

15,000 People Read The Sentinel Every Week

The Carleton Sentinel.

VOL 66. No 10

WOODSTOCK, N. B. FRIDAY, FEBRUARY 27 1914

WHOLE No 3379

Black Front Jewelry Store

Do Your Eyes Trouble You

When at work, when reading, or when looking at a distance? If so, come to the oldest and most reliable store and have them looked after properly.

Eyes Tested Free

If you have any Glasses, Spectacles, Etc., to be Repaired, bring or send them to us and we will repair them for you

We always carry a full line of Watches, Clocks, Jewelry, Silverware, Cut Glass, Etc.

Watch, Clock and Jewelry Repairing a Specialty

Mail Orders Promptly Attended to

Marriage Licenses
and
Wedding Rings

H. V. DALLING
WOODSTOCK, N. B.

Kodaks
and
Supplies

Satisfaction, Promptness and High Quality
are the features of our

Custom Tailoring

We carry a large and assorted stock of Woollens and Serges to select from, and our Trimmings are the best procurable.

The best test of our efficiency is that Our Customers Come Back Again.

The lowest possible prices in Ready-to-Wear Suits, Pants and General Furnishings. A trial solicited.

Custom
Tailoring

R. B. JONES CO, Ltd

Buttons
Covered

"Manchester House"

BETTER THAN EVER

Canned Peas, 9 cents a can
" Corn, 9 " "
" Tomatoes 10 " "

This Sale lasts for One Week only.

At A. E. BURDEN'S Grocery

KNIGHTS OF PYTHIAS GOLDEN JUBILEE

The Event A Big Success—Evening of Rare Enjoyment Provided by Prominent Organization.

Rev. George A. Ross in Interesting Address Tells of Remarkable Growth of the Order

The Golden Jubilee of the Knights of Pythias was fittingly celebrated Thursday evening by Ivanhoe Lodge, No. 7, and the occasion was a pronounced social success. Beside the members of the order there were a number of invited guests and it is certain that everyone enjoyed every minute that they were in the hall. The opening ceremony was impressive and the officers attired in their elaborate robes of office, presented a really imposing appearance. The decorations of red, yellow and blue were much in evidence, the colors being emblematic of Friendship, Charity and Benevolence, which are the principles of the order.

The following pleasing program was carried and every number was encores, in fact it was one continuous round of applause:

Address, Rev. G. A. Ross; Solo, George Titus; Reading, Mr. Stevens; Solo, S. L. Lynette; Address, Thos. Noddin; Violin Solo, John Ogilvie; Solo, Mr. Bailey; Reading, F. C. Squires; Solo, Harry (Lauder) Dunbar; Solo, Frederick L. Moores; Selection, Double Malt Quartette; Solo, C. LeR. Moores; Speeches, Officers of Ivanhoe Lodge, and G. L. Holyoke, one of the oldest members.

Rev. George A. Ross of Florenceville, was the speaker of the evening. His address was most interesting and received deep attention. The Rev. gentleman was suffering from a severe cold, but pluckily kept his engagement. He said in part:

Mr. Chancellor, Commander and guests of Ivanhoe Lodge:—

I am speaking to you this evening as a humble knight of the Order of Pythias and representing the other Sir Knights of Ivanhoe Lodge, No. 7 whose guests many of you are on this occasion. We are gathered here as are thousands of our North American population in many a Castle Hall to-night, to celebrate the Golden Jubilee of our Order's existence. We have called you of other clans around to rejoice with us in this celebration. We bid you welcome. Here to-night Friendship is the undisturbed and prevailing atmosphere. Within the moated castle there is no particle of dread or of distrust. Without fear the drawbridge has been let down and the portcullis hoisted. Not even a pacing sentry has been left upon the walls. Hospitality while you are here and safe conduct when you depart are guaranteed to all our visitors on the honor of Pythian Knights under their inviolate covenant of Friendship.

It would not be thought unfitting if on this occasion we took the opportunity of introducing ourselves to you. Permit me to present THE ORDER OF THE KNIGHTS OF PYTHIAS.

DAMON AND PYTHIAS.

