## LITERATURE, &c.

REVIEW. La Coquetterie, or Shetches of Society in France and Belgium, 3 vols. London: 1832. Is our first notice of this book, we expressed a hope that it might prove more original than its title (approx-imating so near to 'Flirtation') might lead us to believe We are happy after reading the book, to make a most favourable report on this point. It is decidedly original and not in style only, but in plot, character, and inci-dents. It has been the author's object to pourtray two pictures—the one involving the domestic manners of the genteel, if not the highest, orders of people in our own country, and the other placing in different points of view, and under all the influence and contrast of strong light and shade, a sketch of Continental charac-ter, which it is almost as instructive as entertaining strong light and shade, a sketch of Continental charac-ter, which it is almost as instructive as entertaining to survey. The cleverness with which these two pic-tures are painted is only exceeded by the grace, spi-rit, and elegance which is thrown into them. There is a lively and earnest tone pervading the book, and is a lively and earnest tone pervading the book, and an interest thrown into the persons and actions of nearly all the dramatis personæ, that pleases us far more than most novels of the class. Moreover, as we before stated, there is an object in the work; it is not a book written for the sake of the story, but a story for the sake of the book. Perhaps its chief, and almost only fault, lies in the frequent use of foreign quotation, and the introduction of too much French into the dialogue. This we always conceive to be a mark of bad taste. In all other respects, we like and recommend the work, both for its purpose, its moral, and its characters, with both for its purpose, its moral, and its characters, with some of whom we had well night fallen in love.

Little Rosa, the herome, is especially our favourite-so amtable, so gracefal, and so accomplished, and, we may add, in honour of our young countrywomen, so English. Contrasted to this natural creature, we have another woman, in the person of Madlle St. Quin-English. Contrasted to this natural creature, we have another woman, in the person of Madlle St. Quin-tin, who more often wakes our smiles than our sympa-thy; but who, nevertheless, has some manner about her, and passions withal, that make her witty and lively, and every thing else by impulse. Hugh de Clifford, too, is a glorious creature for a man; and Lady de Clifford, a worthy mother of the pretty Rosa. So far then, we have given our readers as deep an instable as is permitted into the noral; and we advise So far then, we have given our readers as deep an insight as is permitted into the novel; and we advise them to refer to its own pages for whatever remains. In the meantime we turn to the same quarter for an extract; we give a specimen of the author's abilities in sketching scenery:—

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## THE GLEANER. &c.

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SIR WALTER SCOTT.

SIR WALTER SCOTT. The following beautiful lines are from the pen of L. E. L. OUR sky has lost another star, The earth has claimed its own, And into dread eternity A glorious one is gone. He who could give departing things So much of light and breath. He is himself dow with the past-Gone forth from tile to death. It is a more upblessed grave It is a most unblessed grave That has no mourner near; The neatest turf the wild flowers hide He neatest turr the wild how Has some familiar tear. But kindred sorrow is forgot Amid the general gloom; Grief is religion felt for him Whose temple is his tumb. Thou of the future and the past, How shail we honour thee? How shall we honour theet Shall we build up a pyramid Amid the pathless sea? Shall we bring red gold from the east, And marbel from the west, And carved prophyry, that the fane Be worthy of its guest? Or shall we seek thy native land,

And chose some ancient hill, To be thy statue, finely wrought With all the scalptor's skill? Methiaks, as there are common signs

To every common wo, That we should do some mighyt things To mark who hes below.

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To mark who has below. But this is folly: thou need'st not The sculpture of the shrine; The heart is the sole monument For memories like thine. The pyramids in Egypt rose To mark some monarch's fame; Imperishable in the tomb, But what's the founder's rame?

Smali need for tribute unto thee,

To let the fancy roam— To thee, who has in many a beart An altar and a home: Each little bookshelf where, thy works

Are carefully enshrined, There is thy trophy, there is left Thy heritage of mind.

Thy heritage of mind. How many such delightful hours Rise on our sadden'd mood When we have owed to thee and thine The charm of solitude! How eagerly we caught the book! How earnestly we read! How actual seemed the living scenes Thy vivid colours spread!

And not, to one dominion bound

And not to one dominion bound Has been thy varied power; In many a distant scene enjoyed— In many a distant hour. In childhood turning from his play, In manbood, youth, and age, All bent beneath the enchanter's wand;

All owned that spell-thy page

Read by the glummering firelight, In the greenwood alone, Amid the gathered circle-who But hath thy magic known!

