

Psychology of Religious Revivals.
(Literary Digest.)

The psychology of religious revivals has been but seldom discussed by scientific investigators, and scientific literature on the subject by adherents of that denomination which peculiarly favors, if it did not originate, revivals, otherwise known as "protracted meetings," is scarce. A notable contribution of this sort comes from the pen of A. D. Watson, M. D., L. R. C. P., and appears in the Canadian Methodist Review (October). The object of the article is to show that certain phenomena which occur occasionally in some revival meetings, especially where the physical conditions are favorable, and are not only useless but dangerous, and are not to be attributed to piety, but to physical weakness or mental perversion. Dr. Watson thinks that these "unwholesome manifestations" have too often, from profound ignorance as to their true nature been absurdly attributed to the agency of the Holy Ghost. After considering the general conditions which are present in a typical revival, he takes up the "unsaved" subjects, whose chief tendency is to "yield," and with whom no powerful motive is required. He says:

"They are negative characters. Passivity renders them strong under the stimulus of extraordinary and commanding minds, but is a source of weakness when such stimulation is withdrawn. In them any action which may be suggested, either orally, mentally or physically, while they are in a highly sensitive condition and under the influence of psychical stimulation, is likely to prevail. Such stimulation is sure to be present, to a greater or less degree, in camp-meetings and revivals, and where suggestions of the desirability of peculiar excitations, and of the physical or objective phenomena which such excitations produce, are not wanting, there will most surely be a plentiful display of grotesque and unseemly seizures, trances, prostrations, or convulsions. These persons, beyond all others, act and react the old fear of being 'converted' at every revival, and relapsing during every inter revival period."

Quoting from Archbishop Sharp, who said, "The peace and joy of the Holy Ghost is always rational, there is always some good ground, some solid foundation for it, in the mind of the man that feels it, which foundation is a good conscience; a being able to satisfy ourselves from the testimony of our hearts and lives that we are sincere and unfeigned in our desires and endeavors to approve ourselves to God as His faithful servants," Dr. Watson continues:

"All other states of excitement are but the product of a heated brain in an individual of weak personality, uncontrolled by those powers of reason and will which are always repugnant in the well-conducted mind. It will thus be understood why the objectionable features of revivals are so frequent among the unlettered aboriginal peoples, when missionaries go among them. Indeed, excessive outbursts of feeling, manifested in hysterical proportions, almost invariably occur among persons of an excitable temperament, among those of weak will, or those of a debilitated physical constitution. Given a number of such persons in a series of meetings and if the evangelist should appeal chiefly to motives of fear or to the intensely emotional part of the sensibility, rather than to urge the case mainly upon its reasonable and righteous grounds; if the evangelist have a powerfully magnetic and commanding presence, and insist on certain forms without clearly defining that obedience to the Lord, rather than the mere performance of the evangelist's desire, constitutes duty; further, if it be understood or surmised that there would be general approval of any exceptional occurrence, such as prostration or highly wrought or excited movements, these demonstrations are pretty sure to occur."

Further on he says:
"For the suppression or exclusion of trance-like or convulsive conditions it is necessary for the minister to discharge, and to teach his people to discredit, all abnormal and aimless seizures as being no evidence of piety, but rather of the most self-centered and self-seeking of all diseases, hysteria. There will be no continuance of the trouble if he calls these cases of uncontrollable excitement and ecstasy by their common name, and ask that the hysterical sister, or the brother who is suffering from nervous trouble, be taken out by some of the friends so that the meeting may not be further disturbed. A decisive and positive attitude should be encouraged on the part of the hearers toward the Christian life, and no evangelist should allow any hearer to think that standing up, or speaking, or going forward, is in any sense meritorious if done simply to please him. . . . When prostrations, occur during meetings they are not to be attributed to the Holy Spirit. They have in hundreds of instances been shown to depend on physical or mental deterioration, often accompanying or presaging a state of acute mental alienation. Besides, Christianity needs no extraneous assistance of so gawdiesome or grotesque a nature, but is a sweet, healthy, reasonable religion, everywhere and always, when associated with a healthy body and a sound mind. Neither are these derangements to be charged to Satan, as has sometimes been done. It is not wise to bring Satan as an important causative factor into movements which result so generally

in awakening to righteousness, unless his presence can be clearly demonstrated."
In conclusion Dr. Watson says that we have in the past held too persistently to the saving efficacy of feeling; that emotion, like doctrine, is of little importance except as an expression of our relations to the life and purposes of Jesus and His Kingdom. "It is well," he adds, "that our people are more than ever basing their estimate of these things on their direct relation to conduct and Christian duty."