The name of our Order is derived from that beautiful Old World story of the two Greek youths Damon and Pythias. It is the story of a friendship which was placed under the heaviest strain to which such a relation could be subjected and which nobly vindicated the purity of its love and trust. Set between the issues of death or the denial of friendship, death was freely chosen. The scene is laid in the Island of Sicily, in its chief city of Syracuse—the time about the beginning of the fourth century, B. C. Damon, a disciple of the great Pythagoras, caught in the toils of the tyrant ruler Dionysius the First, is sentenced to be executed. Damon implores the despot for opportunity to go to his distant home to arrange his af-

fairs swearing to his sneering captor that he will return within a specified time and meet the fate which has been decreed. The failure of his appeal was certain when his friend Pythias appears. He offers to remain a prisoner in Damon's place during his absence, vowing to the monarch that if Damon should fail to return he would die in his stead. Whatever motives actuated Dionysius he consents and Damon departs. Then the days succeed one another but they bring no news concerning Damon to his friend in prison. The period of parole swiftly narrows down until finally the sun rises upon the day set for the execution. The cynicism of the tyrant seems about to be justified. The day is yet young however when a weary and dust stained traveller rushes into the presence of the Syracusean court. It is Damon. He announces that he is ready for his fate when he has been permitted to embrace his friend. Not the least important feature of this story is the effect which the trust and honor so proved had upon the Sicilian ruler. He liberates both Damon and Pythias and begs to be received into a friendship such as theirs.

TRUTH FROM THE BIBLE.

Pythianism not only derives its name from this noble human story. Upon it also is formally based its essential genius and spirit. The truths embodied in this tale are not truths from the Bible but they are Bible truths. The story sets forth ideals and a spirit which the Bible so characteristically magnifies—ideals which are graphically portrayed in the best of the Old Testament stories such as that of David and Jonathan and which are brought to their full orb'd perfection in the figure of the Son of Man. One may indeed say that these vital pre-Christian stories of the men who, whether Hebrew or Greek, approximated the Divine in their spirits were the real prophecies of His coming who was to be Universally potent in bringing the human soul to perfection. 'God,' the Bible says, 'did not leave Himself without a witness in any nation,' and such souls as Damon and Pythias were true witnesses to the universal moving of His Spirit who was to send the full doctrine in the fullness of time! 'The letter killeth but the spirit maketh alive.' That our ideals are high no one appreciates more than those who espouse them. They are high in order that they may be challenging. 'A man's reach must exceed his grasp or what's a Heaven for?' We hitch our wagon to the stars in order that the centre of pull may be adequate, in order that the opportunity to rise may be equal to the desire of the most earnest. A Pythian Lodge is not a show case for saints but a training ground for those who desire to exercise themselves unto friendship in the direction of our ideal.

ACHIEVEMENT AND GROWTH

The order of the Knights of Pythias is a child of the New World and this North American continent has been the theatre of its operations. It was not born in Canada which is not strange considering the youth of our country. Neither is it of any significance as being one of the institutions which are expressions of the human spirit, it belongs to the Universals. It is no more national than the institution of the home could be claimed as national. It belongs to that class

SIR WILFRID LAURIER IN STIRRING ADDRESS

"Victory Will Again Crown Our Efforts" Says Liberal Chief

But the Party is Fighting First and Foremost for the Principles Which It Believes Are Essential to Mankind—Sir Wilfrid's Notable Speech to Reform Club Members—Brilliant Scene at Opening of New Club

At the opening of the Montreal Reform Club, Saturday night, Sir Wilfrid Laurier gave an address that will long be remembered by those who heard it. He reiterated his intention to continue the party leadership as long as he was wanted, and gave another glimpse of his fine spirit when he declared: "There is nothing in the world about defeat that frightens me. Victory is not the only object I have in life. It is certainly more pleasant to be victorious than to be defeated, but the Liberal party does not work for the immediate victory. We fight for principles which we believe to be essential to mankind."

Sir Lomer Gouin, like Sir Wilfrid, also stirred the large crowd to enthusiasm. It was his first public appearance in Montreal since the famous Quebec investigation, and his reception was enthusiastic. Sir Wilfrid Laurier, referring to his lieutenant who leads the Liberal party in the province, declared: "We were never more proud of him than we were when we saw him weathering the storm with such dignity as he has done during the past few weeks." It was remarked that this tribute to Sir Lomer Gouin was cheered to the echo.

of things where national distinctions do not appear. It was founded by public leaders in the American Nation in its capital city of Washington in the year 1864. That time was a critical one in the history of that Republic. The political ferment and disunion destined to follow the mortal conflict between the North and the South was a situation which caused grave anxiety to the countries leaders in both sections of the land. The organization of Pythianism was one of many efforts set on foot at that time to heal the human wounds and cement anew the bonds of fraternity. There, upon the frontier of the great Divide it was sought to create Knights of Friendship, to swear them in fealty to its exalted covenant. Their hopes were not ill-founded. Pythianism has done its part in softening the asperities fired by a great conflict. It now numbers three quarters of a million male citizens of voting age as its membership in nearly eight thousand lodges.

