THE REVIEW RICHIBUCTO N. P. SEPTEMBER 4, 1902.



Cheap Store, Rexton.

We have just received a complete stock of New Goods, consisting of Clothin Fancy Dry Goods and Groceries. The above stock is A 1 in quality and we inten to sell them at rock bottom prices. Please give us a call and we will try to satisf you. Prices are as follows :

PRICE LIST, OF CLOTHING.

M_'s Suits, from \$3.50 to \$10.00
Working Pants from 90c up
" Dress Pants, \$1.75 and up
Youths' Suits, \$2.50 and up
Boys' Suits, \$2.00 and up
Boys' Pants, 40c and up
Men's Waterproofs, \$2.75 and up

Ladies' Dress Goods, 20c and up Fancy Underwear, 15c and up Ladies' Wrappers, \$1.00 and up Hose, 10c and up Children's Hose, 8c and up Gingham, 71c and up Fancy Prints, 61c and up Muslin, 5c and up Grey Cotton, 43c and up White Cotton, 61c and up Bedspreads, 85c and up Badies' and Children's Gloves, 15c and up

PRICE LIST OF DRY COODS. Children's Underwear, 171c and up Tablecloths, 40c and up Silk for trimmings, 35c and up No. 1 Black Sateen, from 131c and up Ladies' Silver Watches, \$3.50 and up Good assortment of Jewelry at reduced prices. Tablespoons, 40c per doz., Forks, 40c per doz., Teaspoons, 25c. Linings, Trimmings for Dresses, Laces Embroidery, &c , &c., will be sold at reduced prices to suit the times.

Men's Underwear, 20: and up

Socks, 10c and up

Topshirts, 40c and up

Handkerchiefs, 4c and up

Fancy Ties, 10c and up.

Fancy Leather Belts, 40c and up

PRICE LIST OF CROCERIES.

Porto Rico Molasses. No. 1, 43c per gal. Tobacco, smoking and chewing, 37c per Granulated Sugar, XXX standard,

No. 1 Brown Sugar, 3 pound can of Beans for 10c Lobsters per can, flat, 12c. Peas and Corn, 3 cans for 25c Cream Soda Biscuit, 21 lbs fvr 22c " 6½c per pound. Soda Tea, 15c per pound and up.

pound and up. 22 lbs for \$1 Pot Barley, 10 pounds for 25 26 lbs for \$1 No 1 American Oil, 23 cents per gallon. Comfort and Surprise Soap 4 cents per cake. Creamtartar, 25c per pouud 5 lbs Raisins for 25c

The People's Cheap Store, Rexton, S. AIZANMA

ESABLISHED 1889.

The Wrong Roll.

Immediately after a wedding which took place in Washington the best man started for South Africa, where he remained more than a year. On his return, says a writer in Harper's Magazine, he was given a dinner and wore evening clothes for the first time since the wedding.

In the midst of the evening, fum bling in his waistcoat pocket, he as tonished himself and his friends by pulling out a hundred dollar bill. Where had it come from? A sudden thought flashed across his mind.

The next morning he went to the clergyman who had married his friends.

"Do you remember marrying Mr. Armitage and Miss Bently about a year ago?"

"Oh, perfectly," replied the clergyman. "I see them constantly at my church."

"Well, will you pardon me if I ask you a delicate question in strict confidence. How much did you receive as your fee?"

"I will return frankness with frankness," returned the clergyman, smiling whimsically. "It was the strangest fee that ever came my way. After the ceremony the best man, with a profusion of thanks, slipped into my hand a small sliver of plug tobacco wrapped in a wad of paraffin paper!"

A Sight For Sarah.

Of a certain bishop, famous as about the plainest man in England, the Liverpool Post tells this pleasing tale: One day as this homely parson sat in an omnibus he was amazed by the persistent staring of a fellow passenger, who presently unburdened himself as follows:

"You're a parson, ain't you?" "Well, yes; that is so."

"Look 'ere, parson, would you mind comin' home with me to see my wife?" Imagining the wife was sick and needing assistance, the clergyman at great inconvenience to himself went with the man. On arriving at the house the man shouted to his wife to come downstairs, and, pointing to the astonished parson, said, with a grin of delight:

"Look 'e 'ere, Sairry. Yer said this mornin' as I wur the hugliest chap in England. Now, just yer look at this bloke!"

NECESSITY OF SLUMBER.

Death by Sleeplessness a Chinese Punishment.

