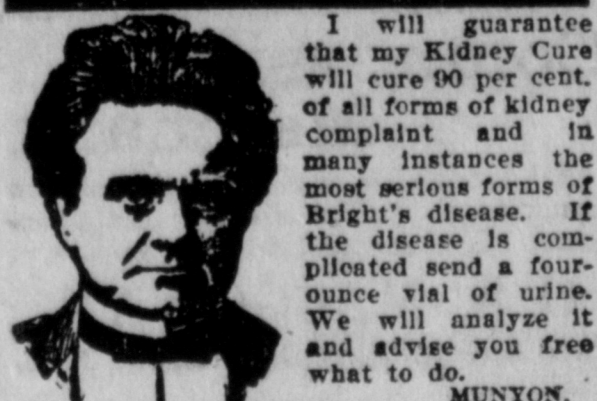


# MUNYON'S



I will guarantee that my Kidney Cure will cure 90 per cent. of all forms of kidney complaint and in many instances the most serious forms of Bright's disease. If the disease is complicated send a four-ounce vial of urine. We will analyze it and advise you free what to do.

## KIDNEY CURE

At all druggists, 25c. a vial. Guide to Health and medical advice free. 1505 Arch St., Phila.

### NOTES FROM NORTHFIELD.

Perhaps some of your readers will be interested in a few notes from the "World's Student Conference" which I have had the privilege of attending here in Northfield.

East Northfield is a beautiful quaint colonial village situated along the Connecticut river about one hundred miles west of Boston. I say *along* the river because there is but one principal street three miles long which makes up the town. Here Mr. D. L. Moody lives in a large white house and quite near are the grounds of the Northfield Ladies' Seminary in the buildings of which the conference meetings are held. So this veritable Eden of America delegates from the Y. M. C. A. of the colleges of eastern United States, Canada, Holland, Scandinavia, Italy and Japan as well as Indian schools come to confer together and with great spiritual leaders of the world about christian work in our colleges and about missions in all parts of the world.

This year there are about six hundred students present which is the largest conference yet held since its formation by Mr. Moody nineteen years ago. Twenty-five of these are from the principal Canadian colleges. As Canadians we have a table of our own in an alcove of one of the dining rooms and on July 1st we decorated this with maple leaves and Canadian flags. During dinner we arose and sang "My Own Canadian Home", then "God Save the Queen" to which the American boys responded with: "So say we all of us." This was our first July, the first in the land of July the fourth Tuesday the glorious "Fourth" dawned bright and clear and we Canadians were sure that among five hundred American college men we would see a good celebration of their nation's birthday. And we were not disappointed by any means. The Auditorium in which all the platform addresses were held was beautifully and copiously decorated with the colors and emblems of nearly one hundred colleges besides abundance of Yankee bunting and flags. The Stars and Stripes and Union Jack were draped side by side from the speakers desk. Commander Wadham of the American Navy delivered the customary oration and made many kind references to Britain and Canada all of which were heartily cheered by American and Canadian boys alike. A magnificent bonfire forty feet high ended the day's demonstrations, but it was far into the night before the clamorous vociferations and competitive college yells gradually ceased.

But one great aim of this conference is to deepen and purify the spiritual life of Christian students and it is that your readers may have a share in these life-deepening soul-elevating addresses that I desire you to publish the following extract from the address of Rev. J. Wilbur Chapman of Philadelphia. I hope to follow with others later. Thanking you for this space.

Yours truly,  
CHARLES O. MAIN.  
East Northfield, Mass., July 6th.

The following is an abstract of the opening address which was delivered by Rev. J. Wilbur Chapman on Friday evening.

I should like to suggest three parts of the chapter for the study of this evening, and may I say, that all I have to say centers around the two words, "lost and found."

The first text you will find in the 15th of Luke and the 6th verse: "I have found my sheep which was lost." The second text you will find in the same chapter and the 9th verse: "I have found the piece which I had lost." And the third text is found in the same chapter and the 24th verse: "He was lost and is found."

In these three texts you have both the lights and the shadows which are necessary if we are to paint a perfect picture. At the same time, as you read the three texts and especially have the two words in your mind, "lost and found," you have, first of all, the grief and then the despair which may be in the same heart in a single day. Then if you go on with the stud, you will find in the ring of them all, the hope and joy which may fill the soul of every one here in this building this evening if he finds himself before the service is at an end out of fellowship with the Lord Jesus Christ and returns to him. One word "lost" makes the heart ache; the other word "found" fills it with the very peace of God and the joy of heaven.

