

STEAMERS.

EXCURSIONS!

Hampton and St. John.

STEAMER "CLIFTON."

WILL, in addition to regular trips on Mondays, Wednesdays and Saturdays, make an Excursion Trip every THURSDAY, leaving Indiantown at 9 o'clock, a. m., and Hampton at 5.30 p. m. same day—calling at Clifton both ways. Fare for round trip, FIFTY CENTS. No Excursion on rainy days. R. G. EARLE, Manager.

STMR. "BELLISLE"

FOR HATFIELD'S POINT, and Intermediate Stops, for about 30 miles on ST. JOHN RIVER and 12 miles on BELLISLE BAY.

Leaving Indiantown TUESDAY, THURSDAY and SATURDAY at 12.30. Returning alternate days, starting at 7 a. m. Tickets SATURDAY, good to return MONDAY, at ONE FARE.

THE

NEW YORK, MAINE & NEW BRUNSWICK S. S. COMPANY.

Steamer "Winthrop,"

H. H. HOMER, COMMANDER.

WILL sail from Pier 15, East River, New York, every SATURDAY at 5 p. m., for Bar Harbor, Eastport, and St. John.

Returning will sail from St. John, THURSDAYS at 3 p. m., local.

For further information, apply to

TRUOP & SON, Agents, General Freight and Passenger Agent, Or at the Office in the Company's Warehouse, on the New York Pier, North End.

International Steamship Co. SUMMER ARRANGEMENT.

Three Trips a Week for Boston.



ON and after MAY 5, the Steamers of this Company will leave St. John for Boston, Portland and New York, every MONDAY, WEDNESDAY and FRIDAY mornings, at 7.25, standard.

Returning will leave Boston same days at 8.30 a. m., standard, and Portland at 5.00 p. m. for Eastport and Saint John.

Connections at Eastport with steamer "Rose Standish" for Saint Andrews, Calais and Saint Stephen.

SPECIAL NOTICE.—On and after SATURDAY, AUGUST 10th, and up to and including SEPTEMBER 13th, a steamer will leave St. John for Boston direct every SATURDAY EVENING, at 6.25 standard time.

C. E. LAECHLER, Agent.

1890 SEASON. 1890

St. John, GRAND LAKE AND SALMON RIVER.

THE reliable steamer "MAY QUEEN," C. W. BRANNEN, Master, having been put in thorough repair during the past winter, will, until further notice, run between the above named places, leaving her wharf, Indiantown, every WEDNESDAY and SATURDAY morning, at 8.30 o'clock, local time.

Returning will leave Salmon River on MONDAY and THURSDAY mornings, touching at Gagetown wharf each way. Will run on West Side of Long Island.

FARE.—St. John and Salmon River or Range—\$1.25. Or Return Tickets good for 30 days, continuous passage—\$2.00.

This "Old Favorite" Excursion Steamer can be chartered on reasonable terms on Tuesday and Friday of each week.

All Freight must be prepaid, unless when accompanied by owner, in which case it can be settled for on board.

All Freight at owner's risk after being discharged from steamer.

Freight received Tuesdays and Fridays.

WM. McMULLEN, Agent at Indiantown.

—THE—

WEYMOUTH S. S. CO.

Limited.

S. S. "WEYMOUTH,"

Capt. J. D. Payson.

COMMENCING JULY 15th, Steamer "Weymouth" leaves WEYMOUTH every Tuesday, for St. John. Returning leaves Turnbull's Wharf, St. John, every Wednesday, at 1 p. m., for Weymouth.

Leaves Weymouth every Friday for Yarmouth. Returning leaves Yarmouth, every Saturday, at 2 p. m., for Weymouth. Will call at Westport, and Meteghan; also at Port Maitland and Cape Cove when passengers or freight offer.

For further particulars as to hours of sailing from Weymouth, see time tables.

CHAS. BURRILL & CO.

Managers.

Agents—St. John: BAIRD & PETERS. Yarmouth: W. A. CHASE.

NEW YORK Steamship Co.

THE REGULAR LINE.

THE IRON STEAMSHIP

VALENCIA!

(1600 tons, CAPT. F. C. MILLER), leaves

ST. JOHN, FOR NEW YORK,

via Eastport, Me., Rockland, Me., and Cottage City, Mass., every

FRIDAY, AT 4 P. M.,

(Eastern Standard Time). Returning, steamer

Pier 49, East River, Clinton Street, New York, every Tuesday, at 5 p. m.,

for ROCKLAND, ME., EASTPORT, ME., and ST. JOHN, N. B.

