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Some Serious Thoughts

Love always weeps when it has to whip. Love never bestows a burden that

We are following God when we fear to

Faith in Christ changes the coffin into a chariot.

To believe the devil is to lose the peace In the true fold of Christ there are no

black sheep. One symptom of backsliding is a lack of operation of His laws,

hankfulness. Religion pure and undefiled never

works by the mouth. Law wears iron shoes and don't care

where it steps. There are no real strong people in this world but good people.

The truth we hate the most is the truth that hits the hardest.

The more polish you put on a mean man the better the devil is suited.

Growth in grace is never promoted by watching for faults in others.

To love an enemy is the most important service a Christian can render Christ,

The sins that pay their rent promptly are the last ones we want to give up. The closer the competition, the more

God is needed for a business partner. When unselfish love is asking for a place

in your heart, God is knocking at the door. The only thing a Christian can do for an enemy that a worldling can not is to

Every time a bad man throws mud at a good man he hits himself in the face. It takes more courage to endure than it

his neighbors.

regular boarder. of God never expresses any doubts as to

the reality of the devil. When you go to bed at night and think of the thousands around you who will go to sleep on the brink of the bottomless pit, are you satisfied that you have done during that day what you could to wake them up ?-General Booth.

A High Purpose.

"To go through life with a high pur- That quite familiar notice see, pose brings out the best of youth and Wanted: A boy to errands run! manhood. Money, fame, and position. influence may come. But the noble impulse to turn them all to others' good comes with them, and every year marks The places of sires the sons must fill. the practical difference between one whose only thought in life is of being successful and one who is all the time thinking of being useful in that station of life to which God has called him. The one as a matter of habit, looks over everybody with whom Boys who will forward the tasks begun, he comes in contact, wondering how far For the war's great work is never done. he can use him for his own purposes. The The world is waiting to employ other is trying as he can to see how he can use himself for others and for manhood. The record that the first-named class makes is that of self seekers. The record that the others make is that of a noble man-

No one can choose his duties. He may accept or reject those presented; there is no third course. He may shut his eyes ful, difficult things, are what is required ill. of him. But it will be of no use. They will remain duties just the same. If they lot of smelts or none at all, as he has not come to him in the order of God's will, his only hope of peace and true prosperity lies in manfully performing them. He better shave. will not escape by fleeing the pain or the trouble from which he shrinks. This is inevitable to every one who lives. But he may very easily escape the consolation, the high support, the glorious thrill of joy which come only to him who stands manfully in the place allotted him and holds till death the post to which he was assigned.

Our Knowledge of God.

There is perhaps no truer statement in the whole Bible than "The fool hath said in his heart: There is no God." The man who denies the existence of God presupposes his own omniscience, for, unless he knows all things, that which he does not know may be God. However searching and far-reaching his investigation may have been, there must be a point beyond which it has not gone, and perhaps it is there he would find God. Ignorance may be ground for doubt but not for denial. If we were asked why we believe in God, we should answer; Because we find it far easier to believe in a God than to believe in no God; it makes a far less demand upon our credulity. In no other way can we so easily account for our own existence and that of the wonderful world about us, upon which our ideas of God mostly depend: here is effect-there must be a cause; here is creation—there must be a ereator. It is this cause, this designer, this creator-this "Power not of ourselves, which makes for righteousness," "this infinite and eternal energy from

which all things proceed," this source through which "we live and move and have our being," this all pervading, all embracing spirit, which reveals itself in the world of nature, in history, in the personal experiences of our daily lives, and in our inmost consciousness-whom we call God. We may not be able to "find out the Almighty unto perfection," nor to define Him in words; but we believe that we may be conscious of His existence, and form some idea of His attributes, through His works and the

## DO THOU LIKEWISE.

A LADY SAVES FIFTY DOLLARS BY WISELY INVESTING SEVENTYFIVE CENTS.

A wise, careful and thrifty wife and mother living about five miles from a large and flourishing Ontario town, tells how she was enabled to save fifty dollars by the judicious investment of seventy-five

cents Her story runs as follows :-"Last autumn I found it was necessary to provide new overcoats, suits and dresses for three boys and two girls. The materials for these garments and the making and trimmings would cost fifty dollars. This was a large sum to expend just at a time when we were making great effort to build a new house.

"For two days I thought the matter over, and after carefully examining my children's garments, the question strongly presented itself to my mind, 'can I make

use of the Diamond Dyes?' "I had used the the Diamond Dyes before with great success in a smallar way, and so I determined to see what could be done, with the view of saving so , arge a sum asfiftydollars. My children's garments were not torn or very badly worn ; they were simply faded, dingy and old looking. I commenced with an overcoat to test my skill and succeeded in dying it a lovely A lie is often told without saying a word, dark shade of brown. I pressed and finishby putting the rotten apple in the bottom | ed it in such a way that it looked like a new garment from the hand of a tailor.

"Meeting with such great success, I tried You can generally tell what a man the other girments and achieved wonderthinks of God by the way he talks about | ful results, and the total cost of the work

was only seventy-five cents." "My boys and girls were astonished, If you let the devil go to dinner with and were quite as well pleased with the you, you will have to take him for a renovated garments as they would have been with brand new ones. Very few people around me were aware of the fact The man who has on the whole armor that I had used Diamond Dyes to renew my children's clothing, and fit it for another winter's wear. Of course I told some of my friends how I had saved fifty dollars, and they are following my example, and are freely using the Diamond Dyes.

"You will clearly see how any intelligent and handy mother can easily save quite a good lot of money every year. Diamond Dyes are certainly money

"Wanted a Boy."

"Wanted: A boy." How often we Wanted for everything under the san, All that men of to-day pursue To-morrow the boys of the land must do, For we know that it cannot be long until

Wanted: The world wants boys to-day And it offers them all it has to pay ! Honor, station, wealth and fame, A useful life and a deathless name, Boys who will guide the plough and pen, Boys who will shape the paths of men;

Not just one, but every boy Whose brain and arms are staunch and true To tasks his h nds shall find to do, Honest, faithful, earnest, kind; To good awake, to evil blind; Whose heart of gold holds no alloy, Wanted: The world wants such a boy.

South Side Richibucto.

Miss Minnie Robichaud was down visiting friends at Pirog last week.

Miss Jane Arseneau has secured a school in Louisburg for the winter. Mr. Anthony O'Brien, Sr., is seriously

Mr. Albert O'Brien must be catching a shaved for two months. The girls don't seem to fancy whiskers. Albert, you had

Mr. William Robichaud has left us for the winter. He is engaged in the lumber woods with G. & J. Robertson.

Mr. William Irving has shifted his boarding house. He is now stopping with

Mr. L. Babineau. Miss E. Chandler has returned to Buctouche after a lengthy vist to Mr. D.

McBeath. Some of the boys look sad. Never mind George, go to Pirog. Miss E. McBeath is attending school in

As we pass along we notice a vacancy at Mr. Robert Campbell's, which we hope will soon be filled. SEA WEED CATCHER.

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I offer for sale the lot of land and premises in the Parish of Weldford, on the north side of the Richibucto River, containing one hundred and three acres, known as the Scotch Graham lot, adjoining the James Pine and Perkins, lots, and fronting on the River and the Post Road leading to Harcourt Station. The lot was formerly owned and occupied by the late Malcolm M. Kendrick, and by him conveyed to the late Robert Lawson. It is well situated and embraces a quantity of very fine land. A good title will be given. J. D. PHINNEY, Richibucto, July 21, 1893.