I do not know what your opinion is, but I believe that of all the parables that ever came from the heart of our Master, these which we find in the 15th of Luke are the very best, yet whenever any one begins to speak of the work of Christ and uses the language of earth, he finds himself very much perplexed, for it is a very difficult thing to use a comparison when every parable He ever spoke was absolutely perfect.

Why three parables and all of them so much alike? There is a reason for it. The first to show us the divine agency in the sinner's recovery, and the third one shows

us the result of the divine agency in the sinner's activity. The first two set before us God-seeking and the joy that fills Him and fills all heaven when the lost is found. The last one sets before us the sinner himself with a new robe put upon him, with a ring on his hand and shoes on his feet, and he, too, joining in the anthem they all sing because the lost has come back. In the first two we find the starting point in the heart of God; in the last one we find the starting point for our story in the heart of the sinner himself.

There are two applications which may be made of these three parables in the 15th of Luke. One touches the man who is a real sinner, one who has not been regenerated; and if we take this application of the 15th of Luke, then some one has said the lost sheep would represent the sinner in his hopelessness, the lost piece of money would represent him in his helplessness, and the lost boy would represent him in his wilfulness.

The other application of the 15th of Luke is the one which I shall take this evening, namely, that it is a message to God's children as well as to the lost. Those who would accept this application of the truth say that the sheep was a real sheep, not a goat; that the lost coin was real money, not base alloy; that the lost boy was a real son.

Then, very briefly, I will paint three pictures for you, and each picture is to represent a Christian. The first picture has for its theme the lost sheep away from the fold, and there are three or four things which you must bear in mind if you would understand my message. First, the fold is a very comfortable place. Second, no danger could pass beyond the portals of the fold. There may be all kinds of wild animals without, but there is safety within. Third, the shepherd stands between his sheep and every enemy that can be imagined. Then if I turn it around and make these three points apply to those of us who are in Christ and therefore, in the best of sheep-folds, I first of all, say to you, that it is a very comfortable thing to be in Christ.

Second, as I bring the truth to you, I wish to say that there is no danger for the Christian if he keeps in the love of God; that is, in the fold.

Third, just as the shepherd stands between the sheep and every form of danger, so Christ stands between us and every kind of temptation. It is just like this: If I am living where I ought to live Christ is between me and the world, and He is between me and temptation, and every form of temptation that ever strikes me must come through Him to reach me. But if I find myself getting out of fellowship with Christ, and He is here and the world is there, it is a very easy thing for a temptation to strike me and it is a very easy thing for me to slip and to fall.

I go on to paint the second picture in the lost piece of coin. If the lost sheep represents a man in his folly leaving the very touch of Christ, then the lost piece of coin would represent him in his helplessness. I will call your attention to two or three things. First, notice that this money was lost in the house. It wasn't lost in the sea, it wasn't lost in the wilderness, it was lost in the house.

Second, this piece of coin was fallen. You know it is one thing to be fallen and it is another thing to be fallen away. That is the difference between Peter and Judas, Peter fell, but Judas fell away.

There may be a man here this evening who has fallen. I can give you the test. Has there ever been a time in your Christian life when you were higher spiritually than to-night.

Has there ever been a time in your student life that you couldn't see for the tears that blinded your eyes when your heart was throbbing with love to God? Has there ever been a time when you were nearer God than to night? Answer. Think a minute. Well, if there has ever been a time when you were higher than you are to-night, then you are fallen just the difference between that experience and this.

Third, the coin was useless. It had to be in place to be used and every man that has sin in his heart is useless to God.

Fourth, the coin was dishonored. It was down on the floor and dust was on it. It belonged to the head ornament of the woman, very likely. But so do I. Our head yonder is perfect, and we belong to Him.

I go on to the closing part of my message, which in many respects is the most important. The third picture, is the prodigal son, is wilfulness. Do you notice now the prodigal son went down? Just step by step. "Father, give me the portion of goods that falleth to me." It was me, me, my, my. I haven't a question in my mind but that the first wrong step for this prodigal was pride.

I haven't any question in my mind but that the second step in the mind of the son was wilfulness. Third, we find him in bondage. He joined himself to a citizen. Fourth, some one has said, I think it is Trench in his discussion of parables and miracles, that the hearers of Christ must have shuddered when He came to this point—he sent him into the field to feed swine.

