

# The Carleton Sentinel.

VOL. 61. No. 49

WOODSTOCK, N. B., FRIDAY, DECEMBER 3, 1909.

WHOLE No. 3249

## Canada

Board of Works Jan 67

## must Have a Navy



And Canadians  
Must Have  
Xmas Presents.

We have the best stock of Diamonds, Solid Gold and Gold Filled Jewelry, ever shown in the County.— We have been here since 1879 and know the kind of goods you want. We have an excellent assortment of Bracelets, Rings, Brooches, Tie Pins, Shaving Sets, Fobs, Chains, Watches, Clocks, Silverware, Cut Glass, and every one can be satisfied if you will come early and take plenty of time to choose what you want.

Always remember that our *Repair Work* is the finest that can be done.

Marriage Licenses and  
Wedding Rings,  
**JEWELER**  
*H.V. Dalling*  
30 MAIN ST.  
WOODSTOCK, N.B.  
— OPTICIAN —  
KODAKS  
and  
SUPPLIES.

## ROUGH WASH

And all Flat Articles  
Ironed for 4c per lb.

If sent to us on Monday, will be returned  
on Wednesday at the very latest.

**Woodstock Electric Laundry**

Telephone No. 8-11

## IT IS NEVER TOO LATE

to begin saving money. Make a careful estimate of how much can be spared from income and deposit your savings regularly in this strong Bank.

**BANK OF NEW BRUNSWICK.**  
East Florenceville, N. B.

## Overcoats and Suits

The days are growing colder and you'll need an Overcoat or a warmer Suit.

Come here and let us fit you out properly from our large stock of up-to-date Clothing.

Overcoats in Black and Navy Melton and Beaver Cloth \$9.00 to \$17.00.  
Overcoats in Fancy Patterns \$6.00 to \$17.00.

Suits—Black, Blue, Serge and Cheviots, Single and Double Breasted, \$10.00 to \$18.00.

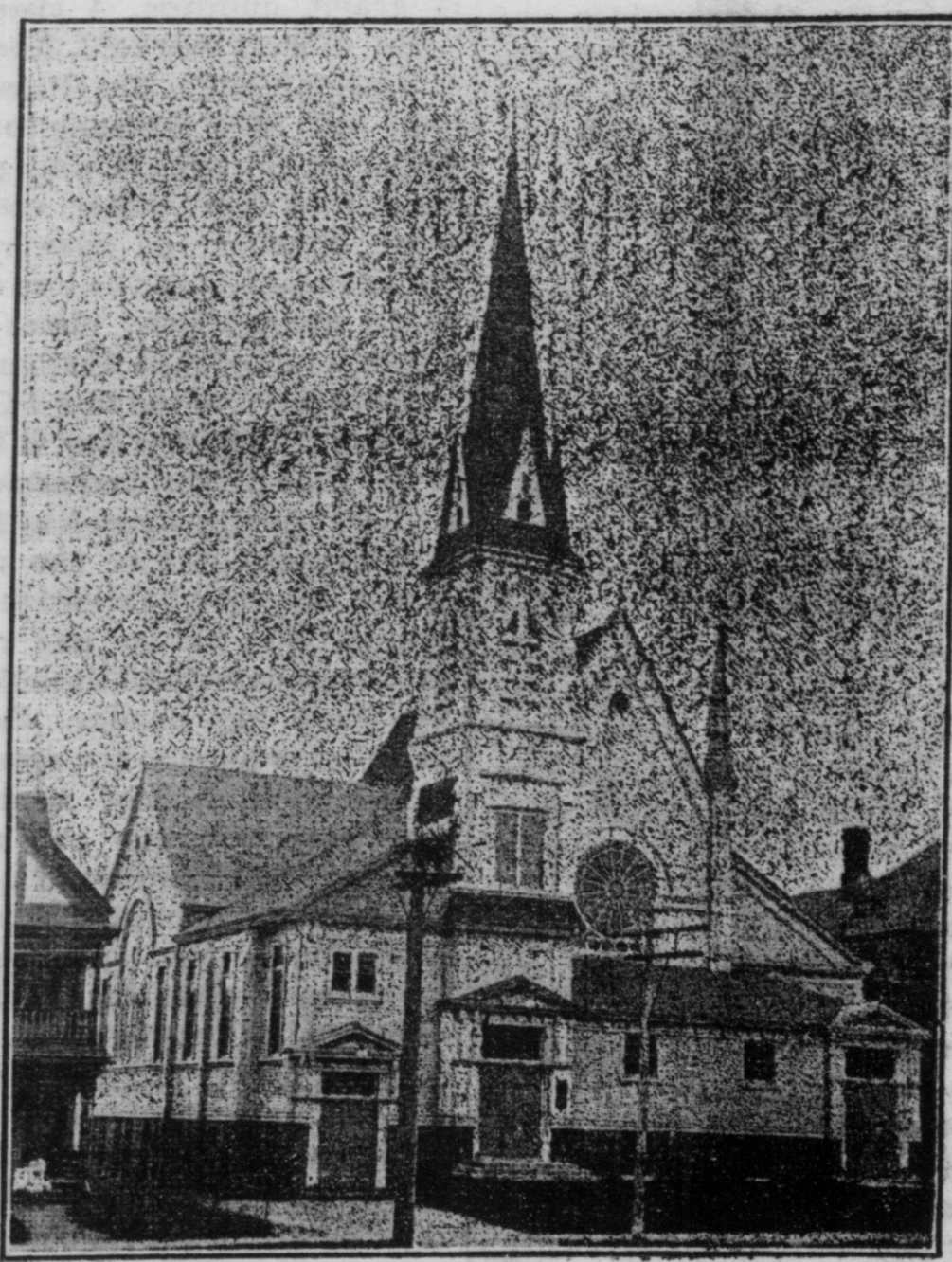
Suits—Fancy Tweed and Worsted, Single and Double Breasted, \$7.00 to \$19.00.

