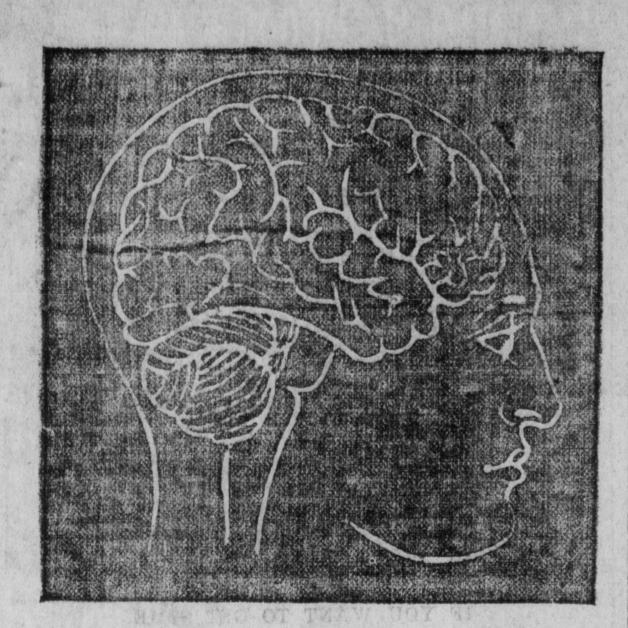
# Mysteries of the HUMAN BRAIN



so world is that nerve centres located the cause of the trouble. of the body below the injured point, energy. because the nerve force is prevented! This remedy has been found of by the injury from reaching the para- infinite value for the cure of Nervouslyzed portion, it will be understood ness, Nervous Prostration, Nervous how the derangement of the nerve Paroxysms, Sleeplessness, Forgetfulcentres will cause the derangement ness, Mental Despondency, Nervousof the various organs which they ness of Females, Hot Flashes, Sick supply with nerve force; that is, when | Headache, Heart Disease. The first a nerve centre is deranged or in any bottle will convince anyone that a way diseased it is impossible for it cure is certain. to supply the same quantity of nerve

its appearance. take of physicians in treating these single bottle will convince the most diseases is that they treat the organs incredulous.

The latest discovery in the scienti- | and not the nerve centres, which are

in or near the base of the brain con- The wonderful cures wrought by trol all the organs of the body, and the Great South American Nervine when these nerve centres are Tonic are due alone to the fact that deranged the organs which they this remedy is based upon the foresupply with nerve fluid, or nerve going principle. It cures by rebuildforce, are also deranged. When it ing and strengthening the nerve is remembered that a serious injury centres, and thereby increasing the to the spinal cord will cause paralysis supply of nerve force or nervous

South American Nervine is withforce as when in a healthful condi- out doubt the greatest remedy ever tion; hence the organs which depend | discovered for the cure of Indigestion. upon it for nerve force suffer, and are Dyspepsia, and all Chronic Stomach unable to properly perform their Troubles, because it acts through the work, and as a result disease makes nerves. It gives relief in one day, and absolutely effects a permanent At least two-thirds of our chronic cure in every instance. Do not diseases and ailments are due to the allow your prejudices, or the prejuimperfect action of the nerve centres dices of others, to keep you from at the base of the brain, and not from using this health-giving remedy. It a derangement primarily originating is based on the result of years of in the organ itself. The great mis- scientific research and study. A

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HOW IT FEELS TO STARVE | ceeding pain, is he much to blame for that? So I'm not afflicted with

DARY OF A MAN OF MORE THAN AVERAGE INTELLIGENCE.

He Was Looking Forward Not to Breaking a Fasting Record, but to Death-

Pathetic and Interesting is the Record. George Marshall Sloan, lawyer, mathematician, Socialist and economist, died Surday morning at the residence of Thomas Kelly, 3,449 Wabash avenue. It is probable that at that hour, when the

kindly hand of death was laid upon him there passed from earth the strongest and most capable spirit for good among the many who moulded socialistic-labor thought in Chicago between the years 1879 and 1886. But he ended his own life at last, for though he considered that death was to him but the relaxation of the power of nature and then the end of all, for fifty days previous he had not taken food. He had addicted himself to the use of morphine. On July

8 he writes of his intention to starve:

"I am faint with hunger. I will try a little brandy and cracker. \* \* \* I can I sleep. I am sitting in the big realize the solution of the problem of life now better than ever before. I am me too dizzy. I am going fast, I life now better than ever before. I am dying of inanition-slowly, it is true, but surely. \* \* \* If the starvation is only accompanied by lack of consciousness, as is often the case, I will have an easy death and need not hasten it to escape torture. I will not be too weak to take a little morphine by swallowing, if I am too weak to inject it. I am sure now that I must die of starvation, and must alleviate the pain of it as I can.

He thought of the coming end of the last summer month and added to his

"August and I should go out together. Certainly there is no object to be served by my living, but I want to die so that it will be manifest that my sanity is palpable, and manifest that I die of set purpose and with delibera-tion, as the only method of escaping continuous pain.