"A person absolutely without sleep for nine days will die," says a writer in Ainslee's. "Sufferers from insomnia sometimes maintain that they have gone for weeks without sleeping, but it has been proved that they do sleep without being aware of it. At a certain point sleep is inevitable, no matter what the bodily condition, the alternative being death. Prisoners have slept on the rack of the inquisition. And the Chinese found that only the greatest ingenuity and vigilance could

carry out a sentence of death by sleeplessness. This mode of capital punishment was long in favor in China and is said to be so today, while as a form of torture deprivation of sleep is considered one of the most efficacious weapons in the Chinese judicial arsenal. In some such cases the prisoner is kept in a cage too small to stand up or lie down in and constantly prodded with a sharp rod. Death by starvation. also a Chinese punitive method, is a slower process and therefore, one would think, more calculated to appeal to the oriental mind if it were not that death by sleeplessness is thought

so much more painful. In the latter case the brain is the first affected of all the organs of the body, while in case of starvation the brain longest retains its normal weight and charac-

ter.

"A corresponding mode of taming wild elephants is said to be depriving the animals of sleep when first caught. In a few days they become comparatively spiritless and harmless. The brain of the elephant is held to be more highly developed than that of any other wild animal, but of course as compared with a human brain can be easily fatigued by new impressions and so made very dependent on sleep. The wild elephant in his native jungle. however, is said to sleep very little-a further point for the theory of the universal ratio of sleep to intelligence. A man taken out of his habitat and placed in conditions which he never could have imagined-if transported to Mars, say-would doubtless need an extraordinary amount of sleep at first. There is the almost parallel case of a

A sufferer

5

Mr. W. Gilroy, general merchant, Blenheim, Out., states :- ' I am rather enthusiastic in the praise of Dr. Chase's Kidney-Liver Pills, and believe I have good reason to be. For several years I was a great sufferer from kidney disease, and had pains in my back almost constantly. I tried a great many remedies, but did not succeed in obtaining more than slight temporary relief.

"A friend of mine advised me to try Dr. Chase's Kidney-Liver Pills, and I did so, with great satisfaction. I had not taken half a box before I began to feel better, and now realize that I have entirely recovered. I often wonder now why people go after new-fangled remedies when this tried and proven medicine is so easily obtained, and so certain to cure." Dr. Chase's Kidney-Liver Pills have an enormous sale because they radically cure serious and chronic disease, one pill a dose, 25 cents a box. All dealers, or Edmanson. Bates & Co., Toronto.

Dr. Chase's **Kidney-Liver Pills**

Moorish Slavery.

It would do those good who write passionate articles on Moorish slavery to see the well fed, lazy slave of Wazan lounging in the sun, kiff pipe in mouth and scarcely doing a stroke of work from week's end to week's end. The most ordinary English kitchenmaid would accomplish in a couple of hours what a Wazan slave does in a week. All are free to come and go as they please, but none avails himself of this freedom. The reason is not far to seek. In Wazan they are fed and clothed by the shereefs and on holidays and feast days receive presents of money.

Thus all the necessities of life are found them without their having to work for them, which otherwise they would be obliged to do. Nor is it only the necessities of life that are thus supplied to them free, but they are given each his room to live in and mar-German boy, Casper Hauser, who up ried at the expense of the shereefs to to the age of eighteen was kept in one slave women. Their children, by law slaves, are not necessarily so and are human beings or sight of any natural often apprenticed to workmen to learn REXTON, KENT COUNTY, N some trade or if they wish are free to seek their fortune in other lands.

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All kinds of country produce sold on Commission. Quick sales and prompt returns. Highest market prices realized.

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The Review

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HAD NERVOUS PROSTRATION.

finally became a victim of nervous prostration. I had no appetite, seemed to lose interst and ambition and could scarcely drag myself about. Hearing of Dr. Chase's Nerve Food I used three boxes

The body of Norman McMurchy, law yer of Lindsay, Ont., who has been miss-Mrs. S. W. West, Drayton, Ont., yer of Lindsay, Ont., who has been miss-states: "I got terribly run down, and ing for some days, was found in the river there on Wednesday with the pockets filled with stones. It is supposed to be a case of suicide while temporarily insaue. The little French colony at Mount

Geese That Lay Golden Eggs. Once upon a time there was a promoter who owned a common, everyday goose who laid the usual, ordinary goose eggs. He conceived the scheme of syndicating the goose on a gold egg basis and proceeded to do so.

He informed the trusting public that soon his goose would lay an egg of gold each day and offered for sale stock in the Golden Goose Egg company, limited, at bedrock prices. There was a wild rush for the stock, and the promoter suddenly found himself wealthy.