Second. He was a prodigal son outwardly. Oh, the awful pull of sin. You men have felt it. There is a kind of a moral law of gravitation that pulls a man away from Christ. God pity you if you allow it to work in your life. Where do you stand to-night? Are you the lost sheep just out of the fold a little bit? Are you the lost coin lying close in touch with the world? Are you the lost boy. Answer it. The case isn't hopeless. I thank God the case isn't hopeless! You can stop your wandering. You can just lift your eyes to-night at the beginning of this conference and say, "Oh God, make this conference a time in my Christian life when I shall get back into close touch with Christ." You can say, "I will arise and go."

that man could have led the whole of his class to Christ." God needs you in Princeton, and He needs you in the college-where-He has placed you. The second thing as I close. I wish I had the speech of an angel. I would like to paint before you to-night, men, the picture of a father, our Father yonder. I could woo you from sin. I could win you away from your life of worldliness and selfishness. You can't measure His love. You can measure a father's love; it is just so broad and so long, so high and so deep. You could even measure a mother's love; but when you have counted the sands by the sea-shore and the number of drops of water in the waves that break at your feet, you can count the love of God. The circumference of the earth, the attitude of the sun, the distance of the planets, men can count it all; but the love of God passeth our knowledge.

O thou blessed God, we have sinned ten thousand times, we have broken thy law again, and again, and again, and thou dost love us still. Will you come back to him? I see the old father turning to his servants that day. "Bring the best robe and put it on him." I used to think that best robe had a great deal of embroidery work on it, a kind of robe they kept only for people of high renown when they came. It doesn't mean that. I found the other day as I was reading in the Greek that you could put this meaning in it. Then I began to study it and I found that Grant says you can put this meaning in it, "Bring forth the same old robe he used to wear; put it on him; and do you know I couldn't read the rest of it for my tears. I said, "Bless God." If a man sin ten thousand times he can have the same old robe put on him if he will come back. You can stand where once you stood. You can be in touch with God as once you were if you will come back. Now the answer. Don't make it to me. This is not a service tonight for men to speak to men; it is a service that ought to send men to their knees. "Search me, O God, and know my heart; try me and know my thoughts." See if there be any wicked way in me." Will you say that prayer to-night? Will you make that much of answer? Will you make that prayer to-night, men, before you close your eyes in sleep? If you will just say yes. Speak it out. (Yes, from audience.) Let us bow our heads in prayer.

**THE ORIGINAL.**  
There is only one remedy known that has a combined action on the kidneys and liver and cures the most complicated ailments of these delicate filtering organs, and that is Dr. Chase's Kidney-Liver Pills, the original kidney pill. This world famous kidney and liver cure has an enormous sale in all parts of Canada and the United States.

**COAL BRANCH NOTES.**  
JULY 8.—The weather has been very wet for the past few days, but the farmers say their crops are growing splendidly. The Basket Social held in the school house in New Lorne or Church last in aid of the Presbyterian Church was a grand success, upwards of thirty dollars being realized. Miss Girvan's basket brought the highest price. A very enjoyable evening was spent at the residence of Mr. Patrick Swift on Monday last, dancing being the chief amusement. The music, which was excellent, was furnished by Mr. Hugh Morrison, of Spring Brook. Mr. Joseph Murphy and his sister Agnes of South Branch, spent Sunday visiting friends here. Miss Minnie Sullivan, teacher of West Branch, spent a few days visiting friends here and left for her home in Millford, Me., on Thursday. She was accompanied by Miss Mary McKee, of Cannon. Miss Mary Fairweather arrived home from Moncton, a few days ago. Mr. Robert Reid, of Mill Branch, who has been in the States for some time arrived home on Saturday last. Mr. Fred Cassidy arrived home from U. S. on Thursday. Our teacher, Miss Robicheaud, is still hovering around. She must be waiting for some of the boys to return. Miss Net McKee, school teacher in the lower school, left on Friday last for her home in Millerton, N. B. Miss Emily Richard, school teacher at Adamsville, left for her home in St. Louis on Saturday last. Mr. Geo. E. Warmon, the popular agent for farm machinery was around last week with a number of raking machines.

**Two Stratford Ladies**  
Tell How Milburn's Heart and Nerve Pills Make Weak People Strong.

Mrs. ELIZABETH BARTON, Britanic St., says: "I speak a good word for Milburn's Heart and Nerve Pills with pleasure. They proved to me a most excellent remedy for nervousness, nervous debility and exhaustion, and I can heartily recommend them."

Mrs. POLAND, Brunswick Street, says: "My husband suffered greatly with nervousness, complicated by heart troubles. Milburn's Heart and Nerve Pills have cured him, and he now is well and strong."

**LAXA-LIVER PILLS.** Take one at night before retiring. 'Twill work while you sleep without a grip or cramp, curing Biliousness, Sick Headache, Constipation and Dyspepsia, and make you feel better in the morning.

