

The Carleton Sentinel.

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WOODSTOCK, N. B., FRIDAY, DECEMBER 27, 1907.

WHOLE No. 31681

DON'T DELAY!

The Holiday Season is here and you are sure to get your share of Presents.

OUR SPECIALS:

Diamond and Pearl Rings
Pearl Jewelry
Gold Filled Jewelry
High Grade Elgin Watches
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1847 Rogers Bros. Ware.

LATEST STYLES IN
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BLUE FRONT JEWELRY STORE.

JEWELER
H. V. Dalling
30 MAIN ST.
WOODSTOCK, N. B.
OPTICIAN

BANK OF MONTREAL

CAPITAL, \$14,400,000
RESERVE, \$11,000,000

General Banking Business Transacted.
SAVINGS DEPARTMENT, Interest Compounded Quarterly.
LOCAL OFFICE, - KING STREET.
G. A. WHITE, Manager.

CHRISTMAS SERMON

By REV. DR. KIERSTEAD.

JOHN 1:14. "And the Word was made flesh and dwelt among us."

In the introduction to his gospel John outlines the Christian view of the world,—such as the purpose of creation, the meaning of history, the value of life, the nature of God and the character of his revelation to men. These are the great problems of man which engaged the attention of the Greek philosopher in the time of John and have been earnestly and seriously discussed by the master minds of every age. But with all the Herculean labor of the human intellect no philosophic system has been produced better able to satisfy the needs of both heart and head and to give greater significance to life and the world than the brief statement which John presents in the opening verses of his gospel.

And when we ask how it came to pass that this humble disciple of the carpenter's son, this fisherman of Galilee should present a view of the world that would meet the needs of Christianity today I think we must reply that it is not the product of his own unaided reason but the deep revelation of God within his soul. His gospel came to him by revelation; his view of the world arose out of his experience with Jesus Christ, it came to him by the way of faith. In the German language there are two words which express experience, "erfahrung" and "erlebnis." The former is experience in the larger sense, that which comes to us through the exercise of our senses and of our reasoning faculty. On the other hand, "erlebnis" denotes a more intimate, personal experience, what we learn because we live through it. It is the knowledge of love, of friendship and of faith; it is the knowledge that springs from the inner convictions of a pure, unselfish, sincere and noble heart. I had a friend whom the world would call uneducated but she lived so simply, so unselfishly, so nobly and withal so pure, that by the way of the heart she came to knowledge, profound and real. And that kind of knowledge the Germans call "erlebnis" and the Scriptures call "revelation." Greek philosophy sought to solve the problems of life from experience, in the larger sense, but John presents the knowledge that accrues to his faith, he expresses his convictions of life and of the world that grew to him out of his relation to Jesus Christ. And between John and his Greek contemporaries runs the line of demarcation between

faith and knowledge between philosophy and religion.