Freight on through bills of lading to and from all points south and west of New York, and from New York to all points in the Maritime Provinces. Cheapest Fares and Lowest Rates.

Shippers and Importers save TIME AND MONEY by ordering goods to be forwarded by the New York Steamship Company.

Through Tickets for sale at all Stations on the International Railway. For further information, call on or address

N. L. NEWCOMB, General Manager, 63 Broadway, New York.

OR FRANK ROWAN, Agent, 225 Prince William Street, Saint John.

RAILWAYS

NEW BRUNSWICK RAILWAY.

"ALL RAIL LINE" TO BOSTON, &c.

"THE SHORT LINE" TO MONTREAL, &c.

Commencing June 29, 1890.

PASSENGER TRAINS WILL LEAVE INTER COLONIAL RAILWAY Station, St. John, at 16.40 a. m.—Flying Yankee for Bangor, Portland, Boston, etc.; St. Stephen, St. Andrews, Houlton, Woodstock and points North.

BUFFET PARLOR CAR ST. JOHN TO BOSTON.

18.45 a. m.—Accommodation for Bangor, Portland, Boston, etc.; Fredericton, St. Stephen, Houlton and Woodstock.

14.45 p. m.—Express for Fredericton and intermediate points.

8.45 p. m.—Night Express for Bangor, Portland, Boston and points west; Houlton, Woodstock, St. Stephen, Presque Isle, etc.

PULLMAN SLEEPING CAR ST. JOHN TO BANGOR. 10.45 p. m.—Fast Express, via "Short Line," for Montreal, Ottawa, Toronto and the West.

CANADIAN PACIFIC SLEEPING CAR TO MONTREAL. RETURNING TO ST. JOHN FROM

Montreal, 17.45 p. m. Can. Pac. Sleeping Car attached.

Bangor at 15.45 a. m.; 13.20 p. m. Parlor Car attached; 7.35 p. m. Sleeping Car attached.

Vancouver at 11.00, 11.20 a. m.; 7.00 p. m. Woodstock at 17.45, 11.00 a. m.; 12.00, 8.10 p. m. Houlton at 17.25, 11.00, 11.30 a. m.; 8.15 p. m. St. Stephen at 17.40, 11.25 a. m.; 11.00 p. m. St. Andrews at 17.00 a. m.; 11.30 p. m. Fredericton at 16.00 a. m.; 15.00 p. m. Arriving in St. John at 15.40, 18.20 a. m.; 11.15, 17.00, 11.10 p. m.

LEAVE CARLETON FOR FAIRVILLE. 17.55 a. m. for Fairville and West.

14.30 p. m.—Connecting with 4.45 p. m. train from St. John.

EASTERN STANDARD TIME. Trains marked * run daily; † except Sunday. ‡ Daily except Saturday. § Daily except Sunday.

F. W. CRAM, Gen. Manager. A. J. HEATH, Gen. Pass. Agent.

Shore Line Railway.

COMMENCING WEDNESDAY, June 18th, C. Trains will leave St. John daily (Sundays excepted) East Side (Ferry) at 1.40 p. m. West Side, 2 p. m. arriving at St. George, 4.30, St. Stephen, 6.30 p. m. Leave St. Stephen, 7 a. m., arriving St. John, 11.30 a. m. Baggage and Freight received at Moncton's, Water street. Eastern Standard Time.

FRANK J. McPRAKE, Superintendent.

Intercolonial Railway.

1890—Summer Arrangement—1890

ON and after MONDAY, 9th JUNE, 1890, the trains of this Railway will run daily (Sundays excepted) as follows:

TRAINS WILL LEAVE ST. JOHN

Day Express for Halifax and Campbellton... 7.00 Accommodation for Point du Chene... 11.00 Express for Halifax... 11.30 Express for Quebec and Montreal... 16.35 Express for Halifax... 22.30

A Parlor Car runs each way daily on Express trains leaving Halifax at 6.20 o'clock and St. John at 7.00 o'clock. Passengers from St. John for Quebec and Montreal leave St. John at 16.35 and take Sleeping Car at Moncton.