Clifton.

Nov. 16, 1895.—Two weeks have passed and I have not noticed any notes in THE REVIEW from Clifton, so I came to the conclusion I would send a few more this week. Since I wrote you last, the first snow of the season has made its appearance, falling about six inches on Sunday night, and if I am anything of a weather prophet it is likely to remain. I fancy I see the grave faces of the farmers that have not finished their Fall's ploughing, as this will put a stop to the ploughing frolics for this year. Speaking of frolics reminds me of the pleasant time spent at one on the night of the 1st at Mr. Robert Knowles'. Dancing was the chief amusement and was kept up with vigor until twelve o'clock, when refreshments were served, after which the company dispersed all unanimous in saying they had enjoyed themselves exceedingly.

Several new mills are being put in operation this Fall for the purpose of manufacturing lumber, and quite a flourishing business is expected to be carried on in the lumber woods this winter.

Miss Clottie Scott, of this place, has purchased a very fine Doherty organ.

A number of the young people of Clifton taking advantage of the good road on the evening of the 9th inst., drove to the residence of Mr. Thos. Norton, of Janerville, where an impromptu dance was held, returning again at twelve o'clock, after having spent an exceedingly pleasant time, one of the most laughable incidents of the evening being the appearance of the friar monk. Refreshments, which consisted of Angels food, was served before the company dispersed.

An interesting event occurred at the residence of Thos. Sargent, Esq., of this place on Monday, Nov. 11th, the occasion being the marriage of his daughter Emily to Mr. F. Good, of Minneapolis, Minn., U. S. A. The bride who looked charming in a dress of fawn cashmere with hat and gloves to match, was attended by Miss Annie Good, of Stonehaven, who was prettily attired in fawn and red. Mr. John Chamberlain also of Stonehaven, supported the groom. The ceremony which took place at two o'clock p. m., was performed by the Rev. Thos. W. Street, of Bathurst, after which the newly wedded couple, together with the invited guests, numbering about forty in all, partook of a sumptuous repast which was prepared for the occasion. The happy couple, accompanied by their friends then drove to the depot, where amid showers of rice and good wishes, they took the three o'clock train for Campbellton, where they intend to remain for a few days before starting for their future home in Minneapolis, Minn. May their joys be as deep as the ocean and their sorrows as light as the foam.

I expect I will have to set off for some other profession now besides that of a weather prophet, as the snow which fell on Sunday has entirely disappeared.

Yours truly,
GRACE DARLING.

Get Rid of Catarrh.

If every sufferer from catarrh could be induced to make a trial of Hawker's catarrh cure, the disease would very soon be far less prevalent than it unfortunately is at present.

Catarrh is easily developed in this climate at this season. True, it is also easily avoided, but people are generally so careless regarding colds that it steals upon them unawares.

But they know what they have it. It makes itself known and felt. It is a disagreeable disease, and it is dangerous, because of the certain complications that sooner or later result from it, when it is not looked after.

Hawker's catarrh cure will at once give relief in mild cases, and a thorough course of treatment, accompanied by the use of Hawker's nerve and stomach in extreme cases, will cure the most aggravated case of chronic catarrh.

The reader will, perhaps, remember cases, some most remarkable ones, of persons who had used other treatment without benefit, but who were completely cured by Hawker's catarrh cure and Hawker's nerve and stomach tonic. There have been many such.

Hawker's catarrh cure will knock out a cold in the head quicker than any other remedy. It costs but 25cts per box and is sold by all druggists and dealers, and is manufactured only by the Hawker Medicine Co., (Ltd.) St. John, N. B., and New York City.

Norway Pine Syrup cures coughs.
Norway Pine Syrup cures bronchitis.
Norway Pine Syrup heals the lungs.

K. D. C. is marked promptly and lastly in its effects.

Chatham.

