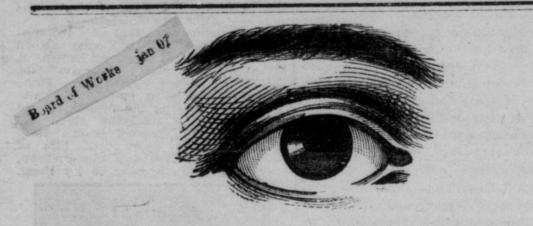
Carleton Sentinel.

#### VOL. 61.--No. 12



# JUST RECEIVED A FULL LINE OF **OPTICAL GOODS**

## Eye Glasses, Spectacles and Double Vision Glasses

#### IN NICKEL OR GOLD FRAMES OR RIMLESS.

<b>Opera</b> Glasses	
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Reading Glasses Stone Cutters' Glasses Goggles, Etc.

#### ALL VERY REASONABLE.

## All Kinds of Eye Glass Chains. EYES TESTED FREE.

### Mail Orders promptly Attended to.

#### WOODSTOCK, N. B., FRIDAY, MARCH 19, 1909.

#### The St John Valley Road.

A St John Valley Road in the fullest sense, is what the people of the St John Valley want and is what they should have. It is not a matter of getting in the thin edge of the from Fredericton to Woodstock it is last fifty years. If a man had a horse for sale which

was worth \$150, would he ask \$100 in the hope that, because he needed the money, the purchaser might give him the full value? Is that business?

shall we ask for an extension of the be business? the people should have is a compet-

etive line. Will not the increased value of property along the line warrant it? Will not the increased production and trade guarantee it? Do not the merchants at present pay excessive rates? Is not the CPR making money for its stock holders? Where does it get the money? The CPR is at present issuing millions of dollars worth of stock to its stockholders at par, which means that for every share a stock-holder purchases the CPR is giving that stock-holder a bonus of \$67, as the market value of that share for which

#### prising. From the reply of the Premier, on the day of the meeting, we

all expected the answer that has been given; we asked for bread, and received a stone: wedemanded a fish and obtained a serpent. We are told that five of the seven members wedge, as has been expressed when of the cabinet are total abstainers; discussing the extension of the I C R now, it would be interesting to know whether the answer was simply the matter of the people of the St John reply of Mr Hazen, of the whole Valley getting their rights-getting cabinet, or of the government supthat which has been due them for the porters in the house. Is the great Conservative party of New Brunsof its provincial leaders in this matter? Will the party take upon itself

the stigma of being opposed to prohibition? Mr Hazen assigns as a reason for If we need a St John Valley Road,

refusing prohibition the fact that ICR to Woodstock? Would that two or three counties in the province What the people want, and what several counties opposed to the introduction of The Free School Law.

> Yet do the people in those counties rejoice today that the law was enforced.

Again, are there not several ceunties whose representatives at Fredericton, are opposed to the Hazen government? Following out Mr Hazen's line of argument no legislation of his government should apply to such counties.

Has M: Hazen forgotten that when the dominion plebiscite was taken nearly eleven years ago, we had in this province a majority of between seventeen and eighteen thousand in he pays \$100 is \$167 ex-dividended. favor of prohibition? Does he not know that the temperance sentiment Why is the CPR doing this? It is has greatly increased since then ? position to understand, that the CP And, I would ask, what political R is doing this as a means to prevent party, either federal or provincial, has ever been sustained by such a gulating its rates, as according to majority in this province? If it be contract, the Dominion Government replied that the vote poiled was small, I answer, that if we divide the un-polled vote equally, (an assumption more than fair to the liquor people), the majority still remains. Since, according to Mr Hazen, the temperance people, who have labored for years, do not exactly know what they want, would it not be in order for him, the premier, apparently the embodiment of all wisdom in such matters, to kindly inform us just how many centuries must pass before prohibition can safely be given the people of this province ? Prince Edward Island, Maine, North Dakota, Kansas, North Carolina, Georgia, Alabama, Mississippi, Oklahona, Tennessee and even Czar-cursed Finland, have all adopted total prohibition. Are the people of this province so much inferior to those residing in the states just mentioned that they are not ready for prohibi- as any other portion of the Holy tion? Mr Hazen is evidently of the Scriptures. opinion that because the majority of the counties, returning opposition could secure running rights over it members to the house, are under the license law, therefore, the opposition will not dare to declare for prohibition. Granting that the opposition by adopting prohibition have much more to fear than Mr Hazen, it remains to be seen whether the opposition leaders may not, if neccessary, have sufficient courage to put principle before party and justice we shall reap the benefits-then why before expedient. I regret much, that my work up here will prevent me from attending the temperance and moral reform gatherings in St John, but I strongly urge our friends to accept no compromise; any compromise at this time will greatly cially for our order (the largest temperance organization in the province), that we shall accept no compromise. We regard the liquor traffic as a crime and consequently cannot compromise with sin. (See 11 Corinthians, 6th chapter, and beginning at the fourteenth verse.) If the leaders of neither of our political parties are equal to the moral and Christian demands of the hour, then a new party must be formed. In conclusion 1 would advise Mr Hazen to read First Kings, 12th chapter, from the first to the sixteenth verses, in-

The Virgin Birth.