Sleeping Cars are attached to through night Express trains between St. John and Halifax.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Halifax (Monday excepted)... 6.10 Fast Express from Montreal and Quebec (Monday excepted)... 8.30 Accommodation from Point du Chene... 12.55 Day Express from Halifax and Campbellton... 18.05 Express from Halifax, Pictou and Mulgrave... 22.30

The 6.30 train from Halifax will arrive at St. John at 8.30 Sunday, along with the express from Montreal and Quebec, but neither of these trains run on Monday. A train will leave Sussex on Monday at 6.47, arriving at St. John at 8.30.

The trains of the Intercolonial Railway to and from Montreal are lighted by electricity and heated by steam from the locomotive.

All trains are run by Eastern Standard time. D. POTTINGER, Chief Superintendent.

RAILWAY OFFICE, Moncton, N. B., 6th June, 1890.

Buctouche and Moncton Railway.

On and after 8th APRIL, Trains will run as follows:

Leave BUCTOUCHE, 7.30 Leave MONCTON, 15.30 Arr. MONCTON... 10.00 Arr. BUCTOUCHE... 15.30

C. F. HANINGTON, Manager.

HOTELS.

HOTEL STANLEY.

ST. JOHN, N. B.

Terms, \$1.50.

BELMONT HOUSE.

ST. JOHN, N. B.

The most convenient hotel in the city. Directly opposite N. B. & Intercolonial Railway station. Baggage taken to and from the depot free of charge. Terms—\$1 to \$2.50 per day.

J. SIME, Proprietor.

QUEEN HOTEL.

FREDERICTON, N. B.

J. A. EDWARDS, Proprietor.

Fine sample room in connection. Also, a first-class Livery Stable. Coaches at trains and boats.

VICTORIA HOTEL.

ST. JOHN, N. B.

D. W. MCCORMICK, Proprietor.

ROYAL HOTEL.

ST. JOHN, N. B.

T. F. RAYMOND, Proprietor.

ELLIOTT'S HOTEL.

28 to 32 GERMAIN STREET, ST. JOHN, N. B.

Modern Improvements. Terms, \$1.00 per day. Tea, Bed and Breakfast, 75 cts.

W. E. ELLIOTT, Proprietor.

HOTEL DUFFERIN.

ST. JOHN, N. B.

FRED A. JONES, Proprietor.

Myrtle House.

DIGBY, N. S.

THIS favorite resort, with its fine situation, and view of water and surrounding country is open for guests.

Extensive grounds, Tennis Courts, etc.

Special terms to parties and families, and for the season, on application.

Address: J. R. O'SHAUGHNESSY.

ADVERTISE IN PROGRESS.

MONCTON'S "PLUTO" LOST.

HE GOES FISHING ON THE LORDLY METAPEDIA.

And Returns Having Lost the Use of One Foreleg and His Self-respect.—The Hue and Cry.—The Reward and the Small Boys after the Reward.

All Moncton was thrown into a turmoil of wildest excitement last week, when the news went from mouth to mouth that "Pluto" was lost! Business was suspended, and people went about with blanched faces and tear-dimmed eyes.

Of course I don't for a moment mean to convey the impression, that the fabled king of—

Well! places, and corners, where demons dwell; That well heated place with a sulphury smell, known in modern language as "Sheol," had been and got himself misled—by no means, his satanic majesty is to all appearance remaining at home this summer and by strict attention to business, meriting a large share of public patronage, and getting it, too. The "Pluto" referred to, was a well-known and highly esteemed taxpayer of Moncton, whose moral character fully equalled, if it did not excel, that of the much vaunted Frog child.

Indeed, nothing but Pluto's clerical surroundings which to some extent isolated him from and placed him above, the ordinary run of canines has prevented him from occupying a position, in public favor fully equal to that of "Peter." But unfortunately conscientious scruples deterred him from joining the City Club, he felt that a certain respect was due to his cloth, and that as the chosen companion and trusted retainer of a prominent Methodist minister he must eschew even the outward appearance of levity.

Pleasures which were quite allowable for dogs of the banking and railway persuasion would be quite out of place in a minister's dog; so Pluto remained in voluntary obscurity until one day last week, when, paradoxical as it may seem, he made his first appearance in public by disappearing altogether. And from that moment, till the hour when he was restored to the bosom of his sorrowing family, "Pluto's" name was on every lip. It appeared in print under the ominous title of "Lost," accompanied by an accurate description of his personal appearance, even to the coat he wore when last seen, which was of the lion cut, and in conjunction with a promise of liberal reward for his return, which last, was in itself a patent of nobility and incontestable proof that "Pluto" was valued as he deserved to be.