Twelve thousand Canadians have connected themselves with this order during the comparatively brief period since its introduction into this country. In the Maritime Provinces Pythianism has at the present time twenty-three lodges, representing a membership of more than two thousand.

STILL HAS A MISSION.

The conditions as to human character which are casting themselves up in the life of our time proclaim that Institutions which come into being with the avowed purpose of fostering ideals are the last things which ought to be discouraged. There cannot be too many of them if they are justifying their existence.

FRATERNAL SOCIETIES

Nothing exists without a cause and this is the answer to those who criticize fraternal societies from the outside. At the present time these organizations are neither few nor small. What is the cause of their growth? They have come into being in response to a characteristic demand of human life, the undying human desire for fellowship on some basis or other. Men seek it on the low basis of physical appetite and this is the real explanation of the saloon. They seek it at the card table and in the dance. Man is a social animal. The get-together impulse is in the very drive of his mystic frame. He must have fellowship with his kind. It is literally true that no man could live unto himself. Solitary confinement is a horror and a death-dealing agency. Men will get together, everything therefor depends upon the basis on which they organize for fellowship. That they are seeking fellowship on

(Continued on page eight).

PERSONAL AND SOCIAL Many Society Functions

A snow shoe party, chaperoned by Mr. and Mrs. Walter E. Stone, enjoyed a tramp to Dr. A. R. Currie's camp, at "The Dam," on Friday evening last. In the party were Miss Laura Balmain, Miss Mildred Balmain, Miss Viva McAfee, Miss Alice Boyer, Miss Helen Woolverton, Mr. Henry Wisdom, Mr. Alfred Atherton, Mr. Grover Campbell, Mr. Walter Daley and Mr. and Mrs. Walter E. Stone.

A merry crowd of young people held a most delightful surprise party at the home of Grenville McLean on Monday evening. Those fortunate enough to be invited were Mrs. Arch McLean, Misses Mary McLean, Evelyn Nicholson, Jean Tilley, Elva VanWart, Lillian Jones, Mary Dickinson, Virginia Pajon, Dorothy Wandless (Frederickton), Ruth Dibblee, Helen Lynette, Ruth McGibbon and Messrs. George Aiton, E. Quinn, Fraser Ellis, Bernard Lockwood, Neville Tompkins, Hugh Flemming, Harold Young, James Lynette, Doug las Balmain, Ralph Sprague, Wilfrid Hand, Norris Connell, Ray Fewer and Paul Williams. Those assisting with the refreshments were Mrs. Arch McLean and Miss Lucy McLean.

Mrs. Godfrey Newnam entertained at ladies auction bridge on Friday afternoon, when the game was played at four tables. Mrs. M. McManus, Mrs. W. Jack Dibblee and Mrs. J. L. Carleton carried off the prizes. Mrs. Newnam received her guests in a pretty gown of pale blue silk. After the game a dainty supper was served, at which the Misses Mabel Lister and Alice Sprague assisted. Those invited were:—Mrs. W. Jack Dibblee, Mrs. A. B. Connell, Mrs. A. E. Jones, Mrs. M. McManus, Mrs. C. B. Wetmore, Mrs. A. D. Nicholson, Mrs. G. W. Gibson, Mrs. W. E. Stone, Mrs. H. W. Lowney, Mrs. H. B. Ellis, Mrs. C. D. Johnston, Mrs. H. Wilson, Mrs. J. L. Carleton, Mrs. D. McDonald, Mrs. Guy McLaughlan, Mrs. A. B. Simm, Mrs. R. B. Welsh and Mrs. B. M. Hill. Those invited for the tea hour were Mrs. E. A. Burden, Mrs. W. S. Sutton, Mrs. John McLaughlan and Miss Mary D. Clarke.

Mrs. Forester H. McLean was "At Home" to her friends on Saturday afternoon last between the hours of four and six. Mrs. McLean wore a pretty dress of blue charmeuse with lace trimmings, and was assisted by Miss McLean, who was gowned in green velvet with princess lace. The parlors were decorated with pink

(Continued on page five.)