

THE REVIEW

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RICHIBUCTO, NEW BRUNSWICK, THURSDAY AUGUST 30, 1900.

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WHAT IS LIFE.

"What is life?" I asked the child, who romps through all the happy days, Without a care without a cloud to mar the sunshine of his life. No thought has he of days to come, of sorrows or bitter strife. He looks at me bewildered first then answers, "Life is play."

"What is life?" I asked the youth, who looks up at the sky above And sees therein the promise fair of all that earth holds dear to him; Naught reck he now of blasted hopes, of withered hearth and eyes made dim. By tears that came when hope is dead, He answers gaily, "Life is love."

"What is life?" I ask the man in whose brave face no shadows lurk; Whose days are filled with healthful toil whose plans reach out and compass all That man holds dear. No time has he to dream and sigh—'tis duty's call That he is ever listening for. He answers promptly, "Life is work."

"What is life?" I ask the sage, whose days are gliding like a stream To join the ocean near at hand. His life lies all behind him now; The world has lost its charm for him. He puts a thin hand to his brow, And seems to muse a while, and then he answers sadly, "Life's a dream."

DISTRICT MEETING

OF THE CHATHAM METHODIST DISTRICT. (Newcastle Advocate)

The Financial District meeting of the Chatham Methodist district was held in the Methodist church, Newcastle on Thursday, August 16th, when all the ministers of the district were present excepting Rev. J. A. Ives, of Campbellton who was detained to conduct a funeral service on his own circuit. Lay representatives were present from Newcastle and Campbellton.

The financial condition of the Missions was duly considered and the following grants were recommended to be made by the General Missionary Society: Newcastle \$145, Derby \$73, Richibucto \$242, Bucoutche \$287, Harcourt \$324.

The following arrangements were made for holding Missionary meetings:

Circuits	Date	Deputations
Chatham,		
Newcastle,		
Derby,	15, 16, 17,	Revs. F. H. Ives and W. C. Matthews.
Richibucto,	18, 19,	Revs. A. E. Lepage and Rev. A. D. McLeod.
Bucoutche,		Rev. A. D. McLeod.
Harcourt,		
Bathurst,		Rev. J. A. Ives.
Campbellton,		Rev. J. Goldsmith.

Rev. F. H. W. Pickles, Chairman of the District was requested to communicate with the Conference deputation and arrange a plan for holding the Educational meetings throughout the district.

The following arrangements were made for holding meetings in aid of the Sustentation Fund:

Chatham, Chairman; Newcastle, Rev. W. C. Matthews; Derby, Revs. D. B. Bayley, Geo. Harrison; Richibucto, Rev. W. C. Matthews; Bucoutche, Rev. D. B. Bayley; Harcourt, Rev. A. E. Lepage;

WANTED!

200 tons Blueberries

DELIVERED AT OUR STORE IN RICHIBUCTO FOR WHICH WE ARE PREPARED TO PAY THE HIGHEST MARKET PRICE.

Also, we want all the people of Kent County to know that we have a stock of Men's, Youth's and Boy's Ready-Made Clothing, Flannelette Shirts, Summer Underwear, Cotton Hose and Neckties; Ladies' Cotton Hose, Ladies', Misses and Children's Cashmere Hose, Ladies' Gloves, and a splendid line of Boots and Shoes which we wish to clean out to make room for fall goods. Below are a few of our prices:

20 Pieces FLANNELETTE	at 5c per yd.
20 " " "	from 6c upwards.
GREY COTTON	" 31-2 "
20 Pieces Shirting Gingham	" 6c "
Men's Cotton Hose	" 7c "
Ladies' " "	" 7c "
Men's Shirts	" 20c "
" Linders	" 18c "
" Drawers	" 18c "

It is useless to attempt to give anything like a price list in this small space, but we would be pleased to have you call at our store and we will show you the goods and quote prices.

A. & R. LOGGIE.

Bathurst and Campbellton, local arrangement.