The following article on the Virgin Birth is taken from one of the St John dailies. It has evidently been called forth by some of the statements made by tueRev Mr McCaskill. As both Mr Ross and Mr McCaskill are well known Presbyterian clergymen to many in the up river counties we publish the article in full.

Permit me through your columns to make a few observations to the members and adherents of the Preswick prepared to endorse the action byterian church in the Province of New Brunswick, upon the subject known as the "Miraculous Conception," or, as more recently designat-

ed, "The Virgin Birth." My remarks are not to be considered controversial or intended to reflect upon those who may hold views other are opposed to it. Were there not than that which is according to the standards of the Presbyterian church. But as a Presbyterian to Presbyterians, I have this to say, that all our ministers and all our members in full communion, without exception, have covenanted and assented to the following question; "Do you believe the Word of God, and the only infallible rule of faith and manners ?' In the gospels of Matthew and Luke we have the narratives of the birth and infancy and childhood of Jesus Christ our Redeemer. The record is attested by two witnesses. Attacks have been made, vigorous,

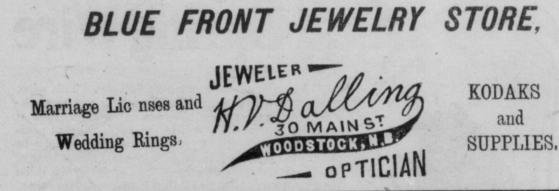
persistent attacks; but all to no purpose, the record in both gospels stands. The controversy narrows down so far as the text is concerned

#### **WHOLE No. 32.2**

Thaluck, Lange, Luthardt, Delitzsch, Rothe, Derner, Hoplenburg, Houssleiter, Martensen, Oosterze, Godet, Steinmeyer, Nebe, Berthout, Reach, Bishop Lightfoot, Westcott, Piummer, Sanday, Swete, Canon Ottey, Salmon, Knowling, Henson, Fairbairn, Adeney, Garvie, Bartlet, Orr, Gore, Denney, Lahn, Weiss, Sieberg, Cremer, Schoff, Briggs, Addis, Griffiths, Jones, Sweet, Prof Stewart, Prof Falconer, Professor Kilpatrick, Principal McLaren. President Forrest, President Falconer and Principal Magill.

As we read and study these gospel narratives, relating to the birth and in fancy of our Lord, we are fascinated with the beauty and grandeur and sublimity of the setting, and the sweet naturalness and simple artlessness which characterize the facts which are set forth. So much so, that every Christian bebeliever can, with all confidence, discern the stamp and impress of the things which are true. There is no trace of any thought but which is exalted, sacred, pure and holy. The pealing notes of angelic voices echo and reecho across the centuries, "Glory to God in the Highest, Peace on Earth and Good will Toward Men." "For unto us a child is born, unto us a son is given, and the gov. ernment shall be on His shoulder, and His name shall be called Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace."

Some people insiduate that Paul had no knowledge of the birth of Jesus Christ. If so how did he write.



## It Will Not Cost Anything to Try Our Tailoring, §

### As we guarantee Fit, Finish, Form would have to wait. Why not con-struct the line so as to tap the GTP and Fashion.

We carry the largest and most up-todate range of Patterns in Cloths in the County.

# R. B. JONES Co., Ltd.

#### Hartland.

The weather for the last ten days is very pleasant.

berman, with his sons Burtt and destination for past seasons, and ar-Frank, returned from the Resti- rests are being made of persons gouche woods last week after a very charged with stealing and hauling successful winter's work. He has logs from shores and islands. To say teams engaged portaging supplies to the company is very much in earnest camps for a similar operation the coming season. Driving the lumber to the mills is to follow as soon as the ice is out of the streams, which will require a large number of men. Mr Nixon has scarcely been known to have a drive hang on his hands; bound to come. Experience teaches him to use all the facilities required. One secret of his good success is men and all expenses is satisfactorily settled.

We will be allowed to mention a section in act, "Rates and taxes," to creep in and much more satisfactory in every respect.

seeking to live the better life. A careful investigation is being made by the officials of St John river log driving Co, which complains of a Darius H Nixon, our veteran lum- large shortage of lumber received at

> is putting it mildly. Rev Mr Copeland of Rockland, filled Mr Bertram's appointments at Argyle and Knowlesville on Sunday last. Mr Bertram filled Mr Copeland's appointments upon same day at Gordonsville, Mt Pleasant and Rockland On Tuesday evening of last week the Woman's Missionary Society and Mission band in connection with the Methodist Church, held a very interesting and profitable meeting in their chapel. A well arranged pro-

gramme was carried through to the making it compulsory for collectors letter. Rev Mr Bertram acted as to remit to Sec-treas on the 1st of chairman; Rev Mr Ayers made every month amount collected, with one of his best speeches; readings the names of those from whom re- by Mrs Plummer, Mrs Taylor, Mrs ceived. This being strictly complied Flemming, Miss Marion Tompkins with the county treasury will not be | and a number of recitations by shilapt to run dry, prevent errors liable drens of the hand. The services were interspersed by select pieces by the choir and singing by the mission

the opinion of those who are in a the Dominion. Government from rehas the power to do so as soon as the CPR declares a dividend of 10 per cent.

