GROCERS.

For Xmas and New Year

At W. ALEX. PORTER'S, ONE case German Bon Bons and Cossacks; one ton choice mixed Candies; Chocolate Drops, English and Canadian; Fiorida Oranges; Valencia Oranges; Trinidad Oranges, Lemons; Bananas; Malaga Grapes. Fruit Svrups, all kinds; German Preserves, English and Canadian Jams and Jellies; Marmalade; Choice L. L. Raisins; Fine Figs; Canned Fruits and Vegetables; Hams, Bacon, Lard, &c. COME AND SEE US. COME AND SEE US.

Corner Union and Waterioo, and corner Mill and Pond streets.

CONFECTIONERY, &c.

WHITE'S CONFECTIONERY. GANONG'S CONFECTIONERY. TESTER'S CONFECTIONERY.

Myles'Syrup. Nuts, Grapes, Oranges, Dates, Figs, Etc.

BONNELL & COWAN, 200 UNION STREET, ST. JOHN N. B.

R. & F. S. FINLEY,

12 & 16 SYDNEY STREET.

Flour and Grain Store.

OATS, FEED, BRAN and MEAL, CHOICE FAMILY GROCERIES AND PROVISIONS.

OYSTERS! OYSTERS!

1,500 B BLS of Choice P. E. I. and North Shore Oysters-all fresh raked. Wholesale and Retail. No. 19 North Side King Square,

J. D. TURNER.

I have just opened a full line of

DRUGGISTS.

FANCY GOODS

All New designs, in Smokers' Sets,

Dressing Cases, Manicure Sets, Work Boxes, Odor Boxes,

Handkerchief Glove Boxes, Sharing Sets.

THOMAS A. CROCKETT, 162 PRINCESS STREET, COR. SYDNEY,

SAINT JOHN, N. B.

PLUSH GOODS

IN LADIES' AND GENTS' Dressing Cases, Manicure Sets, Glove and Handkerchief Boxes, Odor Casts, etc.;

ALSO, A FINE ASSORTMENT OF PERFUMES

Choice Lot of Cut Glass To let Bottles. The above goods have been selected expressly for Christmas presents; intending purchasers will do well to call and inspect them. For sale low, at

PARKER BRJS. - Market Square.

COME and SEE.

Just opened, for the Ho i lav Season, a large assort-Ladies' and Gent's Dressing Cases, Maniour s. Sharing and Od our Cases, in Plush, Oxydised Silver, and Walnut, various designs; Combs. Brushes, and Hand Mirrors, in Collutaid, &c.; Perfemery, of excellent quality, favey and otherwise; Sachet Pow-ders, superior in flavor, 14 d fforent odours.

CHRISTMAS AND NEW YEAR CARDS. BOOKLETS, ETC.,

Many new styles; prices low to cash customers. R. D. MCARTHUR. 59 Charlotte Street, opp. King Square.

St. John, Dec. 20, '90. ENGLISH AND FRENCH

Hair: Brushes! In Celluloid, Ivory, Silver, Rosewood, Olive,

and Cherry Backs. Military Brushes (fine value); Ladies' and Gents' Dressing Cases; Gents' Shaving Sets; Cuff and Collar Boxes; Gold Headed Canes; Sachet Powders.

Perfumery to suit the most fastidious. All at my usual reasonable prices.

S. McDIARMID. 49 KING STREET.

MOORE'S and Cucumber

SOFTENING AND BEAUTIFYING THE SKIN.

It will cure Chapped Hands, Face and Lips.
It cools the skin when hot, dry or painful from exposure to sun or wind, or heated by exercise.
It removes Tan, Pimples Scaly Eruptions and Blackheads, and keeps the complexion clear and An excellent application after shaving.

PRICE 25 AND 50 CENTS A BOTTLE. I put up a special size to send by mail, which I will torward to any address on receipt of 60 cents. Prepared by G. A. MOORE, DRUGGIST, 169 Brussels St. cor. Richmond.

NEURALGIA

Cronier's Neuralgia Pills. A never-failing remedy for Neuralgia and Headache.

For sale by A. CHIPMAN SMITH & CO., Charlotte Street.

DAVID CONNELL.

Livery and Boarding Stables, Sydney St Horses Boarded on reasonable terms. Horses and Carriages on hire. Fine Fit-outs "ASTRA'S" TALKS WITH GIRLS.

[Correspondents seeking information in this de-partment should address their queries to "Astra." Progress, St. John.]