Laid in the cottage window-seat, Fanned by the open air, Left by the palette and the deck, Thou hast thy readers there.

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Thou hast thy readers there. Actual as friends we know and love, The beings of thy mind Are, like events of real life. In memory enshrined: We seem as if we heard their voice, As if we knew their face--Familiar with their inward thoughts, Their beauty and their grace. As if bund on a billeringer

Their beauty and their grace. As if bound on a pilgriunge, We visit now thy shore, Baunted by all which thou hast gleaned From the old days of yore. We feel in every hill and heath Romance which thou hast flung; We say, 'T was here the poet dwelt, 'T was there of which he sung.

Twas there of which he sing. Remembering thee, we half forgot How vainly this is said? There seemed so much of life in thee, We cannot think thee dea?. Dead? dead? when there is on this earth Such waste of worthless breath; There should have gone a thousand lives To ransom thee from death!

To ransom thee from death! Now out on it! to hear them speak Their idle words and vain As if it were a common loss For nature to sustain. It is an awful vacancy A great man leaves behind, And solemnly should sorrow fall Upon bereaved mankind.

We have too little gratitude Within the selfish heart,

Within the sellish heart, Else with what anguish should we see The great and good depart! Methinks our datk and sinful earth Might dread an evil day, When Heaven, in pity or in wrath, Calls its beloved away.

A fear and awe are on my soul, To look upon the tomb, And Think of who are sleeping laid Within its midnight gloom. What giorious ones are gone!--thus light Doth vanish from our spheres: Out on the vanity of words! Peace now, for thoughts and tears!

## THE FIRST DEBT.

TRANSLATED FROM THE FRENCH. MAURICE was a young man who had a thousand times stood on the brink of the abyss, but had never been en-gulfed. The idol of the saloons, where his opinion was law, Maurice, the pennyless Maurice, was, even in this money-hunting age, the admiration of all the women, and the envy of all the men. But this fortune was too good to last. Destiny had in store for him some bitter moments, and when misfortune pressed heavily upon him, he yielded to their force. One day, after an ani-mated conversation with a young lady, who had come a hundred miles to see him for two days only; she took a pocket-pistol from under his pillow, and placing it TRANSLATED FROM THE FRENCH. a pocket-pistol from under his pillow, and placing it against his forehead, exclaimed, "Tis exactly the length! I have a strange inclination. Remember, sir, length! I have a strange inclination. Remember, sir, if ever you betray me, you shall die by this.' Maurice was a liberal, and yet, although a liberal, he was ad-mitted to all the aristocratic assemblies in the Fau-bourg St. Germain. There was but one house where he did not visit. He waltzed twice with a rich widow, who was intimate with the family, and the next day

who was intimate with the family, and the next day received the following note:— 'Madame de Maunaire presents her compliments to Monsieur Maurice St. Georges, and will be happy to see him on Monday evening, 20th January, 1829." This note was in a lady's hand writing, upon gilt-edged paper, and exhaled all the perfumes of Arabia. At any other time, our liberal would perchance have noticed this remarkable attention, but at the present moment his mind was otherwise occupied. He had just parted with his mistress, who was obliged to re-turn into the country. He did not observe that Ma-dame de Maunaire had been a very fine woman, he merely thought that she was so no longer. As to her character we may deduce it from this history. Maucharacter we may deduce it from this history. Mau-rice finished by accommodating himself to the lady, and in a short time became an indispensable guest. and in a short time became an indispensatic guest. One stormy evening he was sitting side by side with Madame de Maunaire. The weather was dreadful, one of those wintry nights when home seems doubly de-lightful. The baronness's drawing room was furnished with every thing that art could supply. The thick and noiseless carpet, the velvet cushions, the well-stuffed ottoman, and the tremulous and flickering light of the with or-mole lamp, all conspired to produce in the youth, that state of mind and body so favourable to all the soft-er emotions of our souls. But amidst all this splendour, all this comfort, Maurice thought not of hiroself, not of the baroness, but of Elvira, of his own Elvira, whom he loved so dearly, and regretted sincerely. Suddenly the storm, the rain, the fire, and the remembrance of