And when we consider the life of this Apostle we are impressed with his excellent preparation to present a religious view of the world. He was endowed by nature with a peculiarly sensitive, mystical, religious temperament, and he was brought up under conditions most favorable for the culture of spiritual religion. He lived the free and simple life of beautiful Galilee, where every hill top had its religious message, far enough away from Jerusalem to be saved from the formalism and legalism of Judaism, and, yet, within the channel of the true religion. In the pious Galileans the spiritual religion of the ancient Prophets found expression and they looked forward eagerly to the coming of the promised Messiah. Without doubt the parents of Jesus and John represented the most spiritual religion of that religious age, so that John was born and cradled in religion. He trusted in the God of his fathers and waited longingly for the Messiah in those youthful days before he heard the message of John the Baptist, or knew Jesus of Nazareth. But the noble message of the Baptist found a true response in a soul so pure as his, and to hear him was to become his disciple. And the same unerring spiritual instinct led him later from the Baptist to Jesus. And from the first there was a peculiar kinship between Jesus and the new disciple, and that kinship deepened with the association together. The deep yearnings of his religious nature found their satisfaction in Jesus, he yielded himself with sympathy and without reserve to the influence of his new Master, he dwelt fondly upon his words, he loved to linger in his presence; Jesus was to him the bread of life. And Jesus found him so pure so receptive, so appreciative, so teachable, that his soul went out to him as to no other disciple. Jesus loved him; he let him lean upon his bosom, at his death he gave his mother to him that he might be her very son. The relationship became so intimate, so personal, so sympathetic, so perfected in love, that the rich content of the inner life of Jesus flowed into the soul of John, and was the revelation of God to him. He came to feel as Jesus felt, to love what Jesus loved, he was led into the presence of God as the living and loving Father, he came to share his Master's sweet consciousness of fellowship with that Father, and to exercise an unflinching trust in his providence and care. Such was his relation to Jesus in the flesh. But he stood by the cross and watched that Master die, he came again to find an empty tomb and a risen Christ. He held sympathetic converse with him after his resurrection, and as leader of the early church he experienced the marvelous outpouring of the Spirit, and under the guidance of that Spirit he saw and helped in the growth of the Christian church. For twenty five years he remained in Jerusalem and saw the ruin of that City and the destruction of her temple and the fate of the wilful nation, while he witnessed the great missionary triumphs of Paul and the spread of the gospel throughout the Roman world. Twenty five years after Paul established the church at Ephesus, John came there and was its Pastor for another quarter of a century. And what a remarkable preparation he had for the shepherding of that flock. What a long way he has travelled since these days when as a fisherman upon the little lake of Galilee he heard the call of Jesus. Then his horizon extended but a few miles beyond the shores of the Lake. Now, he is Pastor of a Christian church in the great City of Ephesus, and he feels the cosmopolitan life in this great centre of the Roman world. In his congregation are men reflecting every current of thought and of life of the age. The temple of Diana is in Ephesus and its altars are thronged with worshippers, disciples of Buddha come from the east and tell of his incarnation and preach his message, for then, as today, that great religion was in active competition with Christianity for world rulership. Ephesus is a centre of Greek philosophy and culture and earnest young students come to their aged Pastor with their doubts about the divinity of Christ, and the nature of God.

(Continued next week.)

Mr and Mrs J W Green leave tomorrow for Woodstock N B where Mr Green re-enters the photograph business. During his ten year's residence in Peterborough he has made many warm friends. He is an excellent photographer and will doubtless meet with success in his new field. — Peterborough Review. Mr and Mrs Green have arrived in town, and are now in charge. Mr and Mrs Merritt are leaving for the West. They carry the best wishes of all.

CHRISTMAS DINNER AT THE HOTELS.

"CARLISLE"

OYSTER AU TOMATO SOUP
DANISH CONSOMME AL ESPAGNOS
California Celery
Queen Olives
LOBSTER SALAD en Mayonnaise
LETTUCE SALAD, French Dressing

BOILED ST JOHN HARBOR SALMON, Egg Sauce or Petite Pois

BOILED SUGAR CURED HAM, Champagne Sauce

ROAST PRIME RIBS AND LOIN OF ONTARIO BEEF, Yorkshire Pudding
YOUNG NATIVE TURKEY, Chestnut Dressing or Cranberry Sauce
YOUNG PORK PARCIE AUX Oignons

PRAIRIE CHICKEN, Sauce Madere

Creamed Potatoes, Boiled Potatoes
Golden Wax Beans, Puree of Turnips

CHRISTMAS PLUM PUDDING, Hard or Brandy Sauce

Apple Pie Cream Pie Hot Mince Pie Lemon Pie

PEACH JELLY, Whipped Cream

Almond Sponge Angel Cake Old Scottish Cakes

English Walnuts Filberts Pecan Nuts

Tea Blue Basket Raisins Canadian Cheese Coffee

"ABERDEEN"

CELERY.

SOUP.

Tomato Poree Cream of Oyster

FISH.

Providence River Raws with Points of Lemon
Baked Halibut with Cream Sauce.

BOILED.

Corned Beef

Sugar Cured Ham with Red Currant Jelly

ROAST.