He served as a pointed illustration of the proverb, that "blessings brighten as they take their flight," for many people who had grown so accustomed to the daily sight of the minister's splendid Newfoundland, trotting leisurely along at his master's side, that they hardly noticed him, realized suddenly what an aching void the good tempered giant would leave in Moncton society if he never came back, so that the question of the hour varied immediately from, "Have you got your strawberry preserves made?" to "Have you heard whether Mr. Campbell has got his dog back or not?" Stranger still. I have it on the best authority, that "Peter" Cooke walked the entire length of Main street at five o'clock in the afternoon, when that thoroughfare is most crowded, wearing his proudest and most *distant* air, and also "his best Sunday clothes," without attracting the slightest attention. Not one soul took sufficient interest in the popular favorite to call out, as usual, when he passed.

"There he goes! That's the PROGRESS dog. That's 'Peter,' who has had so much written about him. He goes to Murray's every Saturday, and buys a copy of PROGRESS, to see if there is anything about him in it before he takes it home."

I also heard that "Peter" felt the slight so deeply that he went home and had hysterics in the back yard; so easily does one become accustomed to adulation.

But to return to "Pluto." He was last seen in the vicinity of the railway station, and his sorrowing friends haunted the spot, in the faint hope that he had been carried off on some train and might return in the same way.

Two nights and a day passed, and still "Pluto's" popularity was undiminished. He was the topic of conversation, and every time Mr. Campbell passed down Main street there was a fresh outburst of "Poor Mr. Campbell! it does not look natural to see him without 'Pluto' trotting by his side."

In fact nothing was lacking to make "Pluto" the most popular person in Moncton but the one essential of his presence in town, and that slight obstacle was removed on the third morning after his disappearance, when "Pluto," in very deep alive, and in full possession of all his faculties, arrived at the Methodist parsonage under a strong escort of two small boys, and also under a cloud of deep humiliation and the necessity of walking upon three legs, the fourth being very lame.

His guardians explained that they had found him far out on the Northern track. True! he was even then on his way home, but mindful of the promised reward, they had accompanied him, and thereby established their claim to salvage.

It is needless to say that no prodigal was ever received with more open arms or

Dyspepticure!

Dyspepticure aids digestion.

better "sit'tles" and not until "Pluto" and his master were alone in the minister's study did the whole truth come out.

Pluto it seems was after all but human—canine I should say—he had long cherished secret longings for fame; beneath his black coat and staid demeanor beat a heart brimful of Bohemian instincts, and as he could not join a club, or get into PROGRESS like his more untrammelled brethren, he had determined to follow the example of the nobility and aristocracy of Canada, and go salmon fishing on the Metapedia.

Over his experiences from the moment he boarded the northern train till he reached his home in Moncton, I draw a veil. Suffice it to say, that like many another, who starts out in life in a palace car, he had walked back, a sadder and a wiser dog, having lost on the way his Bohemian yearnings, his self respect, and the temporary use of his right fore leg.

GEOFFREY CUTHBERT STRANGE.

OF INTEREST TO CHURCHGOERS.

A new Schism in the English Church—Spurgeon on Faith Cure.

The *St. James's Gazette* makes the statement that there is a schism in the English Church as to what one's ghost is, one side holding that it has an existence of its own, and can walk abroad as it likes, the other party thinking that it is begotten by the relation between the minds of two living persons—that it is, in fact, a "co-operative hallucination."

One cannot speak or work against the Church in Russia. A Lutheran pastor of Riga called the Greek Church a "heathenish Church," and confirmed a girl belonging to the Orthodox faith, and he was condemned by the District Court to the loss of all private rights and privileges, with banishment to the province of Perm, without leave of absence from the place where he lives for a period of two years. He was prohibited from entering other provinces for a further period of ten years, and excluded for another term of ten years from the capitals and from the Government in which they lie.

The Reverend Spurgeon advances a somewhat radical view in *Sword and Travel*: "In the matter of faith healing health is set before us as if it were the great thing to be desired above all things. Is it so? I venture to say that the greatest earthly blessing that God can give to any of us is health, with the exception of sickness. Sickness has frequently been of more use to the saints of God than health. If some men that I know of could only be favored with a month of rheumatism, it would mellow them marvellously, by God's grace. Assuredly they need something better to preach than what they now give their people, and possibly they would learn it in the chamber of suffering. I would not wish any man a long time of sickness and pain, but a twist now and then one might almost ask for him. A sick wife, a new-made grave, poverty, slander, sinking of spirit, might teach lessons nowhere else to be learned so well. Trials drive us to the realities of religion."