W. C. T. U. COLUMN.  
"And let us not be weary in well-doing for in due season we shall reap if we faint not."—Galatians 6: 9.

**THE MAN BEHIND THE BAR.**  
Written for The Ram's Horn by CHAS. F. SEYMOUR.  
You have heard of "The man behind the Gun."  
And "The man behind the plow."  
One gets his work from the Captain's bridge—  
The other is working low.  
But one who works both night and day  
Man's happiness to mar—  
The deadliest foe our land can know,  
Is "The man behind the Bar."

**ALCOHOL A POISON—LITTLE OR MUCH.**  
Every particle of alcoholic liquor you take into your system is as much a poison as is a particle of arsenic.—Dr. James Edmunds.

Men do not often drink pure alcohol, but they do drink beverages which contain alcohol, such as beer, cider, ale, wine, whiskey, brandy, rum, gin, champagne and the like, all of which are poisonous according to the amount of alcohol in them. Either of them will make men drunk, and if enough is taken at one time it will cause death.

A man having stolen a bottle of whiskey thought to get the good of it and yet conceal his crime, drank the whole of it and died in four hours.

A boy drank secretly from his father's bottle. His father called him, but he was insensible, and in less than an hour he was dead.

A boy, five years old, strong and healthy, drank a tumbler full of whiskey and died in nineteen hours. If only a little alcohol is used at a time, it operates as a "slow poison," and will kill after a while. It is all the more dangerous, because it works so secretly that its evil effects are often not noticed either by the victim or his friends until it is too late.

Dr. E. L. Youmans says that alcohol, taken in small or moderate quantities, is a poison just the same, even if it does not kill.

Dr. B. W. Richardson says that a great many persons suffer from alcohol, even unto death, without suspecting from what they suffer.

Ought we not, then, to treat alcohol just the same as we do other poisons? We do not say of them "a little is harmless, but a good deal is dangerous." Prussic acid is a deadly poison. One ounce of this is as truly a poison as is a pound.

Is not a man who picks your pocket of five cents just as much a thief as he who knocks you down and robs you of five hundred dollars? What do you think about it?

A small dose of alcohol, then, is as certainly a poison as is a large one. If you take little, it will do much harm; if a little more, it will poison worse.

People are greatly mistaken when they think that the little beer they drink does them no harm. The little alcohol that is in beer and cider is the thief who steals away good health. Men who do not become drunkards, but who drink a little every day, slowly poison themselves. When sickness comes upon them, they are less able to bear it, and less likely to get well than those who never use alcoholic drinks. It makes bad blood, and unfits the system to keep off disease. In times of cholera and other great epidemics of disease which carry thousands to their graves, those who suffer first from it are those who drink. Strictly temperate people are seldom touched by it. "It has been ascertained that out of every hundred individuals who die of cholera, ninety were in the habit of using alcoholics."

When a sick or wounded man is brought into a hospital for treatment, one of the first questions asked of him is: "Are you a drinking man?" His answer to this question will indicate his chances of getting well.

Cider, wine and beer drinkers are no exceptions to the general rule. "Every medical man dreads a beer-drinker for a patient in a surgical case." The alcohol and other poisons which are freely used to make the lager beer and various wines of to-day, so poison the blood that the scratch of a cat or of a rusty nail is apt to result fatally.

DR. TAYLOR, Scientific Temperance.

HAGYARD'S YELLOW OIL is a clean preparation to use, will not stain the skin or soil the clothing. It reduces swelling, allays inflammation, takes out pain and cures cuts, burns, bruises, sprains, caked breasts, sore throat, quinsy, etc. Price 25c.

The teachers of the Halifax County Academy asked the school board last Tuesday to give them nine weeks' vacation instead of eight. The board refused on the ground that it would be an unnecessarily long period of idleness, and that other people were glad to work the year through with a two weeks' vacation.

**HOME WORK FOR FAMILIES.**  
We want a number of families to do work for us at home, whole or spare time. The work we send our workers is quickly and easily done, and returned by parcel post as finished. Good money made at home. For particulars ready to commence send name and address. THE STANDARD SUPPLY Co., Dept. B., LONDON, ONT.

**Farm at Moul's River For Sale.**  
I offer for sale the Harrison T. Smith property at Moul's River, in the vicinity of the school house. There are about 300 acres in the lot. Prompt application will secure a good bargain.  
J. D. PHINNEY.  
Aug. 12, 1898.