He continued to sell the stock as long as there were buyers, for he did not want to kill the goose that laid the egg. His goose continued the same ordinary fowl as before. Moral.-There are featherless geese

that lay golden eggs.

Ministers' Maids.

"Are you a minister's wife?" was a query encountered so frequently by a young matron in search of a maid that she scented a story.

"Why this mania to live under the droppings of the sanctuary?" inquired the matron or words to that effect.

Then it appeared that the minister's family is considered a most desirable place because of the opportunities for witness fees in wedding cases. There are few bridegrooms who come without a witness to be married who will not bestow a generous tip upon the girl who furnishes this small but necessary feature of the ceremony.

Would Give Him a Lesson.

A reporter who is the father of a year old youngster met his pastor on Sunday afternoon.

"Why weren't you at church this morning?" was the first question of the spiritual adviser.

"I couldn't come," was the answer. "I had to stop at home and mind the baby. Our nurse is ill."

"That's no excuse," said the pastor. "It isn't? Well, next Sunday I'll bring him to church with me and see how you like it."

Appropriate.

The professor of painting has just entered the classroom, where smoking is strictly prohibited. Here he finds an art student holding in his hand a newly filled cherry wood pipe. Professor (ironically)-What a queer paint brush you have got there! What are you going to do with it? Student-Oh, I'm going to make clouds with it!

room where he had no intercourse with object, not even the sky. At eighteen he was brought to Nuremberg and abandoned in the street. For the first few months of his life among men he slept almost constantly and so soundly that it was very hard to wake him."

The Sense of Feeling.

Some of our most important organsfor instance, the heart, the brain and the lungs-are, strange to say, quite insensible to touch, thus showing that not only are nerves necessary for the sensation, but also the special end organs. The curious fact was noticed with the greatest astonishment by Harvey, who, while treating a patient for an abscess that caused a large cavity in his side, found that when he put his fingers into the cavity he could actually take hold of the heart without the patient being in the least aware of what he was doing. This so interested Harvey that he brought King Charles I. to the man's bedside that "he might himself behold and touch so extraordinary a thing."

In certain operations a piece of skin is removed from the forehead to the nose, and it is stated that the patient, oddly enough, feels as if the new nasal part were still in his forehead and may have a headache in his nose.

In the Same Situation.

A funny story is told about a physician at Monroe City. A resident of the town set out shade trees for the doctor. A short time later the physician was called to attend the motherin-law of the man who had set out the trees. The old lady died, and the physician presented his bill. After paying it, the citizen thought of the trees and made out and presented a bill fc them. "But the trees died." protested the doctor. "So did my mother-in-law. retorted the other man. The doctor paid the bill.

Settling the "Tip" Question.

The awkward question of the tip was solved by a big New Englander from the state of Maine who was dining in a London restaurant the other evening. Having paid his bill, he was informed by the waiter that what he had paid did "not include the waiter." "Waal," said the stranger, "I ate no

waiter, did 1?" And as he looked quite ready to do so on any further provocation the subject was dropped.

The Dog That Sings and His Master. "Billingsley has taught his dog to sing."

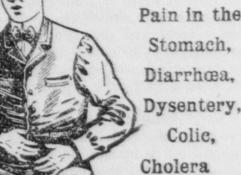
A Lucky Escape.

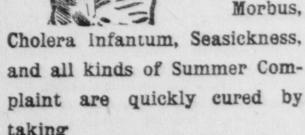
An elephant hunt on the Muar river is described in the Straits Times of Singapore. The beast turned hunter, and the man, fleeing, caught his foot in a rattan creeper and fell. He discharged his rifle, however, and that fortunately frightened the animal away. The Times continues: "It is not every man who has the good luck when pursued by an elephant to be crossing a swamp, so that when the animal has carefully kneaded his prostrate foe and passed along thinking him completely pulverized the said man should come up smiling behind the elephant none the worse for his massage treatment. This actually happened to a well known man in the Straits Settlements."

A Unique Home.

In Sweden and Norway there are several homes for spinsters. One of these at least is as attractive as it is unique. It is a monument to the memory of an exceedingly wealthy old man, who, dying more than 200 years ago, left the major part of his fortune to the old maids among his descendants. A superb home was built, furnished and managed by salaried trustees. It flourished and has continued. Any unmarried woman who can prove blood relationship to the founder of the institution is entitled to admission to the home. She is given a suit of rooms, a servant, private meals and is subject to no rules save such as ordinary good behavior demands.

CRAMPS. Pain in the







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