F. B. S., St. John - I do not know that it could strictly be called wrong to accept a glass of wine under the circumstances; it is largely a matter of individual opinion. but if I tell you what I really think upon the subject, I should say-tar better refuse it, for the sake of example, if for no other reason. I don't belong to any temperance society, or league myself, and so I suppose I can look at the matter from a calm and unprejudiced point of view. I consider the use of stimulants, not only utterly unnecessary, except in cases of illness, but almost certain to lead to evil results in the end, and it is by far the wiser and better plan to adopt the rule in force in many of the best houses; the rule of never offering wine, or liquor of any kind, to young men, even on New Year's day. You need not give any reason for declining, beyond a courteous, "Thank you, but I never take it." That will be quite sufficient, and it your hostess is a lady, in every sense of

the word, there is not the least fear of her being offended; to take offence at such a thing would be the worst taste in the world; and she cannot but admire you for your manly courage. Take my advice and begin the New Year bravely by having strength enough to say. no! when it is best, and a Happy New Year to you! J. H. M. R., St. John .- You make a

great mistake if you think "the boys" are not welcome in this column; they are cordially so, and it they get any such ideas into their heads, I shall have to start a tresh column, and call it "Astra's Talks With Boys." Wouldn't it sound awful? so reckless and rollicking, and ruffianly, for a wee modest flower like me.

The great tragedian lived and flourished during the first hall of the present century. He was in the zenith of his glory between the years 1845 and 1855. I remember hearing my mother speak of seeing Macready in Liverpool, in the year 1848, and he was then at the height of his fame. I do not think it is very many years since

A SWEET GIRL GRADUATE, Fredericton -No, Michael Angelo was not a Florentine by birth, though the Florentines are eager to claim him. He was born at the castle of Caprese, near Arezzo, in Tuscany. The Italians are inclined to look down upon the Tuscans; hence their anxiety to claim him as their own. He was one of the most gifted men the world has ever known, poet, painter, sculptor. Collar & Cuff Boxes, Napkin Rings, in cases. | architect and engineer. It is said that he took for his model a human scull in de signing the dome of St. Peter's in Rome

> ISHTAR, St. John .- Where did you find the name, and do you know what it means? The fair sweet queen of night-or, have you been reading Whyte Melville? I am afraid, Ishtar, that you are very flirtatious. or else you don't know your own mind. Very evidently you do not care for either of your lovers. Remember this, when a woman is in doubt as to which of two men she loves best, only one thing is certain. and that is, that she cares for neither and has not yet found her tate. Give them both up. Ishtar; the fairy prince is sure to come some day, and when he arrives, you will not make any mistake, you will know him I am sure.

MAUDE, Woodstock .- Use equal parts of glycerine and rose water for your hands. and they will never chap, or trouble you in winter. Put it on every night when you are going to bed. The best possible thing tor your face is vaseline cold cream, which from the manufacturers.

M. E. B., St. Stephen .- I do not think would return the present so soon as New Year's day Perhaps your friend will have a birthday soon. It not, you had better wait till Easter. To be in too great haste to return a present implies an impatient sense of obligation on the part of the recipient which would be rather hurtful to the donor, I should think, and would look as it you thought he expected something in return and hastened to tulfil his anticipations. Yes, certainly, always express great pleasure in receiving a present, no matter how trifling; it shows an amount of kindly thought for you for which you should be very grateful.

GLADYS, St. John .- "Hobson's choice" is a very old expression, and it originated thus: The first man in England to set up a livery or hack stable was one Tobias Hobson, who-judging by his peculiar method of serving his customers--must have been decidedly a character. He kept an excellent stock of horses, but it was his invariable custom to make whoever came to hire a horse, be he prince or peasant. take the one which stood nearest the door. So that everyone was equally served in time, and there was no possibility of jealousy. So tamous did he become that "Hobson's choice" became a byword throughout England, and meant to be well served, without being allowed a choice in the matter.

Ere this meets the eyes of my correspondents Christmas will have come and gone. So I can only wish all the girlsand boys, too-a very happy New Year.

A Heroic Remedy.

"You have taken a severe cold," said

Yes, doctor, you see I can hardly speak." said the patient, a vivacious, bright-eyed young woman. "Can you stand heroic treatment, do

you think?" asked the doctor. "Try me?"

"Are you sure?"

"Yes, anything you like; medicine, mustard plasters, electricity, anything!" said she in a breath. "And you want to get back your voice?"

"Yes!" "It's heroic treatment, mind you."

