through unnumbered ages, the St. Lawrence has con-tinued to derive its ample spring. This immense lake, unequalled in magnitude by any collection of fresh wa-ter upon the globe, is situated between the parellels of ter upon the globe, is situated between the parellels of 56 25, and 49 1 north latitude, and the meridians of 84 34 and 92 14 west longitude. Its length, measured on a curved line through the centre, is about three hun-dred and sixty geographical miles, its extreme breadth one hundred and forty, and its circumference, in fol-lowing the sinuosities of the coasts, about one thousand five hundred. Its surface is about six hundred and twenty-seven feet above the tide water of the Atlantic, but the shores exhibit almost conclusive indicia of its but the shores exhibit almost conclusive indicia of its having been, in former ages, as much, perhaps, as forty or fifty feet higher than its present level. Various soundings have been taken, from eighty to one hundred and fifty fathoms; but its greatest depth probably ex-ceeds two hundred fathoms, thus demonstrating the bottom of the lake to be nearly six hundred feet below the level of the ocean. The crystaline transparency of its waters is unrivalled, and such as to render rocks at an extraordinary depth distinctly visible. The bottom of the lake chiefly consists of a very adhesive clay. or the take chiefly consists of a very adhesive clay, which speedily inducates by atmospheric exposure, and contains small shells of the species at present existing in the lake. A sea almost of itself, this lake is subject to many vicissitudes of that element, for here the storm rages, and the billows break, with a violence scarcely surpassed by the tempests of the ocean, but is not sub-ject to the oceanic reharmon and bind with the subsurpassed by the tempests of the ocean, but is not sub-ject to the oceanic phenomena displayed by an uner-ring and periodical flux and reflux. Its expansive surface, however, yields to the influence of heavy winds, so that, when these blow strong from one quarter, they produce a very perceptible rise of the lake in the oppo-site directions. The spring freshets are also known to have occasioned a rapid swelling of the waters, which has been appeared to complete out after a rigorous which has been especially conspicuous after a rigorous winter. That its waters were oncesalt is by no means unlikely and the supposition stands in some degree, supported by the nature of the fish that inhabit them, and the ma-rine shells that are found along the beaches, or inhed-ded in the shores,—Bouchette's British Dominions in North North America.

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<text> A DAY AT GRENADA .- I occasionally amused my-

CONCLUSION OF THE "MESSIAH." CREATION'S hope! our universal All! From thee alone the panting spirit learns That man is deathless, an immortal heir Of being yet to be;—stopendous thought!— Though, frail as dew, our fleeting life departs, This nortal run is august decay, To let the spirit from its bondage free. The sout is godlike! world on world may rise And wither, quench'd in everlasting gloom, And wither, quench'd in everlasting gloom, And wingin ages into silence roll, Like hauging bilows that have heaved, and died: But still onfading, bright with awful bliss, Or dum with agony, the soul shall live, And, like Jehovah, utter its—I AM!

We shall not sleep, but we shall all arise For Judgment; with an instantaneous frame Of being, dust shall look on God, and live! An hour is coming; when the grave will hear, An answer to a tomb-awaking trump That thunders o'er the icy trance of death! The waning universe, the earth and heaves Shall vanish in th' immeasurable deep! But thine own promise shall not pass away. And though that hour, for resurrection doomed, Be hidden, shrouded from angelic mind, A secret buried in eternal thought!— As certain as the blood of Christ hath flow'd, Messiah risen, and the heavens received And throned His presence,—HE SEALL COME ACAUP! We shall not sleep, but we shall all arise

And then, the funeral of crention see!--Sua, moon, and star disselve, and wane, and die; The earth is riven; with appalling roar The sea departeth, as her dead ascend And wing'd archargels or the winds unroll Their summons;--not an atom but is thrill'd With sea of the search of the sound of the And now look up!--behold he cometh clouds And splendours, with seraphic ermies, throng K fore Kim, cleaving the prophetic eky With sumward glory, to announce The God. And lo! the semblance of his far-off throne Advances: as embodied lastre bright, The Judge of Earth, the Son A linghty comes! And all who have been, since creation was, Moveless and countles, on he features wear A selemi radiance, from the form divine Reflected:--every ye is fixed and still, To him upraised, whose eye decerse thall! And then, the funeral of creation see!-

Again, the trumpet!---and this dread array, The multitudinous and living mass. At once is severed!---right and left they stand Divided, as of old the fared sea Was cloven, when the wand of Moses waved; And, in each soul, there is a judgment-throne Erected, where eternal conscience reigns.