The following amounts were contributed towards the General Conference fund: Chatham \$5.10, Newcastle \$2.80, Derby \$3.60, Richibucto \$2.40, Bucoutche \$2.40, Harcourt \$1.70, Bathurst \$4.70, Campbellton \$2.40. Total \$25.10.

The Rev. George Steel, President of the Conference arrived about 3.30 p. m. and delivered a very comprehensive and practical address with reference to the General Conference Evangelistic Movement after which the subject was discussed at length by several members of the District and the following resolution was carried unanimously:—

This District Meeting having listened with intense interest to the admirable address of the General Conference Evangelistic Movement delivered by the President of the Conference would record its sense of appreciation of the effort which he is making to awaken a general interest in this work throughout the Conference and would assure him of our hearty sympathy with the object he has in view and our co-operation in carrying out the Conference recommendation which are as follows:—

1. That this Evangelistic Campaign be regarded as of first importance in the business of the year, and that, properly understood in all its bearings and relationships, it have the right of way.

4. That Evangelistic conventions or services be held in connection with the financial district meetings, and that on these occasions the question of revival efforts on each and every circuit be considered, and such arrangements made for help and co-operation as may be necessary to success.

5. That wherever practicable, Trustees, Local Preachers, Exhorters, Class Leaders, Stewards, Society Representatives, and other official members, associated with Choir Leaders and Presidents and Superintendents of Church Societies, be gathered in some form of meeting, where they may pray and plan together, and so stimulate one another to zeal and effort in this great enterprise.

6. That Sabbath, October 14, 1900, be specially set apart for this work, and known as the Twentieth Century Revival Sabbath, revival sermons to be preached, or platform meetings held in all our congregations, pastors and people uniting in earnest prayer and faithful efforts on behalf of the unsaved. That, wherever possible, this inauguration day be immediately followed by revival services.

W. C. T. U. COLUMN.

"And let us not be weary in well-doing for in due season we shall reap if we faint not."—Galatians 6: 9.

THE FIRST GLASS IS A GLASS TOO MUCH.

It is as true now as it was at the outset of the Prohibition movement, that the only weapon with which we can do thorough execution, is the preaching and practice of total abstinence. What one man regards as moderate drinking another considers excess. No man ever became a drunkard without beginning with small quantities. The more respectable the person who drinks moderately the greater is his influence for evil, however unintentional, on those around him who cannot practice the same restraint. St. Paul tells us that he would abstain from meat and wine as long as the world stands, rather than cause his brother to offend. There is every reason to presume that both he and Timothy were total abstainers, as he told Timothy to "drink no longer water, but take a little wine," on account of his health. If Timothy had been even a moderate drinker this advice would have been superfluous. But physiologists of the greatest reputation have proved conclusively that even the most moderate use of alcoholic beverages exerts an injurious influence on the mental and physical organization, renders the system less able to resist the attacks of disease, shortens life and transmits to the offspring a craving for stimulants which, in many cases, carries the children of the next and following generations to a drunkard's grave.

Millions of men who have not feared the temptation, have found the temptation too strong for them in the long run, and on their deathbeds cursed the hour when they took their first glass of wine. The very first glass is a glass too much. Man does not, in his natural state, need stimulants of any kind any more than the dog or the horse, but when he has once begun to use them, the havoc which they play with his system makes him regard them as necessities of life. If it is no sin to do a thing which may have, and which, in myriads of cases, has had, the effect of destroying the souls and bodies of men and of ruining the happiness of whole families, then it may be true that it is not a sin to drink wine. Dr. Samuel Johnson said that he could practice abstinence but not temperance, and he therefore, was a total abstainer, although his companions indulged freely in the use of liquor. Men who had formerly acquired the liquor habit, have been known to abstain entirely for many years, and then, when persuaded to take a single glass of wine, have lost all self control and died a drunkard's death. Mr. Fielden Thorp of York, England, in a paper read before the fifth International Congress for the Prevention of the Abuse of Spirituous Liquors, held at Basle, Switzerland, in August, 1895, related the two following anecdotes, which bear upon this question:—

