

His Critics – Clergyman's Letter

Rev. J. James McCaskill, pastor denied that freedom. Emmerson says of St. Matthews Presbyterian church, that "the man who aims to speak as who has been criticized by some books enable, as synods use, as the members of his congregation and fashion guides, and as interest com-

ministers for his action in advoca- mands, babbles, Let him hush.' Our ting reciprocity during the election predecessors have builded for us campaign, had for his subject last haven o ffreedom of opinion, so tonight, The Clergyman as Citizen. He day we can broach our theories of church and government and society said in part.

"The duties of religion are liable with no fear of Claverhouse and his to become petty if we neglect the dragoons clatteriog down the rocks wide horizon. It is only by sending upon our conventile in the glen, or our eye through the task and view- of Alva and his troopers haleing us ing each particular duty as but a to the inquisition.

Scott's

Emulsion

keeps children

healthful and happy.

Give them a few drops of

this strengthening food-

medicine every day and

IT PREVENTS

Croup

Whooping - Cough

Bronchitis

Loss of Flesh

and many other troubles

ALL DRUGGISTS

watch them grow.

of righteousness, that we acquire the there is not enough difference be- state. dignity of citizens of that kingdom. tween the policies of different par- "I do not believe there is any times and allay the irritation and Members of Presbytery have offered ties in this country to justify posi- serious danger of infection in undiscriminating criticism of the tive action. Without a great issue use of one cup in the Holy Commu- anyone of the truth of these asser-

clergyman in politics and they find the criticism of Presbytery might nion. I have never heard of a well it difficult to forgive him for the be justified. But it is impossible to authenticated instance of infection, crime of being a citizen. But those disguise the importance of the issue and I firmly believe that the danwho criticize forget that the chief on which the people of Canada ex- ger, if there is any, is more imagin- on August 22, in London, aged 89.

work of the prophet in the pastwas pressed a passing opinion. When Cob- ary than real. altogether civic and national rather den was fighting for an exactly sini- "If the State law should be found Mother Graves' Worm Exterminator, bethan ecclesiastical. They may call it lar issue in England, the repeal of to contravene the rubrics and usage cause it has relieved the little ones of suffering and made them healthy. presumption of me to cite the ex- the corn law, he was asked to sub- of the Church-which I hardly ex-Stanley Rhodes, a nephew of the late ample of the prophet, but with a scribe to a fund for erecting ten new pect-it would be a question primarsuspicious eagerness they tender the churches in Manchester. A part of ily for theHouse of Bishops to con- Cecil Rhodes, was fatally injured in an prophet's rewaid. With remarkable his reply was: 'Until this object be sider and take action on." land, recently.

unanimity they offer the cup of hem- attained I shall be compelled to deny The Rev. Dr. George Clarke Hou-Whether the corn be of old or new myself the satisfaction of contribut ghton, rector of the church of the lock and the poison chalice_ growth, it must yield to Holloway's Corn "But the unanimity is more appar- ing to other public undertakings of Transfiguration-"Little church ar-

ent than real. From a leading clergy- great importance in themselves, and ound the Corner"-said:the public. man in the church comes a letter in secondary only to the first of all "In my opinion this new law will which he says that the present atti- duties-the feeding of the hungry. It not effect our church in any way. It tude of the people towards the rights is for this reason that I am reluc- would not be for the betterment of of the clergy in this matter creates tantly obliged to decline to contri- the State or the city for a law to

a spirit of hypocrisy and cowardice bute to the fund for the building of be enacted by this Legislature or MINARD'S LINIMENT CO., LIMITED. He continues: 'If a man dare not ten now churches. My course is, I any Legislature that would interfere Gents,-A customer of ours cured a give expression to his views on any submit, in strict harmony with the with sacred customs in the religion very bad case of distemper in a valuable subject he is a slave. So if yourac- example afforded me by the divine of the people. horse by the use of MINARD'S LINI-

chalice.

for the employment of individual

tion will break the tyranny of the Author of Christianity, who preach- "The clergy are in a far greater MENT. people on the one hand, or awaken ed upon the mountain and in the danger than the lay communicants, the conscience of the ministers on desert, beneath no other roof than wine that is left even if six hundred the other it is good some one spoke the canopy of heaven and who yet, if there is any danger," said Dr. we aretold, was careful to feed the Houghton. "We have to drink all the out.' multitudes that flocked around him.' wine that is left even if six hun-CLAIMS A RIGHT

"For myself personally this tyran- m"When dred communicants have drunk out ny has had no existence. I have held "When the lords rejected the of the one cup. Furthermore we

pects has been done.

