110

his decendants, who were called Rimtussar. But the three Gods Odin, Vile and Ve, killed Ymer; in whose blood all the Rimtussar were drowned save Bergelmer, who with his wife saved himself in a boat, and continued the race of the Rimtussar — Ymer's body was carried by the Gods into Gennungagap, and of it they made the earth. The blood was turned into sea and lakes, the bones became mountains, the hair grew into forests, the beard into grass, and the teeth became stones. The skull was raised above the earth, and became the firmament. A dwarf was placed under each corner, called East, West, South and North.— The Gods then took sparks from Muspelshem, and placed them as stars in the sky. In the course of the earth they raised a strong castle and placed them as stars in the sky. In the centre of the earth they raised a strong castle made of Ymer's eyebrows. This castle was called Midgard, and there the gods resided, but the giants were permitted to dwell without og the sea-coasts. The Gods once found on the shore the trunks of two dead trees. Of these they formed the first human beings, Afk and Firble form when the human reaches and Embla, from whom the human race have since descended; and they dwelt with the Gods in Midgard.

A Lay Sermon. PEACE IN OLD AGE.

TEXT: Oh ! may at last my weary age Find out a peaceful hermitage !

My Hearers-There is nothing this side of heaven so blissful as rest to the body, and re-pose to the mind, after long hours of toil, care and anxiety. When our poor feeble na-tures become exhausted with the fatigues of the day how delightful it is to crawl under the sheltering wing of Night, and there let the senses brood in happy oblivion till revived and eches oroda in happy conviou in review and iavigorated by the cheering rays of morn! But an old and good book says, There is no rest for the wicked; not meaning my friends, that there is no sleep for you, (you are all wicked), but that there is no permanent re-pose, no lasting quietude of mind, unless you pose, no lasting quietude of mind, unless you seek for it properly. You may go into the gistering hall, where Folly, Pride and Fashion are assembled to worship at the shrine of Beauty-where music pours its witching eloquence mon the enraptured ear-where sadness loses itself for a time in the mazes of the dance -and what will you find there ? Why, you may pick up a few particles of joy, and inhale the evenescent exhillirating gas of de-light; but the rest which you there obtain is more like that rest which the soul thirstits after, than the essence of a weed is like the genuine otto of roses. You may seek for rest in the blooming bowers of love, where the sephyrs of anticipation bear sweet inthe sephyrs of anticipation bear sweet in-cense of joy to the heart, and, the flowers of affection continue to bud and blossom, un-touched by the rough winds of jealousy; but no rest is to be had here. An occasional thorn will be found even in the garland of love; and a person will sometimes fret and chafe in the midst of his amorous delights, as though his same act while the as though his very clothes were set with the poisoned arrows of Cupid. If you seek for poisoned arrows of Cupid. If you seek for rest as you spiritualize upward along the wind-ing path of Ambition, you will be sadly dis-appointed. Your beds will be briars in spite of the roses that cover them, and a spirit of restlessness will rankle in your bosom when you fain would slumber. Seek not for rest in your temple of fame that continually ec-hoes with the plaudits of an admiring, huzza-ing multitude, and where the sickening flut. ing multitude, and where the sickening flat-teries of a lavish world collect and putrily.