Extra Pants in Stripe and Plain Goods, \$1.50 per pair up.

Hewson and Oxford Pants \$1.50 to \$2.50 per pair.

Come in and see for yourself.

**R. B. JONES Co., Ltd.**  
Manchester House.



## UNITED BAPTIST CHURCH

FREE CHRISTIAN BAPTIST CHURCH.

On the 21st August, 1834, a number of persons met in a barn owned by a Mr Johnson at the Lower Corner, and on the following day a meeting was held in the carpenter shop of Mr Fairfield and at this meeting the church organization was effected. The sermon was preached by Rev Johnathan Hamilton from Ephesians 2:4. "But God who is rich in mercy for his great love wherewith he hath loved us, even when we were dead in sin, hath quickened us together in Christ."

After the sermon a number of the Christian brothers and sisters present expressed their desire that a church might be organized and their willingness to unite with such an organization.

At that meeting this church was organized, with a total membership of ten.

This church, like all churches has had its struggles and its hard places.

In the year 1881 the people, with much self sacrifice had repaired and remodelled their church until it was almost a new building. They were not however, privileged to enjoy the fruits of their self-sacrifice long, for the work had scarcely been finished when in a few hours it was no more. On the morning of the 11th of November the beautiful church was burned with fire with most of its contents. It was a sad loss to the people.

Nothing daunted, the little band of Christians set to work to rebuild, and so rapidly was the work carried on that in less than a year the vestry was completed and the regular church services held there. The work on the main part of the building was steadily carried on as monies could be raised. I find this record in the secretary's book.

Woodstock, N. B., Aug. 2nd, 1885.

"On this second day of August the new Free Christian Baptist church was publicly dedicated to the worship of God. In the morning at ten o'clock there was a prayer and praise meeting in the vestry, and at eleven o'clock preaching by Rev Alexander Taylor; at three o'clock, by Rev Joseph McLeod, and at seven, by Rev Joseph Noble. Collection \$30.00.

At the Seventieth Anniversary of the founding of the church in Woodstock in 1834 Rev Joseph Noble, one of the charter members of the church delivered an address that was listened to with greatest attention and interest. During his address he pointed to the marble tablet on the wall bearing the names of the men who founded the church in 1834. Mr Noble then being the only surviving member of the body of twelve. He passed away last summer. The names on the tablet are Rev Samuel Hart, Simeon Baker, Samuel Raymond, Amos C Telford, David Marston, John P Lougie, Hugh Baker, Joseph Noble, Stephen Parsons, Mrs Stephen Parsons, E M Truesdale, Elisha Baker.