The subsequent entries of interest follow, a painful, weary story of suffering and auguish:

:Aug. 21-I am just what I was on Sept. 25, 1893. Nor have I changed mentally in any respect that I can notice. Physically there are changes, of date of the letter to the coroner. All the while the healing process of nature has been exerted and new intestines has been made and the old patched up, all of which the autopsy, if properly conducted, will disclose. Put I don't know how often I have repeated myself, and after all the sole question is: 'Has or has not a short cut between my stomach and intestines been built by nature to get around the stricture, I think, in my

"Aug. 24, Friday, 3.16 a.m.—No sleep \* \* \* I have found a place in the right thigh where I think I can inject directly into the blood. I think it's a vein. This the prod leaves sore, and I

"6.30 a.m.—Pretty hungry. Eyes weak and sore—no sleep all night \* but I can keep my mind off the hunger, and the morphine deadens the

"10.08-I think that the gnawing of hunger can scarcely be worse than I have endured. If I can manage to go along without bother for eight or ten days, then I can threw away the food after that till the end comes, if my pluck holds out. But that 'if' is a very big word!! Hunger, the natural craving for life, that will assert itself, though I can see nothing worth living for. \*

Pshaw! 'tis absurd to think of living, and my only anxiety should be that this record should show my sanity indisputably. To be sure, no one that knows me has the slightest idea that I am insane. \* \* \*

"Aug. 25, Saturday, 10.12 a. m.-I suppose that I am now living on myself. "Aug. 26, Sunday-The wasting away

"Aug. 28, Tuesday, nine days; six more enough \* \* \* So week I can barely stand to arrange my bed. \* \*
"Aug. 29, Wednesday—No sleep,
dizzy; noise in my ears louder. \* \*

11 p.m.—Have taken to-day 4,075 grains, more than during any day in all

"Aug. 30, Thursday-These folks have not the slightest notion of what I am at. If they should and my will is strong enough, I can throw away the food for a day or so.

"Saturday, Sept. 1, 11.32 a.m.—Bad taste, very weak, headache, sore. It seems very difficult to die. But as thirteen days have now passed, during which I have not eaten more than six ounces certainly, though I drank at will, and perhaps from a pint to a quart daily, I don't think I will be long now in solving the great problem.

"13.35 p.m.-I can't make many more entries. My pen is heavy, my brain confused, mouth nauseous. Now the injection seems to produce no inflamma-tory action. It lies like a great white blister under the skin and all around it the flesh remains white or natural color. Scarcely a tinge of red shows the flesh conscious of a foreign substance. Vital ity must be very low; pulse is just dis cernable to sight and little better to feeling. Drowsiness seems coming on after that last dose.

"6 p.m.-I find every tooth in my head on the right side loose and can jiggle each and all with my finger. But as this is the close of the fifteenth day my 'trespass' is not to be long delayed, and if I have no greater fight against my appetites than I have had I will win easily enough. I think the second and third days were the most trying. I've used a great deal of paper to-day, but I think I can afford it. If I weaken as much to-morrow as I have to-day I won't be able to write at all.

"Monday, Sept. 3, 5.15 a.m.-Now sick at stomach—ice allayed it after a while, but left me so weak I could not walk. \* \* \* Suppose a man beyond the reach of medical aid, or if within its reach, who is laughed at and called in-sane when he tells what his trouble is and wishes to be treated for it as he describes it; that when he takes morphine to protract his life and enable him to endure the pain, is he so blameable? Suppose, then, he finds that his case has finally become incurable if the doctors would now use the remedies he wished them to, and so concludes to quit eating and let himself starve since each particle of food he takes but gives him ex- :

groundless terrors' or, indeed, with terrors of any sort. with insomnia, with indifference; for I have been nearly a year coming to the resolution I am now putting into practice and I am glad to say, have been able to maintain for full thirteen days. \* \*

\* Hoping I may have the fortitude to endure to the end. I lie waiting for what I could do in a minute But I think that the charge of insenity &c.

think that the charge of insanity, &c., will vanish if I meet death in this fash-

"Sept. 4, Tuesday-Yesterday used but one grain, and then did without for more than twenty-four hours as a last protest that I am not a morphine eater, and that it gives me no trouble to quit it. Now I only took this dose to keep my nerve up, as I am dying and my breath is very offensive. Perhaps it will improve that. I cannot read; I am too weak to hold up the book. Even to write this gives me trouble. I suppose I will last out the day. So often when I thought that I was dying I passed along

Life is so strong in me. "4.25 p.m.—Took 2-5 gr. to numb my consciousness it possible; am semi-nauseated and cannot read anything nor

'Sept. 6, Thursday-How little is needed to sustain life! \* \* \* Ah. but I'm tired of life! Yet the danger of making a miss of it is too great. Now I almost see the ending. The hunger torture is savage; will apply some chlorotorm to pit of stomach, Perhaps