My dear friends- the proper way to obtain rest is, to unburthen yourselves of those big packs of sin, containing pride, vanity, selfishpacks of sin, containing pride, vanity, selfish-ness, cupididity, venality, anger, hatred, jeal-ousy said revenge, and bury them forever in the grave of repentance. Then you will breathe easier; then will a wearisome load be taken from your shoulders; then will the holy dove, Rest, descend from heaven and nestle in your bosoms, and each moment, as it passes, be surrounded with the bright halo of peace. But, my friends, I perceive that some of my fellow mortals, whether righte-ohs or wicked, are strangers to rest. Unweat-ty soule, like Mother Cary's chickens, are forever on the wing, seeking for rest but find-ing none.—They sometimes light for a moing none.—They sometimes light for a mo-ment upon the dark waves of doubt, and then rise again to be blown and beaten about by tempestuous storms, meeting with no peace or refuge between the fury of the skies above and the wrath of the billows below. After their spiritual arks have long drifted hither and thither upon the waters of wo, they send out the pigeon, Hope, to pluck spring of consolation from the ideal groves the future ; but, after flying over a boundless waste of gloom and uncertainty, and finding no rest for her weary pinions, she finally re-turns to her disconsolate home as tired as a drayman's dead donkey - Poor beings ; I pity them! No sooner does a ray of sunshine illuminate a single dark corner of their bo-soms than it is extinguished by some obtrud-When the tide of sorrow ing cloud of grief is at its lowest ebb, a few pearly shells of joy may be seen scattered along the shore of earts , but the flood soon returns, and deep waves of trouble roll over them as be-

days of toil, business and care ! Flowery wreaths, scattered along man's pathway to the Blooming cases in the barren dee-ne! I admite them for their beauty, grave ! grave ! Blooming oases in the barren dee-ert of time ! I admite them for their beauty, and love them for the moral and religious fra-grance they impart to my soul. If you cant afford, my friends, to release your minds from the cares of the world, and bid them be at rest one day in seven, you must be as mise-rable as a monkey with his hands tied, and undeserving of heaven as a dishonest bankrupt is of a creditor's blessing The Sabbath sounds, looks, and even feels and smell like a sacred day of rest. All is hushed, as though angels were stationed among us to preserve silence ; the winds only whisper as they sport amid the spring and summer foliage, and so lightly they tread among the dried leaves of au-tumn, that their unseen feet scarce raise a rus-tle. Beasts, birds, and insects, all seem to be enjoying repose, as though conscious of the day : and in the midst of all his quietness, this solemn stillness, with what holy emphasis does the church bell say, " Come ! come ! come!" Oh, who can hear that sacred sound without having his heart strings vibrate like a weaver's web in an earthquake! Who can wintess the neat, the comely and nous-like ert of time ! weaver's web in an earthquake! Who can witness the neat, the comely and pious-like appearance of those who move slowly, sober-ly and solemnly towards the house of preserve appearance of those who move showly, succe-ly and solemnly towards the house of prayer, and say that religion is "all in my eye?" Here comes the hoary grandfather, who ex-pects to totter over but a few more Sabbaths before he puts his foot in the grave. He looks through the church window, and glan-ces at the charnel yard that soon must receive him ; but his vision resta, through the aid of him; but his vision rests, through the aid of faith's spectacles, far beyond the confines of the tomb, amid the glories of immortality. Here, too, come fathers and mothers, leading their little ones a part of their way to heaven, and showing them the rest so plainly that they can go alone and not err therein. I want can go alone and not err therein. I want you, my hearers, all to rest upon the Sabbath. If you can't rest yourselves, don't prevent your neighbours from resting. Go to church, by all means. You can attend my church and others also; for, bear in mind, that the morality which I deal out to you is only the foundation of true religion; and I want you to build on it such a noble structure of christianity as shall serve as a fortress to the soul when be-sieged by Satan with his armies of sin. My dear friends—Man's journey through life is a tedious one, and he requires far more rest than he is spt to obtain; especially when

