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time of youth, readily gush forth, and in the spring-time of youth, readily gush forth, and are often soon drained: happy are those whose eyes know only these; even happy if they know only the former of them: but there are other tears, whose sources lie deeper, and whose streams rise not, till the heart, that holds them, he chalter by some which the tears that holds them, be shaken by some mighty convulsion; tears of an-guish and of horror; tears of rage, of hate, of remorse, of hopelessness; and bitter and burning are all of these: --but their bitterness and their burning, are as honey and oil, compared with those tears, that spring not forth, until the heart, that has been all but shattered with its throes, sinks into torpor and numbress; till, as it were, its very foundations having been rent in sun-der by shock after shock, the agitation subsides, and then flow these most terrible – tears; neither of anguish, near of harrow parts for a batter agreement of the parts. nor of horror; nor of rage, hate, remorse, nor hopeless -but a commingling and confusion of them all, without one drop of sweetness or of balm to alloy them, easing not, relieving not, aiding not. Such were the tears, that now, heavily and hotly, like molten metal, swelled and dropped from the eyes of Alberic. From Dramatic Stories: by T. Arnold, Esq.

MAXIMS AND AXIOMS. If you wish to please in this world, you should muster resolution sufficient to allow yourself to be taught many things which you know, by persons who know nothing about them. Love, which lives in storms and often increases in

the midst of treachery, cannot always resist the calm of fidelity.

R. says he has been acquainted with women from every country in Europe: the Italian thinks she is be-loved only when her lover is capable of committing a crime for her; the Englishwoman, when he is ready perform a rash act; the French woman, a silly one. As the rose-tree is composed of the sweetest flowers

and the sharpest thorns; as the heavens are sometimes fair and sometimes overcast, alternately tempestuous and serene; so is the life of man intermingled with hopes and fears, with joys and sorrows, with pleasures and with pains.

ORIGINAL

WHILD reform in politics is distracting the world, and calling forth the energies of all parties in support of those systems in which they are respectively con-cerned, it is gratifying to observe, that the cause of religion and morality is not entirely submerged in the sufficiency interacts of worlding religion

conflicting interests of worldly policy. To the mind accustomed to contemplate man as a moral and responsible being, no situation of employ-ment can appear so dignified and important as that which would guard him against present misery and eternal rain. To the truth and importance of this ob-servation, thousands in the present day are fully alive, and many from principle, and perhaps more from policy, volunteer their services to promote those objects which are held in estimation by the wise and the good Multitudes are united in the most benevolent enterprises, and by harmony and co-operation, are effecting much, which individual effort could never bave accomplished. Perhaps no association of mere human invention could be better adapted to the present circumstances of this country, and promise more happy results, were it to become general, than that whose object is to arrest the progress of Intemperance, and stay its murderous ravages.

A few indeed, have magnanimously embarked in this noble enterprise, manifesting course to acknowledge that they are not too wise still to learn, and possessing boldness to encounter the opposition of the vicious and interested, and to withstand the ridicule and contempt of the blind supporters of old systems however pernici-ous their consequences. All that has yet been effected however; is as nothing, compared with what remains still to be done; and till more of the influence of the country is enlisted in the Temperance cause, the work of reformation cannot rapidly advance. To secure this, may by many be accounted a hopeless undertaking; but let not the friends of Temperance despair. By what they have already accomplished, they ought to be animated to still greater exertions, and hope for

more than former success. Many will aid in circulating intelligence upon the Many will aid in circulating interligence upon their subject, who will not withold their bottle from their neighbour's mouth, nor cease to indulge, occasionally, in the exhibiting beverage; and many set a private example of total abstinence, who refuse to enrol them-names on any society's lists. If then, those who have already openly engaged in this important contest, will already openly engaged in this important contest, will but vigorously pursue the advantage they have gained, their ranks may yet be extended by recruits, with whose assistance they may obtain a glorious triumph. Let the Press be enlisted in their service. Let them appeal to the sympathise of the benevolent, in behalf of their perishing brethren. Let them call upon the faithful ministers of religion, to exert all their influ-

ence to wrest from the great adversary of men, the most destructive engine which he here employs for the accomplishment of his diabolical purposes. Let them petition the bench of Magistrates within their respective districts, to afford them their countenance and support in their attempts to ameliorate the condi-tion of civil society. Let them solicit their interfer-ance to diminish the number of those *pesthouses* which superabound in all parts of the country, and, under sanction of the laws, deal out destruction and death to the unwary, the dissipated, and the prolligate. If this could be accomplished, and I feel persuaded it is only necessary to make the experiment, to ensure success, with many of our enlightened Justices, the inebriating resources of many an unfortunate, would be cut off, and sobriety would often be enforced by necessity, Could where it would not be practised as a virtue. Could this be effected, the way-worn traveller would often be more comfortably accommodated on many of our roads through the country-peace and harmony would prevail in many an interesting family, where already the demon of domestic discord has commenced an usurped dominion—and many a hopeful youth would be trained to habits of sobriety and industry, who is now serving an apprenticeship to idleness and ebriety.

The winter Sessions is now approaching when the annual Tavern Licenses will be applied for, throughout the various counties in the Province.-In one of these, at least, the propriety of limiting the issue, would be strongly urged, and if the different Societies, through-out the Country, were to make a simultaneous mo-ment of this description, there is good reason to believe these petitions would not be altogether disregarded. Were the intent of the magistracy thus secured, the friends of Temperance would not feel so sensibly the apathy and difference, not to say the opposition of the proposed followers of Jesus, who went about continualy doing good; uor despair of soon seeing the nominal ministers of peace forced, by a regard to their own reputation, into that service in which love to God and to the souls of men, cannot yet prevail upon them to engage.

November 23, 1852.

MONITOR