Sirloin of Beef, Dish Gravy Ribs of Beef
Stuffed Turkey, Cranberry Sauce, Brown Gravy

COLD MEATS.

Tongue Pork Corned Beef

FRUIT.

Nuts Mixed Candy
Tea Lowney's Chocolate Coffee

ENTREES.

Fig Pastry Coffee Exclairs
Italian Spaghetti Baked Macaroni and Cheese
Domestic Duck with Black Currant Jelly

VEGETABLES.

Boiled Potatoes Mashed Potatoes
Hubbard Squash Pickled Beets
Mashed Turnips Green Peas

RELISHES.

Morton's Mixed Pickles Olives Worcestershire Sauce
Heinz Tomato Ketchup French Mustard
Heinz Onions

Morton's Mustard Pickles

PUDDING.

English Plum Pudding with Brandy Sauce
Pineapple Cream

PIES.

Apple Pie Mince Pie Lemon Pie
Whipped Cream

Soda Crackers Cheese

Some Elections.

Three new members of the Commons were chosen on Thursday. In Ottawa City to fill the vacancy caused by the elevation of Hon N A Belcourt to the Senate, J T B Caron, Liberal, received 4470 votes to 1171 cast for ex Mayor Morris, Conservative. The latter, it must be said in great fairness, was turned down by a great many of his own political faith, who recognizing the hopelessness of Conservative victory in any event, absented themselves from the polls. In the riding of Labelle, Quebec, vacated by the resignation of Henri Bourassa, Nationalist, the Conservatives and Nationalists refrained from entering upon a contest, allowing Chas B Major, a sturdy Liberal, the pleasure of an election, by acclamation. This is a gain of a seat for the government, as the recent member, Mr Bourassa, was a most unsparing critic of the administration. Centre York, Ontario, a riding adjoining the city of Toronto, was the scene of a fierce fight. Hon Archibald Campbell, the member elected in 1904 by a slim majority over a mere stop-gap in the person of one W H Pugsley, is now a Senator. To succeed him the Liberals put up Dr P D McLean, who was opposed by young Capt Tom Wallace, South African veteran, and son of the late Hon N Clarke Wallace, the

Orange Sovereign Grand Master. This young man, not yet thirty, aggressive and popular, put up a stiff campaign, and at present writing it seems that he came within an ace of winning. It would not have been surprising had he been elected, for there is something attractive in having a clean, manly fellow as standard bearer, particularly one with such powerful family and social connections as young Wallace possesses. Captain Wallace is young enough and hero enough we hope, to get over his beating, and someday he may find the electors more inclined to do him honor. Present day conditions are not at all favorable to his party.

All persons indebted to W R Snow for laundry work up to Aug 6, 1907 are requested to call at the Laundry and settle. After Jan 1st these back accounts will be given to a collector. W R Snow, Woodstock, N B.

LOST.—A wallet between Lower Wakefield and Hartland, containing money. Finder will be rewarded upon leaving same at Sentinel Office.

Cordwood retails these days at about a dollar a pint, and the stuff is coming in slowly at that. The citizens are thinking of offering a bonus of \$5000 to any person starting a woodyard.

HOLIDAY GIFTS WORTH WHILE At MANZER'S.

In our Stock you will find the Latest Novelties in Gift Suggestions for every member of the family.

Gloves for Men, Women and Children.
Ladies' Lace and Silk Waists \$3 to \$6, just opened.
Umbrellas, Fancy Handkerchiefs; Belts, silk & leather.
Bath Robes, Dressing Jackets, Lace and Silk Collars,
Ribbons, Waistings, Gloves, Drawn Linens in Doilies,
Centres and Table Covers, Table Linens, direct importation.

Ladies' and Misses' Furs in all the leading styles,
Mink, Alaska Sable, Isabella Fox, Grey Lamb, &c.
Ladies' Fur-lined Coats all sizes.

The balance of our Ladies' and Misses' Cloth Coats will be sold at 20 per cent. off regular prices. Great Bargains in Men's Overcoats.

3 ENTRANCE:

Main, King and Wellington Streets.
Oak Hall. MANZER.