This shows that the people are paying excessive rates, and that what they need is a competing line -a line terminating at St John City and tapping the G T Pnorth of Grand Falls. Some advocate leasing such a line

to the Canadian Northern, but it will be some eight or ten years before Mackenzie & Mann can cross the St Lawrence at Quebec City or before a bridge or tunnel is assured. In the meantime the people of the Valley would have to wait. Why not connorth of Grand Falls, follow the east side of the St John River to the Tobique, cross the St John and follow the west branch to Fredericton, etc, and as it is understood that the CNR will cross the northern part of Maine and enter New Brunswick near Centreville, probably the CNR to St John.

There is no doubt in the minds of any that we need a road-all are in favor of it-the present production and trade which will result should make it a self supporting branchthere is not an unproductive mile from Edmundston to St John-we will have to pay for it-we have already paid dearly for lack of it-and beso modest in our demands for a through line.

We do not want a political road, and we sincerely hope that none of the publications will lay any undue stress on which political party's in duence secured the road; and as has been expressed, let both political parties for a time forget their animosities and unite in one grand effort to secure that which will develop the resources of the country ; which will increase the population by keeping our people at home; which will enhance the value of our farms from one end of this valley to the other; which will put our farmers in a posi tion to complete with Maine as a potato producing country, and with Nova Scotia and Ontario as an apple growing country. AGITATOR.

The following letter is from the clusive. pen of Mr Michael Kelly, organizing officer of the IOGT. Mr Kell, is a valuable space,

Thanking you, Mr Editor for your

to two words in Luke iii, 23, "as was supposed,"\_"hosenomizeto." Myer, one of the greatest authorities in the world of scholarship so far as the New Testament is concerned, says these words stand. Myer did not

accept the Virgin Birth, but his testimony is, that "as wassupposed" is according to the best reading of the New Testament text.

Let no one confuse the authenticity of the record in Matthew and Luke with the doctrines of divinity and atonement. The corner stone of faith is Jesus Christ Himself in the totality of His self-revelations, but, in the words of Rev L M Sweet, because a stone is not the cornerstone, it is not thereby resolved into a moonbeam or a cloudbank." Our proof for the deity of Christ has numerous radiating lines of evidence. His birth, life, miracles, resurrection and teaching are lines of evidence. The account of the birth and infancy of Jesus Christ in the two gospels has the same weight and authority as a genuine and authentic record

The scholars who deny the Virgin Birth deny all miracle in the life of Christ. If there is a God, who rules over all, it is possible that for reasons sufficient to His wisdom He may interfere with or transcend ordinary laws. Miracle assists us to believe that there is a God. The miraculous element in the Holy Scriptures is not a hinderance but a help to our faith. Do not fear the nomenclature "his oricity of the Virgin Birth," for the naratives in Matthew and Luke, as above referred to are accepted as authentic and genuine. Let us refer to the authorities and we shall see that the witnesses are a great multitude. Among theological scholars, who accept the Virgin Birth as related in the gospels, we weaken our cause. I may say offi- find conservatives, liberals, radicals, higher critics, critics of every class. Theologians of the highest rank in the world attest to the truth of these records in the gospels: e g

Galiv., 4: "But when the fulness of the time was come, God sent forth his son, made of a woman, made under the law, to redeem them that are under the law."

There is a very comprehensive discussion of the subject of the Virgin Birth, by Rev L M Sweet, "The Birth and infancy of Jesus Christ," Presbyterian Board of Publication, which can be ordered through any book-

seller.

Yours truly, JAMES ROSS. St John, March 19, 1909.

Mrs Jonathan Jones.

In loving remembrance of Annie Jones, beloved wife of Jonathan Jones, who died January 5th, 1909 : And can it be that Annie's gone, The one we did so love; She has exchanged the scenes of earth

For brighter ones above.

After long and painful sufferings, Which she bore with christian faith,

That cruel hand was laid upon her, The cruel hand of death.

And when she knew that she must die

And from this world be free, She cried, "O death where is thy sting.

O grave where is thy victory."

Why should we weep for Annie then, We know she is at rest With all the ransomed of the earth And all that God has blest.

Look up dear husband do not mourn, On Christ thy sorrows cast For he can calm the heaving seas And still the raging blast.

He lives, the great Redeemer lives, The joys for which we sigh Tis not the whole of life to live Nor all of death to die.

Then think of Amie as not dead But gone to live above, Unmeasured by the flight of years And all that life is love.



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