Prayer was offered by the Rev Joseph Bleakney.

The music used in the service was all that of seventy years ago. The hymns were sung to the airs, Northfield, Exhortation and Coronation, an anthem to the air Denmark, and a male quartette composed of Dr Baker, Lister Hull, Clyde Watson and Archie Burden sang "In the Sweet Bye and Bye." Mrs Dr Pugsley was organist.

A list of the pastors of this church since its organization is as follows:—

Rev G A Hartley, Rev William Downey, Rev J T Parsons, Rev Joseph Noble, Rev John Perry, Rev F Babcock, Rev T S VanWart, Rev G W Macdonald, Rev C T Phillips, Rev J Wesley Clark, Rev F Allison Currier, M A.

ALBERT STREET BAPTIST.

The Albert Street Baptist Church was organized March 18, 1880. The building itself was erected about 1880 and after the Union of the two Baptist denominations was sold and has since been used for various purposes. The first Pastor

was Rev Geo Seeley, with the succeeding ministers as follows:

Revs, W F Parker, Aug 19, 1884; A F Brown, Oct 24, 1887; E J Grant, July 15, 1888; B N Nobles, Sept 15, 1889; L A Palmer, Aug 13, 1890; A F Baker, May 10, 1893; J Fash, March 22, 1901; Mr Martin, Nov 2, 1901; I A Corbett, Nov 22, 1904.

The Deacons at the time of organization were W A Everett, J Craig, Joseph Carr, James Tabor. J Crandall, Everett, now of Hartland, church clerk and Jacob Vanwart, Treasurer.

HISTORY OF THE UNITED BAPTIST CHURCH OF WOODSTOCK N.B.

The congregations of the Albert, and Main St. Churches were united under one pastor in December of the year 1906, when Dr W C Kierstead returned from Rockford, Ill. to his native land, and assumed the pastorate.

It was soon found that it would be necessary to provide more seating capacity to accommodate the large congregations; and it was finally decided to remodel the building and provide up-to-date accommodations for the different departments of church work, more especially for the Sunday School. The work was done under the supervision of architect Mott of St John. After an expenditure of seventeen thousand dollars, this church is probably the most convenient of its size, in the maritime provinces.

The main auditorium has a seating capacity of six hundred, while three large class rooms can easily be added to the main auditorium, making a total capacity of eight hundred and fifty. The vestry has a seating capacity of five hundred. There are eight class rooms for the Sunday School, a commodious kitchen, which is also used as a class room, a pastor's room and choir room. The building is heated throughout by steam and lighted by electricity.

In July 1908, Dr Kierstead resigned the pastorate to accept a professorship in the University of New Brunswick.

Rev H G Kennedy, who came to the maritime provinces from Ontario, was called to the pastorate and assumed his duties in April 1909.

After the union of the two churches, the following officers were elected: Trustees, W A Hayward, Dr I W N Baker, H E Hurt, D A Grant, J F Sutton, Wm Clark, B F Clark, C R Watson and J J Hale.

Finance committee, W A Hayward, Dr I W Baker, H E Hurt, D A Grant, and I W Fisher. Treasurer, D McLeod Vince, Clerk, C W Manzer. Superintendent of Sunday School, C R Watson.

The Sunday School teachers are: Rev H G Kennedy, C W Manzer, Mrs Sunder, D McLeod Vince, Mrs Vince, Mrs Geo Saunders, Mrs O R Watson, Mrs Geo Boyer, Frank Olmstead, Mrs John Hillman, Mrs Jarvis Watson, Mrs Sherwood, Mrs John Graham, Mrs Wm Clark.

The first three are teachers of adult classes, which are organized on the lines of the modern Adult Bible Class Movement.

