### HAUNTED PREACHER. HE WAS A VICTIM OF AN AWFUL NIGHTMARE.

2

He Could not Sleep Without Waking Crying "Fire" - Where his Habits Caught him, and the Results-How he Escaped his Enemy for a Time.

The gentleman, I know, was subject to a peculiar form of nightmare, which had never varied since his childhood. He always imagined that the house was on fire, and invariably awoke shrieking "Fire," at the top of his voice. Of course it was the most inconvenient form of this common malady that he could possibly have selected, for, if I remember aright, he was a clergyman, and whenever he was exchanging pulpits with a brother divine, or taking his annual holiday, he worked himself up to such a state of nervous excitement, for fear he should have a visit from his old enemy, that he scarcely ever failed to bring about the result he so dreaded,; and the inmates of whatever house or hotel he chanced to be sojourning at would be aroused in the dead of night by awful cries of "Fire." As the Could penetrate the mirk wherein there lay years went by, however, the attacks became less and less frequent until, as he reached and passed middle age, the clergyman had almost ceased to dread them, and they became a memory of the past.

One summer, after a year of unusually hard work, his devoted .congregation decided that a trip to England would be the best possible tonic for their overworked rector; and so to England the rector went, with three months' leave of absence and a well-filled purse. All went well until the middle of the voyage, when one night my friend was aroused by armost unusual commotion in the steamer ; chains were clanking, ropes were scraping over the deck, men were rushing to and fro, stateroom doors were banging as excited passengers rushed on deck to learn what was the matter, and above all the tumult was heard the captain's voice, entreating every one to be calm, and assuring them that there was no danger. Hastily donning a few That never ceased to intertwist and squeeze garments, the clergymen hurried on deck, thinking there must have been a collision, and wondering why he had not been awakened by the shock. Reaching the deck, his worst fears were realized; the the pumps were being rigged, and sailors in tarpaulin suits were descending into the hold to find out the extent of the damage. "Have we struck a rock, or been run down ?" he asked, excitedly. "It's worse than that, sir," answered the man he addressed. "We're afire! but somehow or other we can't make out where it started from, nor even smell the smoke; it must be down in the hold." "Well, but who discovered it first ?" cried the excited parson. "Some one must have seen it, or how did you know there was a fire?" "Well, sir, we were all roused by some one yellin' 'Fire !' like mad. Every one that heard took it up, and we all turned out and rigged the pumps first thing, and now there ain't even the smell of fire to be found." With a sickening certainty, the awful truth dawned upon the unhappy clergyman. "Hast thou found me, O mine enemy?" The terror of his youth had overtaken, him at last on mid-ocean, and he had aroused the entire ship's company by his shouts of "Fire!" without awaking himself. He dared not confess, and leaving captain and crew to continue their search indefinitely, he crept sadly back to his stateroom, and, the story goes, never slept a night without a thick handkerchief tied over his mouth during the remainder of the voyage.

## [ALL RIGHTS RESERVED.] THE JUDGMENT OF OSIRIS.

By Hunter Duvar. FYTTE THE FIRST.

Whether upon the earth I cannot tell, Or in a higher or a lower sphere, A horror of great darkness there befell, But where, no mortal man can guess anear Nor place be found by any ghostly seer, It may be in the cons long agone Light might have been, but daylight now was none.

Or it may well have been within some world Where darkness never yet has ceased to reign Nor the wing brooding o'er the deep been furled To loose the laughing sunlight all amain; Or in some star to chaos given again; Or orb where disembodied spirits dwell,-And that there be such many sagas tell.

Youth bloometh quick, but dies ere buds expand, Age liveth slow yet comes to dust again. While all the time death's not unkindly hand Is never tired of gathering in the grain, And when the loosened spirit 'scapes life's pain Before some high Court is its plea appealed, Its cause is judged of and its fate is sealed.

Therefore beneath this horror of the dark Were shrouded mysteries, close-folded aye, Within an orb of which the outer arc Bounded by space and suns whereof no ray The Court of Souls, the dread Judiciary Of great Osiris, Lord of Heaven! He!

O'er that dread judgment place there hung a pall, Opaque, tenebrous, sullen, dire and dense, Egyptian darkness seeming like a wall Of velvet black through which no eyeball's lens Could look and live, but blackness more intense Than depths of subterranean caverns bear, So untransparent was the motionless air.

A point of light oped in the solid dark, A vivid pencil of bright blood-red hue, Which slow and silent from the central spark In vast concentric rings expanding grew And through the orb a sanguine self-light threw More awful than e'er sung by poet's lyre, A circular background of red, rayless fire.

In centre of this red and glowing sphere A thin and shifting smoky mist appeared Which, denser growing, cast a murky smear Upon the red, and flicked about and neared The central point, till in some manner weird The mist had taken substance and had grown Into the semblance of an ebon throne.