Nov. 17, 1895.—The most attractive sociable, and I hope the happiest event of the season, took place in St. Andrew's church last Tuesday evening, Nov. 12th. The church was brilliantly lighted with electric lights, the Sacred Desk and platform beautifully adorned with flowers, and long before the hour appointed for the ceremony to commence, the large and spacious church was packed with the youth beauty and intelligence of the town. At 5 minutes to 6 o'clock Rev. Joseph McCoy, M. A., with his sacred gown, entered the church and took his position behind the desk. At the appointed hour, 6 o'clock, Mr. Phinney accompanied by his best man, Mr. W. D. Carter of the law firm of Messrs. Phinney & Carter, entered by the middle aisle and immediately took their positions before the desk and a little to the left. I may be pardoned for inserting a little misunderstanding which took place just at this particular point, as it may be useful to those young ladies who may be thinking seriously of marriage and more particularly for the benefit of Mr. Carter, to see clearly that no delay is made between the time of the groom's appearance at the Sacred Desk and that of the bride's. My intense feelings went out for Mr. Phinney as he stood for 15 minutes between purit and possession, I know Roby's heart was in a terrible flutter, but relief came, a little commotion at the door, all eyes eager to get a glance at Miss Loggie for the last time. The bride, who was beautifully attired in white silk and looked charming, came in leaning on the arm of her father and at once came forward to the front of the desk. The bridesmaid was Miss Alice E. Loggie, the bride's sister. Rev. Mr. McCoy, in the beautiful marriage service of the Presbyterian church, soon made man and wife of Miss Clara J. Loggie and Robert Phinney. Many were the kind expressions made as to the future happiness of Mr. and Mrs. Phinney. The ceremony being over, Mr. and Mrs. Phinney entered a carriage amidst a shower of rice and old slippers and drove to the home of the bride's father, where a bountiful supper had been prepared. After partaking of supper they took the Northern train to spend the honeymoon. We forgot to mention at the proper time and place that Miss Edgar, organist of St. Andrew's church, did her part very nicely, the choir also sang very sweetly.

Miss Loggie was a member of St. Andrew's choir, and what is Chatham's loss will be Richibucto's gain. We congratulate Roby on his good fortune and hope that the towns of Richibucto and Chatham may be more closely bound together than ever.

Yours etc.,

X.

Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites is the surest and best cure for coughs, colds, hoarseness, bronchitis and asthma. Price 50c. and \$1.00 per bottle.

West Branch Notes.

The farmers are all about through ploughing.

Mr. J. F. R. McMichael is visiting his home in West Branch this week.

Miss Maud Ferguson of this place, spent a few days in Kingston last week.

We regret to hear that Miss Janie English is still in poor health.

Our school under the efficient management of Miss Ramsay is well attended this term.

The interior of Zion church has been newly painted by Mr. Cook, of Sackville. Mr. Cook as a workman, needs no recommendation.

A number of our young men purpose going to the U. S. for the winter.

Mr. Robert Mundle raised a turnip this year which tipped the scales at 24 lbs.

Hurry up with your house, George, for fear the bird flies away to Uncle Sam's territory.

Mr. Albert Delaney and family have moved to East Branch. We wish them success in their new home.

Topsy.

CHURCH SERVICES.

Rev. J. S. Allen will preach on Friday night at Nicholas River Bridge at 6.30 p. m.; Pine Ridge, Saturday, 6.30 p. m.; Sunday, West Branch, 10.30 a. m., Kingston, 3 p. m., Richibucto, 7 p. m.

PRESBYTERIAN CHURCH.—Rev. Wm. Hamilton, pastor. Thanksgiving services will be held in Kingston, at 11 o'clock a. m., and in Richibucto at 7 o'clock p. m. on Thursday. Rev. F. W. Murray will preach in Kingston on Sabbath, at 11 o'clock a. m.

Death Seemed Preferable to the agonizing Pain.

Mr. Roadhouse, of Willisroft, P. O., Ont., writes: "I have used Dr. Agnew's cure for the heart since last fall, having taken in all nine bottles and I now feel entirely like another woman. I am 54 years old, and have been troubled with heart disease for more than twenty years; sometimes for five hours at a time suffering such agony that death seemed preferable to the pain. The cold sweat would stand out in great beads upon my face. The Heart Cure gave me relief from almost the first dose and has proved a great blessing."