But listen! far behind this breething host Of mortals, myriads of colossal shapes Uncarthly, wild, and dim with ghastly woe, Rise in the glare!-- the ruined angels come From darkness, and a clask of chain resounds, Appallingly, soove the world distinct! But own, who, vast above the vastest there, In tow'ring majesty confronts the sky, As though the fabric of the heavens would shrink From the dark light of this unfathemed gaze, Behold him!--how magnificently dread? From the fuge mountain into embers suck, To the last billow of expiring sea,--O'er all, the terror of his ruin frowns, Sublime, who battled with Omnipotence And Will be fearless in the first of hell. But listen! far behind this breathing host

Another gaze! ere earth and nature die: The Spirit of etern ity descerds, Seven thunders speak, to heaven he lifts his arm, And utters, ---- Time and earth shall be no more!" Creation withers at his dread command, And, like a shade, the universe departs

Ob! in this agony of Nature's death, May he, who dared from erring fancy's gloom To lift his spirit to the Light of Light, And shadow forth the Incaments divine Of God Incarnate, by redemption seen,— Unblasted look upon the Lord he sang! And, in some world unuterably bright, Where thought is holy as the heaven it breathes. By angels taught, around the Throne reasew The song eternal fleeting time began.

that men of wit were so frequently seen at the doors of therich, and that the rich were never seen at the doors of men of wit. 'It is,' replied Sadi, 'because men of wit know the value of riches, but rich men do not know the value of wit.' FROM ROBERT MONTGOMERY'S NEW POEX. CONCLUSION OF THE "MESSIAH." CREATION'S hope! our universal All! From thee alone the panting spirit learns The double of the panting spirit learns The Court was then either at Windsor or at Brighton, and the Prince Regent had brought into fashion the blue coats with polished steel buttons as big as crown pieces. By this means, whoever played with the Prince had seven or eight small mirrors on his coat, which reflected every card in bis hand. All this was, no doubt, the effect of chance, but it was a chance which made Lord Yarmouth lose thousands of pounds; and, however large a man's fortune may be be always and, however large a man's fortune may be, he always prefers winning to losing. As soon as Lord Yarmouth, with a rapid glance, detected the chance snare, he unbottoned his coat, and said, in answer to the Prince's inquiring look, 'Sir it is too hot for me here.'-Memoirs of the Duchess of Abrantes.

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Novel WRITING .- Mr. D. Israeli thus describes the NOVEL WRITING.—Mr. D. Israeli thus describes the rapidity with which he wrote 'Vivian Gray'—'I took up a pen. I held it in the light. I thought to myself what will be its doom, but I said nothing. I be-gan writing some hours before noon, nor did I ever cease. My thoughts, my passion, the rush of my in-vention, were too quick for my pen. Page followed page; as a sheet was finished I threw it on the floor; I as unward at the rapid and availing a variance of the floor; I was amazed at the rapid and prolific production, yet I could not stop to wonder In half a dozen hours I sank back, utterly exhausted, with an aching frame. the image of the saint. Thus, by degrees, the city emerges from the percending gloom, and sparkles with scattered lights, like the story finament. New break torth from the court and garden, and street and lane, the tinking of the innumereble guitars, and cicking of castanes; blending at this lefty height in a faint but general concert. Enjoy the moment, is the creed of the gay and anotocs Anialusian, and at no time does he pratise it more senbusly than in the balwy nights of summer, woong his mis-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty, and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passionate serenada-trees with the dance, the love duty and the passion the serenada-trees with the dance, the love