Cause of Summer Complaints.

The direct cause of pain and looseness of the bowels is an irritation of the mucous membrane of the same, sufficient to produce excessive peristaltic or worm-like motion in the interior of the bowels, by which means the matter in the bowels is naturally carried through them. This excessive irritation causes more than a natural peristaltic action, and the partially digested food matter is kept on its passing along and evacuated freely. This is called a diarrhea; where the irritation is enough to cause bleeding, we have dysentery. Indirect cause of diarrhea, by which an irritation is started, are intestinal dyspepsia, overeating, unripe or overripe fruit, tainted meats, or, etc.; torpor of liver, by which motion of bile is secreted, excessive use of bile, etc. TREATMENT. Thoroughly evacuate the bowels with Say's Purgative Pills, they are among the best of all in irritating matter. Then take Johnson's Anodyne Linctum in teaspoonful doses diluted with water every four hours, and if the case is severe, in cases of Asiatic cholera, one tea-spoonful should be given every half-hour. Thousands of people remember the year 1849, when the worst known epidemic disease spread over this country. Johnson's Anodyne Linctum at that time was but little known outside of the state of Maine. In Bangor, Maine, the home of old Dr. Johnson, the Cholera got a firm hold—people dying in that small town at the rate of "thirty-six in one day."

Many old citizens of that place look back upon that wholesale death scene even at this late day, and shudder at the pangs it cost. Johnson's Anodyne Linctum is now in its full vigor, and they feel that with it at hand cholera cannot again devastate their fair city as in 1849. But for its use at that time its friends, many would not now live to spread the joyful news that any case of diarrhea, dysentery, cholera morbus, cholera, or kindred diseases, if taken in season can be cured by Johnson's Anodyne Linctum. It never yet failed. No matter how well you know this medicine it will pay you to send to I. S. Johnson & Co., Boston, Mass., for a pamphlet free just to learn how to use the linctum economically. A tea-spoonful properly used will often do more good than a half bottle, as some people use it.

Confusion as to the Guidance.

In the early days of Maine Methodism it was the custom for the young ministers to consult their presiding elders before taking a wife. Once, during a camp meeting in eastern Maine, a young minister approached the presiding elder and said he wished to be married.

"Whom do you propose to marry?" asked the elder.

"Well," said the young man, "the Lord has made known to me very clearly that I should marry Sister Mary Turner."

"I know her well," said the elder; "she is a fine girl. I will see you again before the meeting closes."

During the week four other young ministers consulted the presiding elder on the subject of marriage. Each of them gave the name of the young woman to whom he proposed to offer himself. They had all prayed over the matter a great deal, and each was certain that it was the Lord's desire that he should marry the person named. Neither of the five young men knew that any one else had consulted the elder on that subject. On the last day of the camp meeting, at noon, the elder called the five young ministers to his tent to receive his opinion. He said:

"Now, brethren, it may be the will of God for you to marry, but it is not His will that five Methodist ministers should marry little Mary Turner."—S. F. Argon-out.

He Was an Authority.

Algernon (kissing his fiancée)—When shall it be, Arabella?

Arabella—We must let papa decide that. He's a retired sea captain, you know.

Algernon—Why, what has that to do with the date of our marriage?

Arabella—Why, Algernon, isn't it a maritime question?—Judge.

Dyspepticure!

Dyspepticure aids digestion.

JUST TO HAND ANOTHER LOT OF THE FAMOUS

GURNEY

Standard Ranges.

WE ALSO HAVE IN STOCK

Water Coolers; Ice Cream Freezers; Watering Pots, all sizes; A nice Assortment Bird Cages; Stove Pipe and Elbows; Tin-ware and Graniteware.

COLES, PARSONS & SHARP,

90 CHARLOTTE STREET.

Ready for Spring Trade

MY STOCK OF FINE GOODS was never so complete as at present, and my customers will find it to their advantage to come early and choose their SPRING SUITS.

DON'T WAIT FOR THE RUSH! Goods were never Cheaper; never Better!

JAS. KELLY, - - TAILOR AND CLOTHIER, No. 5 MARKET SQUARE.

Picture Framing! A SPECIALTY.