## Married.

On Wednesday, Nov 24, at the home of the bride, a quiet wedding took place, when Lona J Brown, of Middle Simonds, became the wife of George A Farley, of the same place. The ceremony was performed by Rev J M Mallory in the presence of a few of the immediate relatives. The musical talent of the place gave the couple a remembrance in the evening in the form of a lively Serenade. We wish the happy couple a long and prosperous life.

Do you want oil that wont blacken your chimneys and give you a good clear light? If so take your car to Brown's grocery, Main St. He has it. 4 ins-47-pd.

## Military Drill in Our Schools.

OTTAWA, Nov. 23, 1909.

DEAR SIR,—I am directed by Sir Frederick Borden, the Chairman of Executive Council of the Strathcona Trust for the encouragement of Physical Training and Military Drill in the Public Schools of Canada, to bring to your attention the accompanying copy of a letter which has been addressed to the various Provincial Premiers.

As you will observe on perusal, this letter is in the main an explanation of the aims and objects of the Strathcona Trust, and it is thought that its publication in the daily press would tend both to draw more general attention to this great national movement which has been so patriotically and generously endowed by Lord Strathcona, and at the same time to remove any grounds for misunderstanding which may have arisen in regard thereto.

The Executive Council of the Trust would, therefore, feel much gratified if you could see your way to drawing the attention of the public to the matter in the columns of your paper.

Yours very truly

A. G. LEWIS, Secretary,  
Executive Council, Strathcona Trust.

OTTAWA, Nov. 10, 1909.

SIR,—With reference to previous correspondence on the subject, I am directed by the Honble. Sir F. W. Borden, Minister of Militia, as Chairman of the Executive Council of the Strathcona Trust, to inquire whether your Government is yet in a position to accept, on behalf of the Educational Establishments under its control, the advantages offered by the Strathcona Trust for the encouragement of Physical Training and Military Drill in Public Schools.

2. From inquiries which have been addressed to the Executive Council, some misapprehension seems to have arisen as to the aims and objects of the Strathcona Trust. It is with a view to the removal of any grounds for misunderstanding that I am directed to submit the following remarks:—

3. As you are aware, Lord Strathcona's object in forming the trust is twofold: (1) the improvement of the physical and intellectual capabilities of the children while at school, by means of a proper system of physical training calculated to improve their physical development, and, at the same time, to inculcate habits of alertness, orderliness and prompt obedience; (2) the fostering of a spirit of patriotism in the boys, leading them to realize that the first duty of a free citizen is to be prepared to defend his country—to which end all boys should, so far as possible, be given an opportunity of acquiring a fair acquaintance, while at school, with Military Drill and rifle shooting.

4. With regard to the first point, the Executive Council deems it necessary to require that a Province before it can participate in the benefits of the Trust, should pledge itself to include in the regular curriculum of the Schools under its control instruction of Physical Training for all children of both sexes attending the same. The requirement appears to be clearly understood by all, and there have been, so far as the Executive Council is aware, no serious objections raised to the universal introduction of a well tested system of Physical Training into all the Public Schools of Canada.

5. With regard, however, to the question of Military Drill and rifle practice for boys, a somewhat important misapprehension appears to exist in certain quarters, to the effect that the Strathcona Trust is designed to be used as the vehicle for the introduction of a system of compulsory military training into the Schools of the Dominion. I am directed to state, emphatically, that such is in no wise Lord Strathcona's intention, nor that of the Executive Council of the Trust.

6. As stated above, one of Lord Strathcona's main objects is to inculcate a spirit of patriotism in the youths of this country together with a realization of their duty as free citizens in its defence, and, consequently, their training in the rudiments of a soldier's art is, in his opinion, desirable, in order that they may be able to give proper expression to that spirit in time of national danger; but His Lordship does not seek to insist that this military training should be made compulsory. All he asks is that the Government of a Province should undertake to ENCOURAGE, as far as possible, the formation of cadet corps and the practice of rifle shooting in the schools under its control, leaving it to the parents themselves to decide whether their sons should join these corps. The proper military instruction and care of the cadet corps when formed is a matter which falls within the province of the Department of Militia. The Department of Militia, however, asks that the Educational Authorities will encourage, or, at least, place no obstacle in the way of their teachers becoming officers of their School Cadet Corps.

