The Store for Thrifty People.

We wish to extend many thanks to the people of Wood- nor of the will of the flesh, nor of the stock and surrounding country who so largely patronized us during the past week. Let your New Year resolution be

TRADE AT YERXA'S.

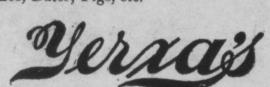
For one week we will sell you 23 lbs Pure Scotch Granulated Sugar for \$1.00; 28 lbs. West India Brown of the goal and meaning of history. Sugar for \$1.00.

Best Cheese Strictly fresh Eggs Pure Lard " " 3 lb pails " " 5 lb " " " 10 lb " \$1 " " 20 lb " \$2 Best fat Pork	25c lb 17c lb 28c doz 15c lb 50c 80c 60 80 15c lb	Blue Banner Blend 4lb for \$1 00 Blue Banner Coffee 35c 3lb for \$1 00 If you want a good cup of tea coffee on your tab'e.
Best fat Pork		'TRY US.
	15c lb 10c lb	

CAPE COD CRANBERRIES, 10 and 12c Quart

		CANNED	GOODS.	
Best	Tomatoes	12c	Red Clover Salmon	160
"	Corn	12c	Mayflower "	15c
"	Peas	12c	Rose Brand "	14c
"	String Beans	12c	Nansen " "	2 for 25c
	Squash		Clams	10c
"	Pumpkin	12c	Oysters	18c
"	French Pear	20c	Pork and Beans	12c

BEST POTATOES, \$1.25 per Barrel. FRUIT-Oranges, Lemons, Bananas, Grape Fruit, Pineapples Grapes, App'es, Prunes, Dates, Figs, etc.



Phone 33-21 Main St Woodstock P.O. 115 the preparatory stage for the grace

HEADQUARTERS

Fancy China

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Great Assortment of Fancy China ual finds its solution in the experi-SUITABLE FOR HOLIDAY GIFTS.

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Cor. Main & Court Sts., next door above Troy's Restaurant.



CHRISTMAS SERMON

BY REV. DR. KIERSTEAD.

(Continued from third page). even to as many as believed on his name; who are born not of blood, will of man but of God." "I am the resurrection and the life, he that believeth on me though he were dead yet shall he live and he that liveth and believeth on me shall never die." "He that believeth on me hath ever lasting life." "Christ gives unto men eternal life, and when men live that life it has worth and satisfaction for

Then, John takes up the question That, too, is a problem often discussed. What is the meaning of history? Is there a goal it seeks to reach? An ideal it aims to realize? "And I doubt not through the ages one increasing purpose runs," sings the Christian poet but all men have not reached the poet's conclusion. Von Hartmann finds human history meaningless, one long delusion of the human race. At first men labored to find happiness in this life, but, at last, they saw their delusion and then they hoped for a future life that would bring the happiness denied here. But that, too, they learned to be a delusion and now they live and labor under the belief that history is progressing to a higher and happier humanity upon earth which the present generation may help to realize though they may not personally share in its good fortune. But the race is not progressing and the wisest thing for men would be to realize this also is a delusion and to resolve to end life by commiting suicide together.

But John sees the whole meaning of history summed up in Jesus Christ. The world was made by him, and man was created for the purpose of the realization of his Kingdom, to develop the perfection of the Christ. "He was the lamb slain before the foundation of the world." The Old Covenant with its law of Moses was and truth that came by Jesus Christ; and under the guidance of the Holy Spirit history has its mission in the consummation of the Kingdom of God in society. And what is true of the whole applies to the individual. Tribulations and trials have their place in the divine education. "These that are arrayed in white robes, who are they and whence came they? These are they that came out of great tribulation and have washed their robes and have the lamb. Therefore are they before the throne of God and they serve him day and night in the temple; and he that sitteth on the throne shall spread his tabernacle over them." Thus the enigma of history in the universal and in the individence of faith in Jesus Christ.

John even finds the meaning and purpose of creation explained in the experience of fellowship with Jesus Christ. Since the advent of man upon the globe he has speculated about the origin of the world and of life. The philosophy of John's day divided upon the question. Some taught that the world was an emenation from the being of God, according to some through a hierarchy of intermediate beings; and others taught that the world was eternal and uncreated. But John states the view demanded by Christianity. "All things were made by him and without him was not anything made that was made" That word which tabernacled in the flesh of Jesus Ohrist was eyer in the world; he is the source of all life and the meaning of creation. The world did not emenate from the being of God, but is the energised activity of his lov. ing will, God created the world in Shrist; the purpose of the world creation is the Kingdom of God to be realized in Christ. God made the world that man might work out his salvation upon it; and so the world | Car Go, N B. is subject to the purpose of the Kingdom; it serves as a means in the education and perfection of the sons of God. Creation has its meaning made clear in Jesus Christ.

Thus in Christ all the problems of life find a practical and religious solution. The old theory of astronomy was constantly finding facts that it could not harmonize and one arrogant astronomer declared that had he been present at creation he could have given the Almighty some valuable advice. But the new astronomy took the sun for a centre and all the facts fell into a barmon. ious whole. So when Christ becomes a centre and one finds his home in the Kingdom of God all the problems of life get a practical solution. In him we find the character of God revealed, the worth and mission of life, the purpose of history and the goal of creation. And this view which Jesus brings is not a philosophy but a living faith. It is the Christian view of the world which is summed up in the text, "And the Word was made flesh and tabernacled among us. "Do you, my brother,

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Furs. in Storm Collars

MEN'S CAPS Stoles, Throwovers, Muffs and Caps

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Also a lot of REMNANTS, which you may have at bargain prices.

Call and examine Goods and see Prices.

M. M'MANUS, 26 MAIN ST

this morning, this Christmas season, and the world and of life? Have you found a practical and satisfying solution to the problem of made them white in the blood of your own existence? Has Jesus led you to his Father? Will you also become his disciple? Jesus is the Lord of history and of life, crown him King of your heart." Crown him, Crown him, King of Kings and Lord of Lords."

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