rock, Edmundston, etc.

4.35 P.M.—MIXED, for Fredericton, etc., via Gibson Branch.

5.25 P.M.—EXPRESS, for Houlton, St. Stephen, Fredericton, St. John and points East; Vanocboro, Bangor, Portland, Boston, etc., and Sherbrooke, Montreal and all points West.

Northwest and Pacific Coast. Palace Sleeper McAdam to Montreal. Pullman Sleeper McAdam to Boston.

ARRIVALS.

12.06 P.M.—EXPRESS, from St. John and East; St. Stephen, Boston, Montreal and West.

12.47 P.M.—MIXED, from Fredericton via Gibson Branch.

5.25 P.M.—EXPRESS, from Caribou, Fort Fairfield, Presque Isle, Grand Falls, Edmundston, Plaster Rock and points north.

4.20 P.M.—MIXED, for Aroostook Jet and intermediate points.

1.10 P.M.—MIXED, from Fredericton, St. John and East; St. Stephen, St. Andrews, Houlton, Vanocboro, Bangor, Portland, Boston, etc.

W. B. HOWARD,

District Passenger Agent,
C. E. E. U. SHER,
Gen. Passenger Agent,
Montreal, P. Q.

Paul's Conception of Christianity and his Apology for it.

SERMON BY REV. DR. W. C. KIERSTEAD

In Albert Street Church, Sabbath Morning, December 16th.

TEXT: Galatians 6: 17—"Henceforth let no man trouble me for I have branded on my body the marks of Jesus."

We are not absolutely certain just where the church of Galatia was situated or whether Paul established it on his first or second missionary journey, but we do know that it was composed of Gentile people who knew nothing of the Old Testament dispensation with its law of Moses, and messianic prophecy and temple ritual and ceremonial. They had no such preparation for the gospel message: this church was carved out of the rock of pure heathenism, and the Apostle Paul, wise teacher that he was, did not follow the method he used with people of Jewish training, for when he labored with the Jew he entered his synagogue and there proved from the sacred scriptures that Jesus was the Christ. But in this case he did not say one single word about the Old Testament, with its law and prophecy as a preparation for the Christ, but believing that they could live Christian lives without any knowledge of Judaism he began to preach to them Jesus the crucified Christ. And the people of Galatia, heathen though they were, heard the message, believed, turned from the worship of idols, were baptised and received the Holy Spirit and lived righteous lives. And Paul left a vigorous and promising church in Galatia.

But all men have not the clear insight and breadth of vision of the Apostle. There was a class of Christian Jews to whom Christianity was Judaism plus faith in Jesus as the promised Messiah. We must not

Notice of Sale.

To Stanley M. Carle, of the Parish of Peel in the County of Carleton and Province of New Brunswick, Blacksmith, and Jennie Carle his wife, and all others whom it may in any wise concern:

NOTICE IS HEREBY GIVEN, that under and by virtue of a Power of Sale contained in a certain Indenture of Mortgage bearing date the twenty fourth day of November A.D. 1903, and made in and between the said Stanley M. Carle and Jennie Carle, his wife, Mortgagees of the FIRST PART, and the Canada Permanent Mortgage Corporation, Mortgagees of the SECOND PART, and registered in the Office of the Registrar of Deeds in and for the County of Carleton in Book H No Four of Records, on pages 320, 321, 322, 323 and 324, under number 45488, on the first day of December A.D. 1906, there was for the purpose of satisfying the moneys secured by said Indenture of Mortgage default having been made in the payment thereof, he sold at Public Auction, in front of the Mill premises at East Florenceville, in the said County of Carleton, on Wednesday, the Sixteenth day of January next, at the hour of Three o'clock in the afternoon, all the lands and premises described in the said Indenture of Mortgage, as—

"All that certain piece and parcel and tract of land and premises situated in Peel aforesaid and bounded as follows:—Commencing at a post in the Western boundary of the Highway, thence south sixty feet to the point where the northern side line of James McIsaac's farm in Peel aforesaid intersects said Highway, thence south along the said boundary of said Highway one hundred and fifty feet to a post, thence westerly to the river Saint John on a line parallel to said Northern side line of said James McIsaac's farm, thence northerly along the shore of said River one hundred and fifty feet to a post, thence Easterly to the place of beginning, containing by estimation twenty eight square rods more or less, being a portion of lot number ninety four of the River lots in Peel aforesaid granted to the late John Tompkins from the Crown."

TOGETHER with all the buildings and improvements thereon and the rights, members, privileges and appurtenances to the said lands and premises belonging or in any manner appertaining.

IN WITNESS WHEREOF the Canada Permanent Mortgage Corporation has hereunto caused its Corporate Seal to be affixed at the City of Toronto in the Province of Ontario this sixth day of December A.D. 1906, the affixing of which Seal hereunto is duly attested by the signature of W. H. Beatty its President and John Massey its Joint General Manager the day and year last aforesaid.

W. H. BEATTY, President,
JOHN MASSEY, Joint General Manager,
WITNESS R. K. ROBB, H. H. PICKETT, SOLICITORS.

Notice of Sale

To Stanley M. Carle, of the Parish of Peel, in the County of Carleton and Province of New Brunswick, Blacksmith, and to all other persons whom it may concern.