"Back of these rubrics is the practi- AN OIL WITHOUT ALCOHOL- cause it gives satisfaction. cally unbroken usage of nearly nine- Some oils and many medicines have al- He guarantees it to eradicate dandruff teen centuries. Besides this there cohol as a prominent ingredient. A judi- stop falling and splitting hair and itching are the words used by Christ in the cious mingling of six essential oils com- scalp, or money back.

institution of the sacrament, by pose the famous Dr Thomas' Electric Parisian Sage will make hair grow if which He blessed the cup and gave Oil, and there is no alcohol in it, so that the hair root is not dead; it puts life and it to His disciples, with the com- its effects are lasting. There is no medi- luster into dull and faded hair, and is the cinal oil compounded that can equal this most delightful hair dressing in the world. mand to drink it.

"I confess my ignorance of the oil in its preventive and healing power. Only 50 cents a large bottle. wording of the new law providing Sir Percy Lake, formerly military ad- Parisian Sage is the best hair grower viser to Canada, has been appointed chief and beautifier, dandruff cure and scalp cleaner known. Try it or our money of the Indian staff.

drinking cups for public use- Should this law, as is suggested, prohibit Used according to directions, Dr. back plan. the use of a single cup or chalice in J. D. Kellogg's Dysentery Cordial the administration of Holy Com- will afford relief in the most acute SIMPLE REMEDY municn, it brings the church face form of summer complaint. Whento face with a difficult problem, for ever the attack manifests itself no

surely the church does not wish to time should be lost in seeking the single feature of the great kingdom "I freely grant that ordinarily act in violation of any law of the aid of the Cordial. It will act im- FOR BACKACHE AND KIDmediately on the stomach and intes-

the pain. A trial of it will convince The simplest and most effective remedy for sick kidneys is Booth's Kidney Pills.

The Rev Dr James Guinness Rogers, If there is weakness, congestion, inflamthe noted Congregationalist divine, died mation or soreness, Booth's Kidney Pills quickly relieve it. They gently stimulate tone and strength. Many mothers have reason to bless

en sick kidneys The state of the state of the drive away back. ache, rheumatic pain and dizziness, clear up and regulate the urine and restore a perfect filtering of BACHT CTARES ST SUBALAS the blood. Best

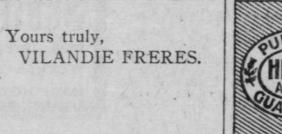
NEY TROUBLE

Cure, the simplest and best cure offered to of all, this relief is permanent.

All druggists sell and guarantee Booth's Kidney Pills, 50c box. Money back if they fail to relieve. Write to the R T Booth Co, Ltd, Fort Erie, Ont, for a free trial. "Sold and guaranteed in Woodstock by E W Mair."

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Underwea



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somewhat definite views on most sub- Liberal budget a few years ago, the must remove what is left on the rim jects and have never hesitated about Nonconformist pulpit in England was of the chalice and we must rinse the giving them expression. I claim this at the disposal of the party and cup with water and drink that, so right for myself and deny it to no many prominent clergymen took the that there is not a particle of h one. I would not for a moment con- platforms in the interest of the Blessed Sacrament left.

tinue my connection with any eccles- cause. Thequestionat issue was sim- "There is little if any danger of iastical or other organization that ilar. There it was a question of tax- infection. We have a small consec-

a privileged class here it was the rated spoon always ready, and when question of remitting the taxes on it is necessary we dip this into a the flood of the people. In both cup and communicate a person by cases the special interests were con- this spoon.

tending against what they feared The Rev. D. J. Lewis Hartsock, would enlarge the freedom of the pastor of the Union Methodist common people and assist the work- Church, uses the silver goblet in his man in the struggle for economic in- church, but does not object to the dependence. We are not arguing the question at present, only stating the law's provisions. He said:-

point of vilwfrom which we ap- "I should think that if the individual cup is in force in one place it proach it.

"Only many so-colled, "morth" ought to be in another. Idon't think questions our church has interfered the Church ought to try to escape in politics, and in the past we have any law that makes for sanitation." had a lobbyist at Ottawa for that purpose. Had this struggle to induce The Rev. Dr. David G. Wylie, of governments to remove their hands Scotch Presbyterian Church where from the avenues of trade in natural individual cups have long been used products been sucessful, it would said --

mean more, even in moral and so- "I think they will exempt the cial results, for the people of our provinces than the ministration of churches from this law, just as the half a dozen Presbyteries for a gen- interstate railroad law excepts eration. The clergy of the parts of clergymen in regard to transporta-Europe where the Schultz-Delitsch tion. I think any other course would and other co-operative banks have be considered an interference with been introduced among the poor, confess, that these ageniies have the freedom of worship. People are done more to evangelize the people not obliged to partake of the Lord's than all their toil. Where these banks Supper."

appear hovels and mortgages disappear, the users leave the country, the tavern keepers fail. The defeat of distribution of well being such as the

greed and special interest on the country has never known."-Telelines proposed, would also mean a graph.