the becomes old, and the requires the more rest than he is apt to obtain; especially when he becomes old, and the evening twilight of existence gathets round him, and he begins tostretch and yawn as though he desired to go to bed, and let his eye-lids close in their last slumbers. For my part, I begin to feel tired already. I prefer to tread the quiet, cool and shady walks of obscurity than to lose my bat, tear my shirt, and exhaust my physical powers in elimbing up the dangerous preci-pices of ambition. I don't want to be disturb-ed by the clanpings and prices of these whom pices of ambition. I don't want to be disturb-ed by the clappings and praises of those whom has made equal with myself, and who ought to have sense enough to know it. The boys and girls who sometimes stand on the corners, and point at me as I pass, saying, "That's Dow; that's him; there he goes !" are triffing annoyances, which I could dis-pense with without a sacrifice of comfort. The compliments that roll at my feet from varicus quarters, I pick up and pocket but never put into my stomach, to be vomited forth at some future time in vanity and egotism. have got accustomed to them and can bear them as patiently as can a udpole the toothache; but Heaven grant the time may never come when I shall be confined in the cage of public curiosity; exhibited from place to place as a rare specimen of the animal homo; fed beast from strangers hands-soft soaped with peace, and stirred up with a long pole of uncalled for attention. No; let me go through the world quietly and in peace, mak-ing as little noise as the vociferousness of my calling will admit; and let no hubbub be rais-ed on my account; for I fain would creep sly-ly through the aperures of to-day and towhere we have a state of the source of the s sermon, and, bade you all adjeu-When the storms of time shall have shattered my physical and intellectual faculties beyond the posibility of repair, and when old age, like an infant, shall be required to be rocked in the cradle of repose ; Oh! may I then find out some peaceful hermitage in the shadowy vale of years, where I may be free from the cares of a tumultuous world, and undisturbed by the annoying insects of popularity. There let me live with my God for my nearest neighbour, and my hopes of heaven for my bosom companions, till life's last embers have ceased to glow upon the hearthstone of the heart, and the pendulum to the clock of existence hangs as still as a lamb's tale from the crotch of an apple My friends-if you would seek for and obtain that rest which is so necessary to comfort and to health, you must avoid being too ambitious ; too grasping in your desires ; too avaricious ; and too anxious to fly at once to the highest pinacle of fame. But walk humbly ; be industrious ; strive rightly to improve, emulate and excel ; live temperately and virtuously ; and you are already in "Wisdom's ways, whose ways are ways of pleasantness, and all her paths are peace." So mote it be !

The Politician:

The United States Press.

From the New York Sun. THE ANTI-RENT DIFFICULTIES. How are they to be settled ?- How are Private Rights and Private Safety to be protected ?

The opposition to the public authorities, riots & outbreakswhich commenced a few years ago on the property of the late General Van Renssalaer, have now extended to other Counties r the anti rent confederacy or associaton has ta-ken root in Columbia, Schoharie, Green and Ulster, and before long will reach every Coun-ty where leases are held. Murder has been committed, innumerable personal outrages have been perpetrated, and the power of the State and County defied.—Civizens are now under arms in Hudson, and a large and costly mili-tary force will have to be datailed in the several Counties of the infected region. This is a very alarming state of affairs, because although the power to sustain the laws is sufficiently able to put down rebellion, it is impossible to foresee how soon again it may burst forth. The question has been frequently asked as to the me-rits of the subject, in what consists the difficul-ment of the subject. rits of the subject, in what consists the origin of the ty, and who is in the right. The origin of the difficulty we take to be this. Upon securing the independence of the thirteen Colonies of the United States it was found that large pos-sessions of lands in this State, belonged to cer-tain families by hereditary descent. The Roytain families by hereditary descent. The Roy-al Government conferred by patent on the Van Rensselaer family and on other families in neighbouring counties, certain large possessions of land, that of the Van Rensselar manor alone comprising forty square miles. Whether these lands were sold by Crown or conferred on the family for services, we are unable to say; but as there was nothing of taint or disloyalty in the family, and as their titles were undoubted, and the lands had been held long prior to the Revolutionary way that avidence but differences and the lands had been held long prior to the Revolutionary war, the Legislature by differ-ent laws confirmed their titles and recognised the validity of the leases. These large posses-sions made their proprietor lord of the manor; a species of feudal right, in a measure incom-patible with the spirit of our institutions, which do not recommende do not recognize such occupation of property by hereditary descent; and the lord of the ma-nor in his lease followed out the old royal priviliges, reserving to himself and posterity, water courses, mines and minerals, requiring besides the annual rent that was known as "villein service" in the feudal age, from each tenant. These royal privileges, so hostile to the equality of our laws and the right to hold property were is a measure unfelt; and many of them were not used while the lawd meabur of them were not urged while the land was but thinly populated; but in the progress of time, these feudal possessions became the heart of the State and are of great value, and thousands of people have built houses, mills, barns, bridges and other improvements, so that they have become actual principalities, and the lord of the manor, if his rents are paid, has a princely revenue. But the tenants have become restless and uneasy.