This giant throne was massive-framed and railed With seeming limbs of gnarled withered trees But which were writhing serpens, sable scaled, One on the other. As carvatides Seven living sphinxes did the throne upbear And with their long eyes looked out from their lair.

Soon other mists came shimmering on the red In soft, thin vapors like the wave of wings

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No man could number nor say who had been, Their dry forms through their cerements showing green

And phosphorescent, as in waves on waves These dead spectators came from out their graves.

Profoundly silent all. No motion broke Nor whisper from that ghostly multitude, 'Twas scene such as a sorcerer might evoke From out of hades in his wildest mood, Till sudden, startling as a bell-stroke would, A voice came like a storm-sough from the north And spake the words : "Let the Accused stand forth !"

FYTTE THE SECOND.

Slow came before the throne and the stern line Of the demones and assessors grim, A female form most delicately fair Of perfect symmetry and grace of limb, Who stood before the Judge, and looked at him With a proud regal port that seemed to be A challenge made to an equality.

Robeless was she as when laid on her bier. The perfect semblance now that she had borne, For Anubis the angel brought her here To show the body she on earth had worn In the fair Nile-land of the fruit and corn, Wherein her name had been a synonym For all that other women did bedim.

Her color was of pallid, perfect gold, Or as if paley-bronze were lightly washed With faintly ruddy ore, and where the mould Of her fine figure carved and brightly flashed Soft violet shadows hid as all abashed, Her midnight-dark of tresses flowed adown To her small feet and clothed her her like a gown.

Her countenance had all the beauty rare That marked the noble of Egyptian race, The broad, low brow, the cheek beyond compare, Tinted, but where no wrinkle you could trace, Straight nose, and in the conteur of her face Her large, black, slanting eyes with lustre glowed, And the old blood of Memnon-monarchs showed.

A small, red mouth, with arched lips firm and fall That lightly touched in form of archer's bow. Wearing a smile so sweet and beautiful No man could look on her but feel a glow, Had he in life but seen her even so, And there she waited, the one beauteous thing Of all the shapes of that appalling ring.

THE WATERSNAKS APOPHIS, THE ACCUSER, SPEAKS "Thou, Cleopatra, born of Pharoh's line, Wearer of Egypt's double diadem, The monarch's office is to be a sign Unto the subjects, and to culture them In pregnant myths that grow from Seb his stem, To watch and ward and lead them, and to bow To the immortal Gods-what answerest thou?"

CLEOPATRA.

"Lord of the dead and quick! of heaven, O King! The world hath been so very fair to me, My heart was full of joy that made it sing, And my wrapt senses thrilled so blissfully At pleasant sounds to hear and sights to see, The air was blue, sun glorified the skies. The moon was sister and the stars were eyes.

### Till fell the the brazen square with motion none, Showing the ill was more than good was done. Then Apophis the snake stood forth and cried In cerie tone, "This woman's cause is tried."

FYTTE THE THIRD.

May mortal tongue describe the august sounds When a god speaks and the empyrean fills, Loudly, in crashing thunder's dreadful rounds Reverberating 'mong the canyoned hills, Or, lowly, in the prattle of the rills, Or in the sad sea's murmur when it grieves, Or in the stealthy whisper of the leaves?

The judge Osiris spoke the direful doom : "Daughter of balanced deeds, nor ill nor great, Gay thing of whim, as frail as blossom bloom, Too good art thou for hell, for heaven too late, Too slight for purging fires, too delicate, Due transmigration let thy soul enclasp And for one cycle\* be a lamian asp."

With piercing shrick the sentenced soul fell down In writhing on the ebon paven floor, Her self-long hair that clothed her like a gown Shrivelled to nothingness,-own form no more But likeness of a spotted snake she bore, Her white and carmine tints grew flecked with bars And eyes shone ont on her and phosphor stars.

Yet with a grace of motion. As she moved The line of beauty to her progress clave Though prone, in saltant spasms as behooved Her new form, and a scintillation gave As you have seen an undulating wave Crested with light though body all a-green, So undulated Egypt's hapless queen.

Meantime the antic pageant's bloodred glare Deadened as metal taken from the fire, And in the places where the figures were Swam but faint films; soon eventhese expire And the tenebrous ring contracting higher Shrunk to one vivid spot; then out the spark And once more fell the horror of the dark.

Long centuries have trailed since these accords And Egypt's fate has veered for good and ill, The Roman, Moslem, French and British hordes Have made her weakness subject to their will, But the sad sentenced Cleopatra still Doth undulate athwart the lilied meads Or by the Nile's banks hisses 'mong the reeds. HERNEWOOD, P. E. I. THE END.