7. The position may, perhaps, best be summed up by re-stating the general conditions, which the Executive Council of the Trust asks the Education Department of a Province to accept, in order to secure to the schools under its control participation in the benefits of the Trust. It is confidently believed that perusal of these conditions will show that they cannot be to-day if you are constructed as an insincere way. Don't blame the child, the character is in the parent.

8. The conditions are as follows:—  
(a) Physical training to form an integral part of the curriculum in every school, or public educational establishment maintained mainly out of public funds, at which a teacher holding a certificate other than that of the lowest grade is employed.  
(b) A certificate of ability to instruct in physical training to form part of every teacher's certificate, other than those of the lowest grade, granted by the Education Department of the Province.  
(c) The Education Department to undertake to encourage the formation of cadet corps, including the practice of rifle shooting under suitable conditions by the older boys, in all educational establishments under its control.  
(d) The system of physical training adopted to be that in force in the elementary public schools in Great Britain (which has been recently revised in view of the latest developments in Sweden, Switzerland and other countries), with such modifications therein as the local conditions of any Province may show to be necessary.  
(e) The Education Department to undertake to require, within a specified period, all teachers who are already in possession of its certificates other than those of the lowest grade to qualify themselves to instruct in physical training (subject to the exemption of such teachers as are physically unable to qualify, or are nearly at the end of their term of service), so that in every school there shall be at least one teacher capable of imparting the necessary instruction.  
(f) The Militia Department will, on its part, aid the Education Department by affording the necessary facilities to the teachers of both sexes to qualify themselves in physical training, by providing instructors until such time as the Provincial Authorities are in a position to undertake this duty themselves.  
(g) The Militia Department will also afford to the teachers the necessary instruction in military drill required to enable them to become officers of corps under the same advantages as are already allowed to officers of the Active Militia, and will grant certificates of qualification.  
(h) The Militia Department will also pay the authorized grants to the teachers qualified and acting as instructors of cadet corps, and will supply to these corps such arms and equipment as are needed under the regulations applicable to each case.  
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## Obituary.

At the residence of her son George W. Simms, at South Knowlesville, Car. Co., on the 23rd of November, 1909, Ellen G. Simms, in the 69th year of her age. She was the widow of the late Webster Simms, who died 14 years ago. Mrs Simms was a native of Argyle, Yarmouth Co., N. S., who along with her parents, the late Thomas Spinney and wife, who moved from that place to the unfelled forest country at Knowlesville some 44 years ago, and with her husband made for themselves at the last named place a comfortable home, which was always a welcome place to any who might chance that way. She embraced religion in her early life under the early labors of the late Rev S. W. Bennison, at Argyle N. S., and when the present Primitive Baptist church was first organized she and her husband united with the denomination, of which she remained a worthy member until her death. She will be greatly missed by her many relatives and friends and by her family, which are James R. H. Barrister at Bath, N. B.; Thomas G. Merchant at Hartland; George W. who occupies the farm homestead at South Knowlesville; Robert L. Principal of the Superior School at Stanley, York Co, N. B., and Mrs Samuel McAfee, wife of Samuel McAfee of Armond, and Annie Gascoyne, wife of William Gascoyne, of Winnipeg. Her family were all present at her funeral except Mrs Gascoyne. She also leaves one sister, Mrs Robert Henderson, of Armond, and one brother, Morris F. Spinney of South Knowlesville. The funeral services were conducted at the house and at the grave at Knowlesville, where interment was made by Rev G A Giberson of Bath, N. B.

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11. The Militia Department will also pay the authorized grants to the teachers qualified and acting as instructors of cadet corps, and will supply to these corps such arms and equipment as are needed under the regulations applicable to each case.

12. Sir Frederick Borden confidently hopes, that, after consideration of the foregoing explanations, your Government may see its way clear at a very early date to declaring its acceptance of the conditions mentioned in paragraph 8 of this letter, so that both teachers and pupils in the Educational Establishments of the Province may be competent to share in the benefits of the Trust.