"All right-what is it?" "You mustn't talk at all for two days!" -Pittsburg Dispatch

Instructing the Spouse. "They are making car wheels of paper now," remarked Mrs. Hojack as she looked up from the newspaper. "Yes," replied her husband, "and locomotives, too."

"You don't tell me !" "Certainly. Have you heard of stationary engines?"-Inter-Ocean.

DARKEST INDIA AND ENGLAND. General Booth Talks About the Condition

of Both. Our topic tonight is the condition of Darkest India, and what can we do to en-

lighten that darkness. What a sight presents itself to us! Here you have two hundred and fifty millions of people, nearly every one of whom is accessable to Christian effort. You can go and speak to those crowds without being stoned, without being even mocked and taunted as you would be in the streets of "Darkest England," and very largely without being misrepresented

CANON FARRAR'S VIEWS.

He Says We are Bound to Accept Booth' Scheme or Provide a Better One.

Rev. Canon Farrar preached recently in Westminster Abbey on General Booth's book, In Darkest England, and his scheme of remedy. In conclusion he had this to

"To begin the scheme in earnest would equire a sum of £100,000, but he asked What was that to the wealth of England -to the wealth of London?' It was a not He that pondereth the heart consider mere drop in the ocean, compared to what in the papers; that is, if you go to them in was every year spent on drink and wasted He know it, and shall not He render to the meek and humble spirit of your Mas- in extravagance. There were a hundred every man according to his works?"

scientiously disapprove of it?' Then we are in duty bound to propose or to forward something better. One way only is contemptible and accursed-that is, to make it a mere excuse for envy, malice and de

"He that heareth, let him hear; and he that forbeareth. let him torbear; but God shall be the judge between us, and His voice says in scripture, 'If thou forbear to deliver them that are bound unto death and those who are ready to be slain; if thou sayest, Behold, we knew not, doth it, and He that keepeth thy soul doth not



ter, not as the rulers of a conquering nation. It is hardly likely that they will listen to you it you go to them in the tashion and spirit of the conqueror-they will probably turn upon you and say, . You have taken away our freedom, conquered our country, you tax us at your pleasure, your soldiers almost trample upon us in the streets, and kick us out of the way when we interpose between them have recommended so often, that I am and their good pleasure; and now, having seriously thinking of demanding a bonus taken away our liberties, you want to come in this lordly spirit and take away our

religion also. On the other hand, if you go to them and sav, "Brothers and sisters," not only with your lips, but by your actions; it you go down, so to speak, to the very level of their circumstances and position, and put your arms round them-I speak from tacts, and every sentiment I utter Commissioner Tucker is able to confirmthey will listen to you. They may not embrace your religion, but will welcome you as men and brothers, and be willing to hear you; and you all know very well that when once men begin to believe in their tellows being actuated by unselfish feelings in coming to seek to do them good, they they proclaim.

From missionary speeches, meetings and journals, with which, I presume, everybody is pretty familiar, you know something about the dark cruelties and wretch d | making truce with the devil? He would conditions of these millions of people. What is to be the remedy? Are we to but what each one had to consider was the leave them as they are? Are we to be contented with our title to heaven, calling ourselves Christ's tollowers, without hav ing His Spirit? And if we have His Spirit, will it not torment us, day by day, out of our selfish luxuriousness and ease. and send us forth, as He went, to go and win these crowds to His feet and make them fight under His banner?

But apart from the love we bear to Christ, apart from His Spirit, if we are only actuated by the spirit of humanity which is asserting itself in all directions and which has welcomed the scheme contained "In Darkest England" although it comes in the guise of the Salvation Army, and says, "Let us help the poor wretches around us; here's our money and we'll help you!"-don't you believe the Salvathe old family doctor, "and it seems to tion of the Cross is the panacea for all the ills that human flesh is heir to? I'on't we believe that Jesus-our Jesus-is the Great Liberator? Don't we believe it is Jesus Who will lift up the poor man, right the wrongs of the oppressed, and break the manacles of the slave? That it is the Spirit of Jesus which will come and liberate women from their oppressed, downtrodden condition; which will rectity the controversies between capital and labor, rich and poor? Don't we believe it is Jesus who is going to bring in the millenium, if ever it comes, whether it's in 1893. 1895, or years off? (Loud cri s of "Yes" and "Glory!"). Very well, then, on to your feet, rise and rush forward with your barner, and go and carry this message to these two hundred and fitty millions of souls that are ready, it you go in the right kind of spirit to receive it! (Volley.)