"You are at liberty to publish this letter if you think by so doing any good may be accomplished." Sold by W. W. Short.

Alizerine Blue---

AMERICAN DYE WORKS CO.'Y.

THE NEW COLOR FOR GENTS' LIGHT SUITS AND LADIES' DRESSES.

OFFICE, SOUTH SIDE KING SQUARE.

WORKS, ELIZABETH STREET, NORTH END.

SAINT JOHN, NEW BRUNSWICK.

Orders from a distance by Express or otherwise promptly attended to.

HARCOURT NOV. 16th.—The Presbytery of Miramichi met at the above place and date for the induction of Rev. J. K. McClure into the congregation of Harcourt and Mill Branch. There were present Revs. T. G. Johnston, moderator, N. McKay, Clerk, Jos. McCoy, Wm. Hamilton, J. D. Murray and F. W. Murray. Rev. T. G. Johnston presided and inducted. Rev. Jos. McCoy preached from II Corinthians 2: 16. Rev. Wm. Hamilton addressed the pastor and introduced him to the congregation. Rev. J. D. Murray constituted the session. Rev. F. W. Murray briefly addressed the congregation. Rev. Mr. McClure is the unanimous choice of the congregation and enters upon his pastorate under every favorable auspices.

Unexpected Attention.

A young man who was walking along Dearborn street the other day stopped in front of an engine house and looked in.

'Have many fires in this town?' he inquired of one of the firemen standing in the door.

'We have 'em pretty often,' replied the other.

'Do you go to all of them?'

'No. Not unless they're in our district or unless there's a general alarm.'

'Ever try to see how quick you can hitch up?'

'Oh yes.'

'How quick can you do it?'

At that instant there came an alarm. At the first stroke of the gong the men ran to their posts, the doors of the stalls opened, the horses ran out and were quickly hitched to the hose cart, and within a few seconds men, horses and cart were out of the door and speeding down the street.

The interested young man watched the performance with undisguised admiration. 'By gum!' he exclaimed. 'That's Chicago all over! There ain't another town in the United States where they'd go to all that trouble to show a stranger what they can do!'

GOOD COMMERCIAL AND OTHER PRINTING AT THE REVIEW OFFICE

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TRY IT FOR RHEUMATISM, LUMBAGO, NEURALGIA, BACKACHE, MUSCULAR PAINS AND ACHES

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Old Dr. Gordon's Remedy for Men

127 lbs BEGINNING, 134 lbs FIRST MONTH, 147 lbs SECOND MONTH, 165 lbs THIRD MONTH

CURES POSITIVELY

Lost Power, Nervous Debility, Failing Manhood, Secret Diseases, caused by the errors and excesses of youth. Young, middle-aged or old men, suffering from the effects of follies and excesses, restored to health, manhood and vigor.

Price \$1.00, 6 boxes for \$5.00. Sent by mail, securely sealed. Write for our book, "Startling Facts," for men only, tells you how to get well and stay well.

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NERVE BEANS are a new discovery that cure the worst cases of Nervous Debility, Lost Vigor and Failing Manhood; restores the weakness of body or mind caused by over-work, or the errors or excesses of youth. This Remedy absolutely cures the most obstinate cases when all other remedies have failed even to relieve. Sold by druggists at \$1 per package, or six for \$5, or sent by mail on receipt of price by addressing THE JAMES MEDICINE CO., Toronto, Ont. Write for pamphlet. Sold by

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Hennessy X and X X X Martell X and X X X Boutelleau F. P. Monville & Co. Jarnac & Co. Jules Berville 10 Ochs Barnett & Fils, 10 " Bisquit Dubouche 10 " Boutelleau & Co. 20 cases Champagne.

For sale low in bond or duty paid.

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WE LEAD! Others Follow.

The subscriber has an immense assortment of **STAPLE and FANCY GOODS** which he will dispose of at **BOTTOM PRICES.**

Buffalo Robes, Melton Cloths, Dress Goods, Cottons, Gents' Furnishings, Hats, Caps, a full assortment of Hardware, Teas, Sugar, Flour, Boots and Shoes, and everything usually found in a first-class general store.