A good many years ago, a young man who had yielded to the seductions of the society of drinking men, resolved to tear himself away from his danger by leaving the paternal mansion and taking the position of a clerk in a distant city. He thought that he could conquer his appetite if he did not have, at the same time, to resist the importunities and ridicule of his comrades. A short time after his arrival in the city of his adoption, he was invited to dine with a gentleman who knew his family. He reflected a moment and, knowing that this gentleman was a member of the Temperance society, thought that he could accept without danger. However, on his arrival, he found that his hostess did not share her husband's views; she placed wine and beer on the table, bade him not to imitate her husband's abstinence, as she thought it too ascetic, and, at last, as he continued to decline, poured him out a glass of beer with her own hands. The poor young man, feeling that he could only resist by flight, rose from the table abruptly, muttering a few words of excuse, and left the house. He afterwards wrote a note of apology to the lady, explaining the reason of his con-

duct; and this induced the good woman to follow her husband's example and to sign the pledge of total abstinence, precisely on the Christian principle of which we have just been speaking. Would she not have reproached herself bitterly if the young visitor had had less firmness, and if, yielding to her solicitations, he had relapsed into drunkenness? And yet, she had not the slightest idea that he was in any danger.

A young lady in society had signed the pledge under the influence of an excellent pastor. Some time afterward she applied to him to release her from her pledge and to accept her resignation. She declared that she did not care at all for the wine, but she found it extremely annoying to have to explain constantly why she drank none, and to be compelled to endure the ridicule of her acquaintances. "And, besides," she added, "it does no good; no one refuses to drink on my account." The worthy pastor entreated her to stand firm, assuring her that she could not estimate the effects of her example. One night, while she was in the midst of a numerous company, a gentleman approached her with the words: "What wine may I have the honor to offer you?" "Thank you," she replied, "I will take a glass of water." Later in the evening, a young stranger said to her: "Allow me to thank you from the bottom of my heart for what you have done for me." In surprise, she asked him for an explanation, which he immediately gave her: "You have saved me, soul and body, to-night; I have been a drinking man; I have been for a long time resisting the inclination, contending, at the same time, against the fatal appetite and the solicitations of my friends. The ordeal has been terrible; and I came here with the conviction I must yield if I was asked to drink; that I could not refuse; but, when I heard you say, 'I will take a glass of water,' I took courage; I gained strength to imitate you, and to say, 'I will take a glass of water, too.'"

The evils caused by the liquor traffic have attained such gigantic proportions that none but the most heroic measures will be of any avail in combating them. Great an outrage as the existence of houses of ill-fame is upon a Christian community, it is thought by many that saloons have a far more pernicious effect upon the morals of a nation, as they not only furnish customers and victims to the brothels, but they are the direct cause of a very large proportion of the vice, pauperism and crime wherever they exist. This is so abundantly proved by statistics that it is not worth while to dwell upon it. If we were to content ourselves with resisting the abuse of liquor, we might as well fold our arms and give up the contest. The ranks of the drunkard are continually being reinforced from among the moderate drinkers, and the moderate drinkers by the boys who are being trained up in the paths of vice and dissipation by the saloons. We could hardly expect our Heavenly Father to bless our cause if we were false to it ourselves; and we would be false to it should we devote ourselves to combating the abuse of intoxicating liquors. The very first glass is a glass too much.

A Record in Blood.

The record of Hood's Sarsaparilla is literally written in the blood of millions of people to whom it has given good health. It is all the time curing diseases of the stomach, nerves, kidneys and blood, and it is doing good every day to thousands who are taking it for poor appetite, tired feeling and general debility. It is the best medicine money can buy.

Hood's Pills are non-irritating. Price 25 cents.

The average wheat yield in Manitoba is from 10 to 14 bushels to the acre. The season for coarse grains will be the best ever seen there.