Having enriched the land by their improve-ments, they either claim to own the soil, or have an equity of redemption in it at a reason-able price. They contend also that these royal grants should have been abrogated by the Legislature when the government was chan-ged: that their titles should have been extinguished, on the ground that the whole state might have been thus partitioned among aris-tocratic families, in direct hostility to the let-ter and spirit of our republican and free insti-tutions. Considering therefore the Landlord as a Jax Gatherer in demanding his rent, they have confederated with force of arms to drive off the Collector, and blood has been shed, and more is likely to be shed, before this matter ends. The question presents itself—what is to be done in the premises ! How are all parties to be satisfied and tranquility restor. ed ? The State having passed laws recoming ed 1 The State having passed laws recognis-ing the legality of these grants, is bound to protect their owners. Of this no doubt can exing the legality of these grants, is bound to protect their owners. Of this no doubt can ex-ist. Government no longer can be maintained when it has not the power, or having the pow-er will not use it, to enforce the laws and pro-tect the rights of citizens. On the other hand, the opposition is so extensive, the tenants so numerous and determined, public sympathy in this neighbourhood somewhat with hem-the impolicy of concentrating so much nower the impolicy of concentrating so much power in the hands of a single individual, and the freedom of our laws all unite to make it a painful, delicate and costly task to but them down. What follows ? It becomes a matter of fair compromise, as all such matters are, in a Government constituted like ours. The State can protect and defend the laws, and put down this rebellion, and punish its aiders and abettors; but as we have said before will it not again burst forth, and what is the project to cost? We take the middle, and ve conceive the safe course ; all partices must yield something to bring about compromise and conciliation. Let the state purchase and pay at a fair va-luation, for all the property thus held on a feu-dal tenure, and by this course at once extin-guish the titles, by and with the consent of the owners. Let each occupant pay back to the state a pro rata amount for the land he occupies nant, in such payment and at such time as the state shall direct; and thus all difficulties will at once be settled, and harmony restored If it is contended that the state will have to what they can receive, it will be at the time be recollected, that it set:les amicably a ques-tion of great excitement and danger-a question which should be amicably adjust cost. The cost of maintaining a solution of the cost o in a short time amount to more linoreover value of the lands in dispute. though

The Colonial Press. le princip From the Saint John New Brunsmit hat the r

t at pres PROVINCIAL POLITICS. Whenever any change or innovation we he tempted to be made in the existing hick can any Government, it is reasonable and The PAT e we he any Government, it is reasonable and The PAT first to inquire, whether the akteration ^p iministra will prove more beneficial than otherm whether it be applicable to the condition untry the people. We are of opinion that it is bed deserv adhere to a system that has been proving, as though it may contain defects, than to are oppo-a new theory, the benefits of which hav been tested. It may be sometimes all fovor point ont evils, without being able to stardless remedy, and hence the truth of the add on the c "a hand which can demolish a casile untry;) able to erect a hovel."