TAKE NOTICE that there will be sold by Public Auction, in front of the Mill Premises at East Florenceville, in the said County of Carleton, in the Province of New Brunswick, on Wednesday, the Sixteenth day of January next at the hour of three o'clock in the afternoon, One Planer, one Tire Setter, one Band Saw and Attachments, one Circular Saw, one Grain Crusher, eighty feet of Shuffling and all the machinery, shavings and belting effects and things, which have been added to, brought upon or used in the said Mill premises, situated at East Florenceville in the said County of Carleton.

The above sale will be made under and by virtue of a Power of Sale contained in an Indenture of Bill of Sale by way of Mortgage, dated the twenty fourth day of November A.D. 1903, made between the said Stanley M. Carle of the first part, and the Canada Permanent Mortgage Corporation, of the second part, and duly filed in the Office of the Registrar of Deeds in and for the County of Carleton, on the first day of December A.D. 1903, default having been made in the payment of the moneys secured under and by virtue of said Bill of Sale by way of mortgage.

IN WITNESS WHEREOF the Canada Permanent Mortgage Corporation has hereunto caused its Corporate Seal to be affixed at the City of Toronto in the Province of Ontario this sixth day of December A.D. 1906, the affixing of which Seal hereunto is duly attested by the signature of W. H. Beatty its President and John Massey its Joint General Manager the day and year last aforesaid.

W. H. BEATTY, President,
JOHN MASSEY, Joint General Manager,
WITNESS R. K. ROBB, H. H. PICKETT, SOLICITORS.

and approved his message and mission and gave to him the right hand of fellowship. In regard to the arguments disparaging his motives he replies, "Brethren, if I am all things to all men, if I yet preach circumcision why then am I persecuted for the cross of Christ?" But he cannot say much more in defence of his motive. They surely must know the untruthfulness and meanness of such charges. They remember that when he first came to them he was so sick that for a time they thought he would die, they know that he was beaten in one of their cities till taken up for dead. His body and face are bruised and disfigured by the stones of Lystra and his back by the lictors rod at Philippi, and upon his face are the deep lines traced by privation, excessive toil, self-sacrifice and suffering, and he cries out, "Henceforth, let no man trouble me, let no man ever lift up his voice again to malign my motives, for I bear branded in my body, written deep in my flesh the testimony of my sincerity and devotion of Jesus Christ. It is not possible for any man to question the sincerity of my loyalty to the Cross. These scars of toil and persecution are like the stigma of the slave, they show that I belong to Jesus Christ."

And we have taken this text this morning because here the Apostle gives a definition of the Christian life and presents his apology for that life. Christianity is defined and defended in these words. What is Christianity? Personal devotion to Jesus Christ, to bear the marks of Jesus, to be his branded bondsman. What apology can we offer for Christianity or the Christian life? We can present Christianity in life, we can develop the Christian character, we can show the world the quality of life Christianity produces and like all values it will win its own recognition, it will be its own apology or defence.

Let us consider this definition of Christianity. To be a Christian is to be the bond-slave of Jesus Christ, to recognise him as Master, to allow his purpose and will to dominate one's life, because one accepts that will and purpose as the revealed will and purpose of the Eternal God. This is the peculiar and essential element of Christianity and herein is its practical character.

The Christian recognises that nature has a revelation of God and arouses religious feeling that he shares with men of other religion. Throughout the ages in a greater or less degree men have always felt a power or being in nature with whom they wished to enter into fellowship and in whose presence they became conscious of their own weakness and insignificance, "of the fretful stir unprofitable and fever of the world." Even the stern Hebrew, whose revelation of the Divine was preeminent in the moral ideal of men, felt his God in the beauty and the wonder and power of nature. The thunder and the lightning and the earthquake were his work and the revelation of his power. "When I consider the heavens the work of thy fingers, the moon and the stars which thou hast ordained, what is man that thou mindest him or the Son of Man that thou visitest him?" "The heavens declare the glory of God and the firmament sheweth his handiwork. Day unto day uttereth speech and night unto night sheweth knowledge." And the polytheism of the Greek with its deification of the beauty and forces of nature bears witness to the religious feelings of that people. And nature speaks yet with a living voice to the heart of man. An Eternal energy and presence speaks to man whether in the gentle unceasing restlessness or in the raging tempest of the ocean, in the sublimity of the lofty mountain or in the quiet operation of the forces of life that clothe the valley with verdure and beauty, in the glory of the sun-set or in the calm and gentle stillness of the infinite starry blue.

"And I have felt
A presence that disturbs me with the joy
Of elevated thoughts, a sense sublime
Of something far more deeply inter-fused,
Whose dwelling is the light of setting suns,
And the round ocean and the living air,
And the blue sky, and in the mind of man,
A motion and a spirit that impels
All thinking things, all objects of all thought
And rolls through all things."

And this religious feeling has its value for life. It brings peace and rest to the weary soul. Often it gives new valuation to the goods and aims of life, it brings inspiration, it has recuperative and almost redemptive power. Prof. Herrick in his "Common Lot" sends the man who has been overcome by the temptations of the world, away from human society into communion with nature there to gather strength and inspiration for the great moral

(Continued on sixth page.)

HERE'S
THE
SIGN



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