\*3000 years.



## DRESS TRIMMINGS.

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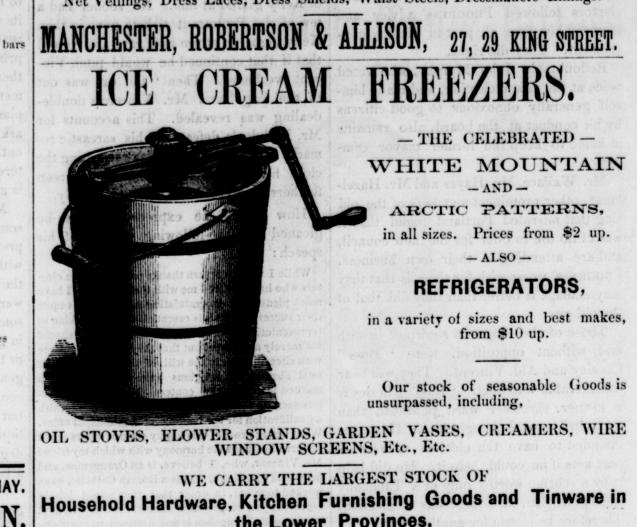
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### And One of Them Was Doubtful.

In a town not far from one of the large business centres dwelt two elders of the Presbyterian church, both Scotch, and both very rigid about all matters of doctrine, thoroughly convinced of their own rightcousness, and of everybody else's lack of it. Their Christian names were respectively David and Jonathan, and Jonathan was the elder of the two. A new minister arrived in town to take charge of the Presbyterian flock, and, eager to be the first in well doing, Jonathan called on him to bid him welcome, and also to give him a few points about the congregation. The minister inquired about the general religious condition of the town. "Bad, minister, vera bad" responded Jonathan solemaly. "Indeed there's nae gude christians in the town but Dauvie and mysel' and I hae grave doots about Dauvie.

### She is Still True to French.

"Where are you going this summer, Maud ?"

"We have taken rooms at Westfield," was the immediate reply. "All our friends

Of wandering sprites that round the centre sped, And drawing near the centre of the rings Grew dense, till the unreal flickerings Formed into corporal figures, towering tall, And stood embodied, forty-two in all.

The Assesors these. One for each mortal sin. An awsoine company with heads of bears, Bulls, lions, rams, and apes with ghastly grin, Cats, crocodiles and vulture-beaks. In pairs They all were ranged beside the throne on stairs, O'er each head swaled a feather, and edged brands Were upright held in all their mummied hands.

Higher than these the Genii of the dead, Headed as man, as jackal, hawk and ape, The four dread Masters who do cut the thread And let the sprite forth flee from out the shape And mortal coil that lies with mouth agape; These four were there to witness what might be The fate of the sad souls they had sent free.

And with them dog-faced Anubis, the guide Who from the genii's liberating hands Leads forth the souls and sails upon the tide Until it safely reach the shadowy strands, Freed from the effete body's swathing bands, Where timid for its doings, or elate, It waits to cross the lintel of the gate.

Right of the throne stood Horus, also known As Har the Child, fair-haired and double-crowned, With falcon visage, around which was blown' His sunny hair, by sunlight more embrowned, He 'twas that in his vengcance was renowned On Typhon, and sought out the scattered limbs Of his slain sire-as say Osirid hymns.

First on the left the moon-god Thoth there stood With ibis face, and held the golden scale Wherein to weigh the evil and the good, And pen of record to record the tale That measures out the benefits and bale, A crescent moon lit up his curling hair With rays like to an aureole of the air.

The others ranged alike on either hand :-Shu the preventer, Nubt of the south, grim Bes Abhorrent pigmy hated in the land, Ra of the sunlight whom the people bless, Priapian Khem, Khons with the single tress, Kheph with the scarabeus, mummy bound, And Atum lord of On the lotus-crowned.

Apophis the watersnake who brings The accusation 'gainst the soul set free, The nine Temara gods, masters of things, Great Phthah, besides the Abstract They who be Of Years, Age, Life and of Eternity, All these and more were ranged in line of state And with an air expectant seemed to wait.

Thus all these lurid forms personified The qualities that judge the accused soul, Éach one to watch the faults the living hide Of all the two and forty sins of dole, Each sin full written on a penal scroll-O awful lesson this, that under sun No soul can 'scape the deeds in body done.

Until, inscrutably, an august Shape, That had not entered, grew upon the eve As grows the outline of a giant cape From out the sea mists, so was seen anigh Amid these fearsome courtiers standing by, A Presence vast, majestic, magian, lone, The Great OSIRIS seated on his throne.