TO CURE A COLD IN ONE DAY.

Take Laxative Bromo Quinine Tablets. All Druggists refund the money if it fails to Cure. 25c. E. W. Grove's signature is on each box.

NEWTON, MASS.

AUG. 18.—As we have not seen any notes from our beloved vicinity of late, we begin to fear our friend Eykie, must have taken his departure for some cooler region. Success Eykie and safe return.

For the past week we have had a continuance of dull, rainy weather. The sunshine will be much appreciated, when it makes its appearance.

The Veteran Firemen of the state, held their annual celebration in Waltham on the 16th, and although the weather was anything but favourable, all report the day a great success.

Among the young ladies who left us for the summer, were the Misses McLeary and Miss Barbara McElroy, the latter being called to her home in Summerside, P. E. I., on account of the serious illness of her mother.

Miss Mary Huley is spending her vacation in Yarmouth, N. S.

Mr. P. L. Armitage returned from a trip to Yarmouth, N. S.

The Misses Whiteing, of N. Y., are the guests of Miss Cuets, of Highland St.

Messrs. Fred Daniels and James Haverstock, of Malden, were in town recently visiting Mr. J. H. Haverstock.

Misses Mamie Carter and Ethel Brisson, of Lynn, and Mrs. Hanney, of Roxbury, were the guests of Mr. and Mrs. Joseph O'Hare.

Mr. C. H. Furneaux intends spending his vacation in Bernis, Mass.

Hope we have not taken too much space in your valuable paper. If Eykie does not return, you will ask us to write again.

FLOSSIE FUGGLES.

BASS RIVER NOTES.

AUG. 23.—As I have not seen any Bass River notes for some time, I thought I would write a few to let the people know that I am still alive.

The members of the R. C. Church held a picnic in the Public Hall last Wednesday, and the young gentlemen and ladies enjoyed themselves immensely.

Miss May Ward, who has been ill, is recovering.

Mr. John Taylor and Allen Campbell have gone to Greenville, Me., to spend the winter in the lumber woods with Berdeen.

Since the picnic a few of our Bass River boys have been seen coming from Main River at the usual hour of 5 o'clock in the morning.

O. E. Olsen and O. E. Campbell spent a pleasant afternoon last Friday fishing clams with some Boston ladies.

Miss Eileen McLean, of Campbellton, is visiting friends in Bass River.

Mr. Forbes of Moncton, paid a flying visit to Mrs. William Campbell.

Boys, hurry up with the livery stable, for I have seen several persons lately who wanted to hire a horse.

KISSING BUG.

HOUSE CLEANING TIME is a good time also to cleanse the system. Use Wheeler's Botanic Bitters. They prevent and cure all Headaches, Dizziness, Boils, Pimples, &c., and purify the blood.

Sold on its merits. Every bottle of Kendrick's Liniment is guaranteed to give Satisfaction.

A clear skin and bright eye usually indicate health, which is obtained by using Wheeler's Botanic Bitters. Large bottles only 25 cents.

Ask for KENDRICK'S LINIMENT.

BUT IT HADN'T.

Here's the clockmaker come to fix our sitting room clock, said the funny man's wife. "Won't you go up and get it for him?"

"Why, it isn't up stairs, is it?" replied he lazily.

"Of course it is. Where did you think it was?"

"Oh, I thought it had run down!"

Coughs and colds that other remedies seem powerless to relieve are promptly cured by Dr. Wood's Norway Pine Syrup. Try it, and it will convince you of its efficacy by curing you. Price 25c.

EVANGELINE BUTTER COLOR,

THE BEST IN THE MARKET!

WE GUARANTEE IT IN EVERY PARTICULAR!

SAFE, SCIENTIFIC AND SATISFACTORY.

Put up in fifteen and twenty-five cent bottles. Ask your merchant for it and TAKE NO OTHER. It will please you better than any other.

THE CANADIAN DRUG CO., Ltd.,

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