Set Right.

"Do you belong to the church?" inqu'red the clergyman of the junitor. "No." replied the janitor: "the church belongs to me."

men in England who might immortalize themselves by giving this sum, and yet not have a luxury the less. He left the response to General Booth's appeal with the public, but would it not, he asked, he a desperate shame for England it any scheme giving so hopeful a promise of social amelioration should tail without a trial and like a broken promise, be lost in air?

But to this observation somebody might reply in the form of a queried objection, "The scheme might fail." Yes, it might fail; anything might fail. But if to die amid disloyalty and hatred meant failure, then St. Paul failed. If to die in the storm meant failure, then Luther and Wesley and Whitfield failed; it to die at the stake by the flames meant failure, then did not the martyrs tail? Finally, it to die on the cross with the priests and the soldiers spitting out hatred, meant failure, then Jesus Christ failed. Yes, the scheme might tail; but was all this tailure? Were there none among them bold enough to look beyond the possibility of failure? Could they not somehow get round the word? Fear and jealousy and suspicion and intolerance and despair were counsellors finding multitudes to listen, but he are very likely to receive the sentiments for one would listen to the nobler counsellor, "Hope." Were none of them bold enough at the last moment to pre er even tailure in a matter like this to the most brilliant success in pleasing the world and try to hope that the scheme might not fail, question, "Shall it tail through my cowardice, my greed, my supineness, my prudential cautiousness, my petty prejudices, my selfish conventionality?"

"It, on examining this plan in the light of conscience, we see in it any augury for the removal of the deadly evils which lie at the heart of our civilization, it seems to me we are bound to do our utmost to help it forward. 'Bu'.' you say, 'if we con-



UNLIKE ANY OTHER For INTERNAL as EXTERNAL -uso. Originated by an Old Family Physician in 1810. GENERATION AFTER GENERATION HAVE USED AND BLESSED IT.

THINK OF IT.

In use over 40 YEARs in one family.
Dr. I. S. Johnson & Co.—It is sixty years since I first learned of this now celebrated remedy for the common ills of life—Johnson's Anodyne Liniment; for more than forty years I have used it in my family. I say (masked by you) I regard it as one of the best and safest fa nily remedies that can be found, use a internal or ex-ternal, in all cases it is claimed to relieve or cure. O. H. INGALLS, Deacon Second Baptist Church, Bangor, Me.

WITHOUT REAL MERIT

Have Survived for Eighty Years? Dropped on Sugar, Children Love It. Every Traveler should have a bottle of it in his satchel.

EVERY SUFFERER From Rheumatism, Sciatica, Neuralgia, Nervous Headache, Diphtheria, Coughs, Catarrh, Bronchitis, Influenza, Asthma. Cholera Morbus, Diarrhoza, Lameness, Soreness in Body or Limbs, Lame Back, Stiff Joints or strains, will find in this old Anodyne relief and speedy cure.

Should have Johnson's

EVERY MOTHER ANODYNE LANIMENT in the house for Croup, Colds, Sore Throat, Tonsilitis, Colic, Cuts. Bruises, Cramps and Pains liable to occur in any family without notice. Delays may cost a life. Relieves all Summer Complaints like magic. Price, 35 cents postpaid; six bottles, \$200 Express paid, 1. S. JOHNSON & CO., Boston, Mass STEAMERS.

International Steamship Co. WINTER ARRANGEMENT. TWO TRIPS a WEEK for BOSTON



() N and after NOV. 3, the Steamers of this Com pany will leave St. John for Eastport, Portland and Bos ton, every MONDAY, and THURSDAY morning, 7.25. RETURNING will leave Bos ton same days at 8.00 a. m., standard, and Portland at 5.00

p. m. for Eastport and Saint

Connections at Eastport with steamer "Rose Standish" for Saint Andrews, Calais and Saint Freight received daily up to 5 p. m. C. E. LAECHLER,

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MRS. WARD'S

PREPARED BY

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For Sale by all Druggists.

CAPITAL, - - - \$12,000,000 REST. - - - \$6,000,000

A Savings Department has been opened in connection with this Branch. Interest allowed at current rates.

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S. R. FOSTER & SON, MANUFACTURERS OF

WIRE, STEEL and IRON-CUT IN ALLIA

and SPIKES, TACKS, BRADS, SHOE NAILS, HUNGARIAN NAILS, Etc. ST. JOHN, N. B.

RAILWAYS.