A countenance so still, so. passionless, Ne'er words could paint in deepest fancy's dream Nor that brow's majesty could faint express, Nor tell the great long almond eyeball's gleam Piercing, yet pitiful; the mien supreme, are going there, and we expect to have a Tho beardless chin and grave mouth's full, firm line very pleasant outing. If I am glad for one Conjoined to make a contour all divine. As type of strength two horns-in shape new moons' Thin arcs are they, "illuminate and lowne," Ripen to cressets of mid-months' white noons, Around the mighty form flowed ample down (Throat-latched by Upper Egypt's feathered crown)

"The fountains in oasis, where they sang, Spoke mystically pleasant words to me, The bird-songs 'mong the tendrils as they rang Through sigh of reeds and murmur of the tree, The creeping of the Nile through lilied lea, The blue of waters where my galleys lay In the stretched arms of the Canopian bay.

"Were all a part of me-than diadem I loved them-and (although I could not know) Did think benificence had given us them, Nor deem that joy could work us any woe. It may be true. I know not. Be it so, I did not muke myself. Did I create These feelings that they should affect my fate?"

ACCUSER

"Fair Queen of men, power bideth not in sloth, But is a charge of ever watchful care, And when it loiters as the sluggard doth, The governed land offtimes becometh bare And fainant subjects neither do nor dare, But in their discontent like serpents hiss In environs plotting. What sayest thou to this?"

#### CLEOPATRA.

'What wars were waged? what draft of fighting men? What sands with gore were moistened in my reign? Boats swum, steeds ramped, slaves builded, and the

Papyri wrote. Corn yellowed on the plain, None said the monarch's case was people's bane, Men lived and toiled at craft or trade and died, Nor 'gainst me up to heaven their ghosts have cried."

ACCUSER. 'Accused ! the gods claim worship."

CLEOPATRA

"Through my land The gods had worship. At the feasts of state I oft was present, nay and with my hand Did pet the white bull Apis, nor abate The wine libations where the godheads sate, Nor fail to place fresh flowers upon the lids Of the kings' tombs are in the pyramids,

"If that I shuddered at the sight of gore Of fawns and cooing doves and did recoil From blood of living innocent things, the more Did I bring to the alters corn and oil, Fruits, flowers, and products of the soil, Gum and frankincense and the woods of trees My sea-ships brought from many lands and seas.

'The temples' walls I tineted with hieroglyph And sculptured sacred figures on the panes; Made alters misty with the pungent whiff Of spikenard; fed the pricets and ibis cranes, And placed new sphinxes on the avenue lanes At temple gates, and lengthened out the line Of mystic obelisks and forms divine.

"As woman I revealed the Women Gods. Athor the lady of the dance and glee, Mistress of turquoises,-as say her odes, Isis the mother veiled in mystery, Full-bosomed Mant, for genatrix is she, These I adored by loving all things fair, For adoration is in praise, not prayer."

ACCUSER "Wanton! once of Two Egypt's crowned queen, In thy luxurious and voluptuous life Leman of sea-barbarians hast thou been, Thus bringing luxury on the land, and strife."

CLEOPATRA.

"How could a Queen Egypt stoop to wife? If that my hot blood surged as doth the sea



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reason more than another that it is to be Westfield, it is on account of its nearness to the city. I don't intend to miss one of my lessons at the Berlitz school. I used to have a perfect hatred of French. I could not learn it, much less understand it, but now-well, you will have to ask Prof. Ingres how I am progressing. A good many of the girls are taking German also, but my alleged brain finds enough in French at present."

Fine transplanted Celery Plants ready for delivery June 25th. \$1.00 per Hundred. And as this Presence sate upon the throne Mail orders a specialty. Order early. Ad- There slid out of the dark till dimly seen dress, J. Veazey, Box 74, St. Stephen, N. B. A ghastly company, stern as of stone, Quickly at first, then slowly growing slow

An opalescent mantle to the feet-A regal vestiture, vague, wizard, meet.

King street.

Not raiment this, not web of woof or die-But as when human vision would devise The outline of the sun at noontide high, Yet sees but dancing prisms-so the eye That saw Osiris knew not if in size He were a naked form, vast, undefined, Or a draped figure present to the mind.

The blame lay with the gods and not with me.

The crowd of the spectator dead stayed still Nor did they, at demand and countermand, Lay on the soul at bar ought charge of ill Nor yet did tell good deeds done in the land; Nor advocate did take the cause in hand, But the accused stood, no one by her side, Calm, proud, imperious, haught and monarch-eyed

Then Thoth the writer took his tablet up Where he bad writ the record clear and fair, And Anubis the weigher placed the cup Of good deeds done. in one scale to compare, And in the other laid the brazen square 'Gainst which good mitigating acts are weighed, While anxious all looked as the balance played.

The beam's vibration quivered to and fro, A flicker through the golden balance run



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