J. A. IRVING. . . . BUCTOUCHE, N. B.

Arthur Dacre, a well-known English actor, shot and killed his wife, an actress and then committed suicide by cutting his throat at Sydney, N. S. W.

A VAST DIFFERENCE.

HOW TO DISTINGUISH THE GENUINE FROM THE IMITATIONS AT A GLANCE.

PAIN'S CELERY COMPOUND "MAKES PEOPLE WELL."

Other Preparations Mislead and Deceive.

There is truly a wonderful difference when the pure, solid, heavy and legal gold coin is compared with the miserable imitation.

The genuine coin is passed with confidence from one person to another; if one believe in it. How is it with the imitation—that spurious coin made and issued by dark and criminal hands? It is made in dark places it is issued stealthily to deceive and defraud; and all who are connected with the work of deception are ever fearful of the hands of justice.

The genuine coin has music and crispness in its ring; the base coin sounds dead and harsh to the ear.

As the genuine coin and the imitation differ so vastly, so also is there a world of difference between Paine's Celery Compound and the imitations of Celery that people are frequently deceived by.

Paine's Celery Compound is universally popular owing to its great efficacy; it is hailed everywhere as the great healer of disease; it is recommended by professional men all over this continent; it is genuine, reliable and honest and makes people well.

The imitations, and all the crude preparations, are made to sell without regard to results. Deceived buyers are naturally indignant at loss of money and the aggravation of their troubles. When such imitations are used, life is positively endangered.

The genuine Paine's Celery Compound—the kind that cures—is easily distinguished by the words "Paine's Celery Compound," and the "stack" of celery, found on the bottle and outer carton. Look for these special features and you always get just what will meet your case.

Father—"What are you driving at young man?"

Suitor—"Well, I have tried to make it plain, sir. I want to marry your daughter. Do you follow me?"

"There was no need to ask the question again. The young man left in a hurry, as the prospective father-in-law followed him."

"Is this the way to the poorhouse?" asked one man of another, as he pointed in a certain direction. "No, but this is," answered the other, pointing to a whiskey flask sticking out of the inquirer's pocket.

DAINGEROUS CONSOLATION.

All Right in a Day or Two, But the Day Never Came.

"All right in a day or two" is the thought that consoles every one who is suffering from any indisposition that does not prostrate him. In the case of a per on bedridden for months with disease of the Kidneys being asked, "Did you not have any warning of this condition you are now in?" "Yes, I was bothered at first with backache, with occasional headaches, but did not consider myself sick or the necessity of medicine further than a plaster on my back or rubbing with my favorite liniment. It was months before I began to realize that it was useless to further force myself to ignore my condition. The backache had become a pain in the back and sides, weak and tired feeling, high-colored urine with obstructions and stoppage, pain in the bladder, palpitation of the heart, poor appetite, indigestion, and a dull, languid feeling, with entire lack of energy." Had the first signal of distress from the Kidneys—Back-ache—received the assistance of Chase's Kidney-Liver Pills, the after state of misery and suffering would have been avoided. A few doses dispel first symptoms; delay results in liver, heart and stomach becoming affected. It is useless to expect to overcome this complication without a persistent and regular use of Chase's K. and L. Pills. Price 25c., sold by all dealers. Edmanson, Bates & Co., Toronto.

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To all those suffering from Nervous Debility and weakness, Lost Manhood, Premature Decay, Inability, Lack of Confidence, Mental Depression, Weak Memory, Exhausted Vitality, Errors of Youth, Varicocele, etc., we will give one regular One Dollar Package of Old Dr. Gordon's Remedy for men, if you write us within six days of receiving this paper, entirely free.

FREE

OLD DR. GORDON'S REMEDY FOR MEN. Secure new nerve force and powerful manhood.

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To everyone using this remedy according to directions, or money cheerfully and conscientiously refunded. PRICE, \$1.50 PER PACKAGE. Sent by mail to any point in the U. S. A. or Canada, securely sealed, free from duty or inspection. For Six days only after receiving a copy of this paper advice, Examination and one One Dollar Package absolutely free.

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