CANADIAN PACIFIC R'Y. **NEW BRUNSWICK DIVISION.**

FOR CHRISTMAS AND NEW YEAR'S **HOLIDAYS!**

EXCURSION TICKETS

AT FARE AND ONE-THIRD,

DECEMBER 19th TO 22nd. AND AT SINGLE FARE. DECEMBER 23rd TO 25th;

DECEMBER 30th to JANUARY 1st. All good to return until January 1st, 1891. for further particulars enquire of Ticket Agents

JANADIAN PACIFIC RAILWAY (New Brunswick Division).

'ALL RAIL LINE" TO BOSTON, &c. 'THE SHORT LINE" TO MONTREAL, &c.

Commencing Uct. 12, 1890. ASSENGER TRAINS WILL LEAVE SAINT JOHN STATION, at

t6.30 a. m.--Flying Yankee for Bangor, Portland, coston, etc., Fredericton, St. Stephen, St. Andrews toulton, Woodstock and points North.

BUFFET PARLOR CAR ST. JOHN TO BOSTON. †7.35 a. m. - Accommodation for Bangor, Portland,

Section, etc.; Fredericton, St. Stephen, Houlton and Voodstock. +4.40 p. m.-Express for Fredericton and inter-

*8.45 p. m.-Night Express for Bangor, Portland, soston and points west; ffor Houlton, Woodstock, st. Stephen, Presque Isle, etc.

PULLMAN SLEEPING CAR ST. JOHN TO BANGOR. 110.45 p. m.-Fast Express, via "Short Line." for ontreal, Ottawa, Toronto and the West. CANADIAN PACIFIC SLEEPING CAR TO MONTREAL.

RETURNING TO ST. JOHN FROM Montreal, at 17.45 p. m. Sleeping Car attached. Bangor at †5.45 a.m., Parlor Car attached; *7.30 m, Sleeping Car attached. Vanceboro at *1.10, †10.25 a.m.; †12.45 p.m. Woodstock at †6 00, †11.40 a.m.; 8.30 p. m. Houlton at †6.10, †11.35 a. m.; 8.30 p. m.

St. Stephen at †7.45, †10.15 a. m.; †9.50 p. m.

St. Andrews at †6.45 a. m.

Fredericton at †6.20, 10.30 a. m.; †3 15 p. m.

Arriving in St. John at *5.40, †9.05 a. m.; †1.20,

LEAVE CARLETON FOR PAIRVILLE. 18.00 a. m., 13.00-For Fairville.

EASTERN STANDARD TIME. Trains marked * run daily; † except Sunday. Day y except Saturday. For Tickets, Steeping Car Berths, Time Tables, and all information, apply at the City Ticket Office, Chubb's Corner, or at the Station.

Shore Line Railway.

T. JOHN, ST. GEORGE and ST. STEPHEN Until further notice frams will leave St. John, East, at 2 p.m. West Side, 2 20 p.m. Arriving n St. Stephen at 6.50 p.m. Leave St. Stephen at 45 a.m. Arriving in St. John at 12.10 p.m. Freight eccived and delivered at Moulson's, Water street.

Eastern Standard Time.

FRANK J. McPEAKE,

Oct. 4, 1890. Superintendent

HOTELS.

OTEL STANLEY,

ST. JOHN, N. B. J. M. FOWLER,

J. SIME, Proprietor

Cerms, \$1.50. Proprietor. RELMONT HOUSE,

ST. JOHN, N. B. The most convenient Hotel in the city. Directly opposite N. B. & Intercolonial Railway station

Baggage taken to and from the depot free of harge. Terms-\$1 to \$2.50 per day.

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J. A. EDWARDS, Proprietor. Fine sample room in connection. Also, a first-class Livery Stable. Coaches at trains and boats.

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Send two stamps for guide to-O. G. STAPLES, Proprietor

BALMORAL HOTEL. NO. 10 KING STREET, ST. JOHN, N. B.. Is now open to the Public.

NO better location in the city, only 4 minutes walk from the I. C. R. Depot and International Steamboat Landing. Facing Market Square. Remember this building is on the corner of King and Prince Wildiam Streets. NO BIG PRICESbut good fare at moderate prices. Call on us and satisfy yourself that we will try to make you feel at home. Don't forget No. 10, "Blue Sign." Permanent and Transient Boarders accommodated

A. L. SPENCER, Manager. SAINT JOHN DYE WORKS

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Ladies' and Gents' Ware Cleansed or Dyed at short notice. Feather Dyeing a Specialty.

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