able to crect a hovel." If we apply this text to the Governst-bear of New Brunswick, where the necessity if the office change is apparent to all, we may refure name profit and encouragement from the applit For a long series of years, the count been crushed by the absurd and ridiculor surces which have been passed here to for more

been crushed by the absurd and ridcum sures which have been passed by our lor or man ture, and the people, for whose avowed asure, r these measures were introduced, have vapaper contend with measures of no ordinary vapaper tnde, while pursuing the business of these takes h tude, while pursuing the business of the totas in try, and endeavoring to add to its weat nished p importance; --added, to which, the res or de funds have been squandered in a most of manner, and the Province plunged in the thing and difficulty. If we look at the varianced im-portant acts passed during the last strum very what do we find but a mass of absurding discovery incongruities? Our Revenue Bill, ou criseme vent Debtors Act, and indeed almost measure which affects the condition of the of Go

gislation, which are inexcusable on the our Representatives, and must have a effect on the character of the Province y are free Almost the first, if not the very first, ing II on wh Almost the first, it not the very first, ¹⁰ (10 a wh persons at a distance is, what are our ¹⁰ to a wh cial regulations? what the laws ¹⁰ the rauch debtor and creditor? Are they fourthers lik principles of fairness, candour and ¹⁰ the fam-such as become a thriving colony of a ⁵⁰ ometh li honorable nation?—for, be it reme these are the only grounds upon whoging ar character of a commercial people can be a more ed.—However upright or honest the ants of any county may be, they will are pa ed. -However upright or honest the tants of any country may be, they w y are pa receive that credit or esteem to whid amstress should be entitled, unless their laws are eas with 1 mony with their principles In lookist udents, ' Members of our House of Assembly, the Liqu many among them who know better, regret, as much as we do, this upfortune ads the

many among them who know better, the Liquid regret, as much as we do, this unfortum ends the of affairs, but who are unable to do nt just his owing to the existing mode of conduct the app business of the country. It is the which we should condemn, and not the follow it. The members are to blame has a follow it. The members are to blame has for not striving to introduce a better out. Gods ! for not striving to introduce a better out. they connot but perceive that the inter uch unlit their constituents suffer so severely in the teest quence of its existence.

uence of its existence. If we glance at the manner of doing transfit its in our House of Assembly, we must entropy the pair of obtaining sound and wholesomo Dr. F. until a complete change is made in the d his Poor order of things. Instead of bringing the important measures of the session beit at the session beit at the session beit at the set of the session beit at the session

House at an early day, when all the model of the are in attendance, as is the practice dito, neighbouring Colonies and in the last moment, and then shelved off will M. House, o'ten being left to the prepart (ATHAN those who are the least fitted for the tail nose who are the least hited for the tar-natural consequence is, bad legislation its concomitant evils; but, of course, by ever to blame—each member always *rival a* excuses for himself? in f

When the people fully understand $\frac{1}{10} f$ interests, they will no longer tolerate $\frac{1}{10} SDAY$ which must ever remain unfitted. to the which must ever remain unfitted to the of the community, and ruinous to the VINCLA welfare, by keeping alive doubt and minodell, E the minds of all. To this state of this most other evile, there is a remedy, while Exec proved efficacious wherever it has been to The principle of having some of the members of the Lower House in the Errs LATH Council, they forming a Provincial the rederi tration for the management of the public rederi

tration for the management of the public nishes ness, so constitutional, and at the same nishes so clear and simple, that we are at a understand why it should have met wi aphical opposition. The advice and assistant members would be able to give her MR Representative, would enable him to P the most important built ell r Odell yalista boy; the most important business of the ses hand, and, on meeting of the house, 10 ther to before the Representatives of the P assis their consideration-the advisers of the of the nor, holding seats in the house, would to afford any explanation that might be Thus the members would understand their position on meeting for the "dep business;" while the right of petition d the riod u Ipward to be the other privileges which the people would still remain undisturbed lithe d the d huch at istration introduced bad measures, the 1818 0 rveyor

clared in

My hearers-notwithstanding that commotion and diequietude have long been trying to overspread our pleasant places with thorns thistles, there is some rest for us yet in this world ; some few resting places on the steep hill side of life ; some houses of entertainment on the public road to eternity here are our Sabbaths; sweet days of rest i how heautifully they are sprinkled in with our

11

Apropos to this observation, that one of our highest Legal authorit in pronouncing judgment in a case of la cy, under the recent " act to afford persons unfortunate in business in certain declared that act was composed in and rous language that it was impossible so of it,

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