I have the honor to be, Sir,  
Your obedient servant,  
A. G. LEWIS,  
Secretary,  
The Executive Council  
The Strathcona Trust

## N W Brown Heard At Temperance Vale.

The provincial lecturer on "Old Age Annuities," N W Brown, delivered a very forceful and eloquent address at the hall, Temperance Vale, on Saturday evening, to a very large audience. The hall was packed to the doors and chairs had to be placed in the aisle during the evening to accommodate the large crowd that turned out to hear this lecturer on this very important theme. Rev Mr Rutledge, Baptist clergyman, occupied the chair, and in a few very appropriate and witty remarks introduced the speaker.

Mr Brown spoke for two hours, and during all that time he held the undivided attention of his audience. He put the explanation of the "Annuities Act" in such an interesting and attractive way that a child could follow him easily. He said "If the poorest boy in the Dominion of Canada put the small sum of ten cents into the annuities fund at Ottawa and did it regularly every week for three years and then stopped and never put in another cent, he would, at the age of seventy receive more money than a man in England would, under the English pension laws. But, best of all, the boy in Canada would be receiving the fruit of his own efforts, where the man in England would be receiving an alms—the next door to the poor house. "If a young man at twenty put twenty-five cents every week into the annuities branch at Ottawa, and did it regularly till he was sixty, he would be done paying then, and would receive thereafter \$130 a year all the rest of his life, so great is the doubling power of 4 percent compound interest; and for the payment of a small sum additional he could have this amount guaranteed for 5, 10, 15, or 20 years—so that, in case of death his legal heirs would receive the sum, in quarterly instalments, and Solicitor, as though he had been a Notary Public."

Mr Brown is a splendid speaker, and more than once his audience enjoyed a good laugh; and more than once, at the close, handkerchiefs were in demand, as he drew vivid pictures of "old age" in want and poverty.

Burns wrote:—  
"Oh, Age and Want, thou ill-matched pair  
"Show man was made to mourn."

And the lecturer re-echoed this sentiment in masterly style, that will leave a lasting impression on all those present. All present say it was the most important address ever heard in the Vale.

At the close of the lecture some questions were asked which Mr Brown promptly answered. Rev Mr Hazel (rector of the Episcopal Church) made a short speech in a very happy vein, during which he highly complimented the speaker on "the lucid way in which he had explained the 'Annuities Act,'" and ended by moving a hearty vote of thanks to the speaker. A vote of thanks was moved to the chairman by Mr Brown and then the National Anthem brought to a close one of the finest meetings ever held in this vicinity.

Mr Brown goes to Kings County next week, where he will address meetings in all the important places.

Temperance Vale, Nov 20th, 1909.

## Andover.

On Saturday evening a young Englishman, Ferguson by name, arrived Friday and deliberately broke the window of the Recording Office, then offered himself up to the sheriff as a subject for jail. He was referred to Constable McCrae, who intended driving him out of town, but he broke away and ran back and smashed the window of the Bank of Montreal in the same building, after which Mr McCrae lodged him in jail. He had no appearance of intoxication, and on being searched all he had was a true dime.

Rev Canon Smithers spent Friday with Rev H R Hopkins, going up to Plaster Rock on Saturday.

D R Bedell went to Woodstock Saturday night and returned on Monday. He reports Mrs Bedell doing nicely after her recent operation.

The death occurred Saturday at 5 pm of Henry Everett, son of Richard Everett of Glenburn, from pleura-pneumonia. He had been ill only two weeks. He leaves five children, also an aged father and mother, two sisters, Misses Josie and Janie and one brother William. His wife predeceased him over a year ago. Much sympathy is felt for the family. Interment took place Monday at 2 p m from Trinity church, Andover. Rev H R Hopkins conducted the service.

Miss Helen Spike spent a few days of last week at Fort Fairfield.

Guy G Porter returned from St John last Wednesday. He went back again on Thursday.

Miles McCrae left to-day for Dorchester with the Italian Spinella, who is to serve two years in the penitentiary.

Andover now has a new system of water taken from a spring and it is now being used. There have been no new cases and the old cases are all well except Miss Margaret Curry, who is still very ill.

If you want Candies fresh and good and right prices call at Holyoke's.