**1899. INTERNATIONAL EXHIBITION, ST. JOHN, N. B.**

Opens Sept. 11th. Closes Sept. 20th. Exhibits in all the Usual Classes \$13,000 IN PRIZES. Special Amusements on Grounds and in Hall.

**BAND MUSIC** Day and Evening

OPEN FROM 9 a m TO 10 p m. General Admission, ADULTS, 25cts. CHILDREN, 15cts. Special Days at Special Prices.

See Newspapers for Special Amusements. For Prize Lists and information, address D. J. McLAUGHLIN, President. CHAS. A. EVERETT, Mgr. and Secy.



McDONALD.—At Jardineville, June 20th, to the wife of Mr. Daniel McDonald, a daughter. WARD.—At Moul's River, July 7th, to the wife of Havelock Ward, a son. TRIBBIS.—At St. Nicholas River, July 9th, to the wife of Wm. Tribbis, of Boston, a daughter.



GREAHAM.—At Richibucto, on Tuesday July 11th, Robert Greaham, at the age of 100 years.

**YOU TRY IT.** If Shiloh's Cough and Consumption Cure, which is sold for the small price of 25 cts., 50 cts and \$1.00, dose not cure, take the bottle back and we will refund your money. Sold for over fifty years on this guarantee. Price 25 cts., 50 cts. and \$1.00.

**She Swept the Street.** A newly arrived Irish servant was installed in the home of a family on the west side last week, and on the first morning of service she was told to go out and sweep the sidewalk. After an absence of something like an hour the housekeeper went out to see what had become of the new servant. She was seen way down at the end of the block hard at work. She had gone the block's length, and she said she didn't know where she was to stop.—New York Sun.

**A QUICK CURE FOR COUGHS and COLDS**

**Pyny Pectoral**  
The Canadian Remedy for all THROAT and LUNG AFFECTIONS. Large Bottles, 25 cents. DAVIS & LAWRENCE CO., Limited, Prop'rs, Ferry Davis' Pain Killer, New York Montreal.

**ADAMS HOUSE,** CHATHAM, N. B. Sample Rooms and Livery Stable in connection. T. HOS. FLANAGAN, Proprietor.

**VICTORIA HOTEL** King Street, ST. JOHN, N. B. D. W. McCORMICK, PROPRIETOR.

**KENT HOTEL,** Richibucto, N. B. GEO. A. IRVING, Proprietor. CENTRALLY SITUATED. Good Sample Rooms. Newly Furnished. Free hack attends all trains.

**Waverly Hotel!** NEWCASTLE, N. B.

The Subscriber has thoroughly fitted up and newly furnished the rooms of the well known McKean house, Newcastle, and is prepared to receive and accommodate transient guests. A good table and pleasant rooms provided. Sample rooms if required. R. H. Gremley's teams will attend all trains and boats in connection with this house. JOHN MCKEAN.

**UNION HOTEL,** R. P. DUPRAY, Proprietor, RICHIBUCTO, N. B.

This well known Hotel has been thoroughly renovated, repaired and furnished for the accommodation of transient and permanent guests. Good Sample Room and Livery Stable in connection. BARBER SHOP ON THE PREMISES.

**NEW KENT HOTEL,** QUEEN ST., RICHIBUCTO, NB. FURNISHED SAMPLE ROOMS FOR COMMERCIAL MEN. Livery Stable in Connection. S. O'DONNELL, Proprietor.

**TERRACE HOTEL,** AMHERST, N. S.

Large and well Lighted Sample Rooms in centre of Town formerly occupied by Lamy Hotel. FREE COACH TO AND FROM ALL TRAINS W. and W. CALHOUN, Proprietors.

**QUEEN HOTEL,** FREDERICTON, N. B. First-class Livery Stables in connection. J. A. EDWARDS, Proprietor.

**WESTMORLAND Marble Works,** T. F. SHERARD & SON, Dealers in Monuments, Tablets, Headstones. Cemetery work of every description neatly executed. Orders promptly filled. MONCTON, N. B. (aug 31st)

**Mouth of Kouchibouguac River.**

I hold for sale the Knowland or McGinnis lot—No 4—adjoining the Lawrence Kelly lot, at the mouth of the Kouchibouguac. Apply immediately to J. D. PHINNEY. August 13, 1898.

MORTGAGES, DEEDS, BILLS OF SALE (with affidavit), LEASES, COUNTY COURT SUBPENAES, COUNTY COURT WRITS, COUNTY COURT EXECUTIONS, SUPREME COURT SUBPENAES, MAGISTRATE'S FORMS, BILLS OF LADING, and other forms, for sale at THE REVIEW Office.