"Sept. 12, Wednesday, twenty-fifth day-Can't describe the weakness I feel. It takes all the nerve force and some time to make time to make the least motion. My hands just fall on the place I mean to place them. The skin of my arms stretches so that it seems big enough for twice their volume. \* \* \* Doze and sleep. Incapable of anything else. Fat pretty well gone from my muscles. \* \* \* Nausea all the while; no respite. \* \* \* Feel myself getting

"Sept. 13, Thursday, twenty-sixth days-Can scarcely see, and can't move but by huge effort. It is a much more serious affair than I thought it, this leaving life. Nausea indescribable. I suppose it is the morphine that don't pass off causes it. Too weak to course, and changes again since the have my bed made to-day. Hands and

> "Sept. 14, Friday, twnenty-seventh day, about 7 a.m.—Vomited at last pure bile, about a teacupful. Hope that now the nausea will be relieved. \* \* Nausea even after vomiting. Can't escape it. Oh, but I'm tired! \* \* \* I would not advise anybody else to take this method of leaving life. If I had it to do again I would take a pistol. But this has one advantage; no person can say that the man who adopts it and deliberately carries it out is insane. For all his life while he is thus engaged is plain before those who see him.

"Sept. 14. Friday, twenty-seventh day, 9 p.m.—Took two-sevenths of a grain morphine and vomited at once.

\* \* It was the consequence of sucking some ice. \* \* The ice not pure. As twenty-six and seven-eighths days have passed a time beyond any days have passed, a time beyond anything on record except that made by, so to speak, professional fasters, I cannot wait long now for my 'Nunc Dimittis.' Yes, I am sorely tempted often to hasten it. \* \* \* Oh, heavens, but I am

weak and nauseated! "Sept. 15. Saturday, twety-eighth day—Can't lift my head from pillow.

\* \* Got a glass of hot coffee. The nausea is indescribable. Twenty-eighth day overpasses all I thought for. Coffee is good to dissipate the taste." \* \* \* \*

The name of the sept. 16 to Sept. 23 the slowly sept. 16 to Sept. 24 the slowly sept. 16 to Sept. 25 the slowly sept. 16 to Sept. 26 the slowly sept. 16 to Sept. 27 the slowly sept. 16 to Sept. 26 the slowly sept. 16 t

From Sept. 16 to Sept. 23 the slowly dying man chronicled faithfully the progress of his scheme to starve himself to death. The internal pain he suffered turned his thoughts to a quicker suicide, but he resolutely forced himself to keep along the path he had chosen.

"Aug. 26, Sunday—The wasting away begins to show in my arms and legs, also in my chest. The fat of my breast is nearly all absorbed. My eyes are weak and my muscles don't obey. I spilled some oil filling the can this evening.

"Aug. 26, Sunday—The wasting away day—Nauseated! I am colder. I notice the circulation is slower in my legs and arms. \* \* \* If I had not passed my word to myself I would take a grain. I am sure it would do it now. Cold! no circulation up to my knees \* \* \*

The capacity for enduring torture seems to outlast everything else. "Monday, Sept. 24, thirty-seventh day—Nauseated! I am colder. I notice to outlast everything else.

"Tuesday, Sept. 25, thirty-eighth day.

-Nearly blind with pain. \* \* \* My
hands are quite cold. Thirty-eight days
with retching to complicate it, so weak
at the beginning that I could scarce walk across the room, must change the heretofore accepted ideas of the tenacity

"Sept. 26, Tuesday, thirty-ninth day.

The nausea is savage. \* \* \* I lie exposed that I may be chilled all possible. When I feel like fainting I will cover up. It's wonderful what temporary force the morphine gives. I can now move easily, while before each the least motion gave you pain such as a broken-backed snake must feel as it tries to escape. Yet whence comes the lubricator? I put none in, yet I plainly feel from the injection point as a centre, or supply point rather, some occult effect running toward any place on which, when I move, a need for something to assist in granting freedom to the muscles, will be called for. It is not, properly speaking, a force, but a some-thing which makes the use of the will power at that point more easy to exercise. \* \* \* When I attempt to turn in the bed, the lubricator seems all gone in my joints and creak at each motion. That would be well enough, but each motion tortures. \* \* \* A something im-palpable seems to hold up my hand. \* \* \* It is my will, for the muscular

force has vanished with the fatty tissues. \* \* \* Whether in this prolonged act I am wrong or right I do not argue. It is my pleasure to quit life, because it offers me a more lingering death, with constant pain in the interval, and to quit it in this manner because against the intellect of one who so departs, surely nothing can be said of a derogatory nature by any one whose opinion is worth hearing.

From the fortieth day his dairy shows how he wondered that death did not come. He began to think that starvation would not end his life, and he had curious ideas as as to a man's ability to defeat death without food. His diary closed Sept. 29, with "Am about blind." He was conscious within twelve hours of his death.-Chicago Herald.

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