

HOLY WEEK IN PERU.

The Solemn and Impressive Manner in Which the People Observe It.

In no other part of the world is the Roman Catholic religion so firmly established as the religion of the State, as it is in South America.

On Saturday morning, at 9 o'clock, "La Gloria" was celebrated. Suddenly the houses shook with the reverberation of cannon.

There are so few persons of any other than the Roman Catholic faith in Peru that the laws would not, at the worst, carry any great hardship.

An excellent example is afforded by the observance of Holy Week in Lima and Callao, of which I have been an interested spectator.

At night, to heighten the solemn effect, Lima is but dimly lighted, and the long, dusky avenues and streets bring out in resplendent relief the blaze of radiance from the churches.

By their side was a choir of singers, chanting to the accompaniment of a worn piano. Beyond and about us the waves of light flowing from thousands of wax candles wrapped the massive canopies in wreaths of brightness, and flooded the high domes and arches with a glory almost equal to that of midday.

This effulgence brought into relief a startling picture. Within the chancel was set a long table, loaded with delicacies and decorated with Peruvian flags.

Each of these images had a blazing star at the back of the head, except one; that one evidently represented Judas.

We moved away from the chancel down the broad aisles. At every step was a shrine, draped with white linen and lace, within which an image of the Virgin Mary, dressed in laces and silks loaded with embroidery, looked with eyes that could not see upon the devotees kneeling before her whispering their prayers.

Then we gazed upon a figure of Christ bearing His cross, bowed with the weight of it into a kneeling posture, and drenched in a tunic of blue silk.

In each of the churches of Lima, on that Thursday night, lay an image of Jesus in death, with contorted features, the hands and feet stained red, and the body arrayed in the most costly apparel of softly-tinted satin, delicately traced with embroidery.

In the great cathedral on the plaza—the cathedral which is Pizarro's place of sepulture—only a few of the chapels were lighted, and the long, gloomy nave and aisles, with their labyrinth of columns and arches full of shadows, filled us with an almost superstitious awe.

During Good Friday the same ominous silence brooded over everything. The churches were open for service, and occasionally religious processions moved through the streets.

On Saturday morning, at 9 o'clock, "La Gloria" was celebrated. Suddenly the houses shook with the reverberation of cannon. Bands of music filled the streets with their loud triumphal strains.

The spell was broken, and the people, held in check for more than forty hours, gave themselves up to reaction.

On Easter Sunday the theatres and bull-rings were thrown open, and masquerade balls and all other forms of amusement attracted the pleasure-loving inhabitants.

Used His Initials to Advantage. One day when Thomas Cratty, the Chicago lawyer, was a young man he received an invitation to a swell ball.

Cratty went out and bought some cream colored note paper and then penned his regrets. They read: "Mr. Cratty regrets his inability to accept Mrs. Blank's invitation."

Of course the hostess was puzzled. She couldn't make the head or tail out of T. H. N. C., and so submitted the strange missive to her husband.

"Oh, I like to be in style," said Cratty. "Proper thing to put letters down in the corner."

But don't they mean anything? "Of course they do. T. H. N. C.—Tom has no clothes."—Chicago Tribune.

The Scotch are often accused of a disposition to do all things in the way to which they have become accustomed regardless of changing circumstances.

Soon after his arrival a project came up in his new home for the construction of a railroad through the district, and the Scotchman was applied to, as a man of experience in such matters.

"Hoot, mon!" said he to the spokesman of the scheme; "ye canna build a railway across this kentry!"

A tall, lithe, graceful girl walking down Connecticut avenue at a lively, but still graceful gait, with a swing of foot that spoke most eloquently of finely developed flexors and extensors, followed by a thin Italian greyhound, prompted the Camera to a soliloquial reflection on the fact that one never sees a fat girl with a greyhound.

Each of these images had a blazing star at the back of the head, except one; that one evidently represented Judas.

Through the length of the year the grave must take, 'Tis the Easter earth that can only give; Then bury the meager self, and wake To the life that the nobler self may live.

Bury the pride that has sprung from naught, The envy and hate of a blackened hour; Arise to the Christ-like purity fraught With love as white as the Easter flower.

—Youth's Companion.



"Dumb jewels often, in their silent kind, More than quick words, do move a woman's mind."

A SPLENDID ASSORTMENT FOR BIRTHDAY, FRIENDSHIP, ENGAGEMENT AND WEDDING GIFTS, at most reasonable prices, can be found at

W. TREMAINE GARD'S, GOLDSMITH and JEWELLER, No. 81 King Street.

102d Year.

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TRINITY TERM BEGINS APRIL 5. Circulars on application. REV. ARNOLDUS MILLER, M. A., Head Master.

ADVERTISE IN PROGRESS



500,000 WOMEN USE THEM!

A FASHION WHICH HAD ITS ORIGIN IN A NECESSITY.

Which Has Made Life Endurable for Half a Million Women and Brought Happiness to Many Homes.

A society editor estimates that there are over half a million women in the United States and Canada who are using Mrs. Harriet Hubbard Ayer's Recamier Preparations, and for the benefit of our lady readers we give a brief description of these preparations.

The Recamier preparations are as follows: Recamier Cream, Recamier Balm, Recamier Lotion, Recamier Powder and Recamier Soap.

Recamier Cream (which is made both with and without glycerine) will remove tan and sunburn, pimples, blackheads, red spots or blotches, and all these imperfections of the skin which to a dainty woman are constant sources of misery and mortification, and to a man's imagination the outward signs of uncleanness.

Mme. Patti writes:—I must repeat once more my belief that there never has been anything equal in merit to the Recamier Preparations, my skin is so immensely improved by their use. It has grown so smooth and fair that I need not dread old age while these magic inventions of yours exist.

Recamier Balm is a beautifier pure and simple. It is not a whitewash, it is not a varnishy liquid which marks you "kalsomined" as distinctly, even at several yards distance, as though the letters were branded across your brow.

Recamier Lotion, which has in it a proportion of the Almond meal so much talked of, called, through its wonderful success in removing freckles and moth patches, "Moth and Freckle Lotion," is perhaps the most marvellous in its results of any of the articles known as "Recamiers."

Recamier Powder is in three shades—white, flesh and cream. It is the finest powder ever manufactured; the bolting cloth from which it is sifted is made of such finely woven silk that no other powder, French or American, will go through.

Recamier Soap is a perfectly pure soap, containing the healing ingredients found in the Recamier Cream and Lotion.

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Will Offer This Month at a Large Discount. FERGUSON & PAGE, 43 KING STREET.

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THE HOUSE AND PROPERTY in the Parish of Rothesay, formerly occupied by HENRY TRICE, is offered for sale.

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MEALS SERVED AT ALL HOURS. DINNER A SPECIALTY Pool Room in Connection.

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Great Reduction of Prices During Dec., in all the leading departments.

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T. PATTON & CO. DR. J. D. MAHER, DENTAL ROOMS, City Building, Main Street, North End.

Gas, Ether, Chloroform and Cocaine administered.

Equity Sale.

There will be sold at Public Auction, at Chubb's corner (so called), on the corner of Prince William and Princess streets, in the City of Saint John, on SATURDAY, the twenty-first day of June next, at the hour of Twelve o'clock, noon, pursuant to a Decree of the Supreme Court in Equity made on Monday, the Twentieth day of January, A. D. 1890, in a cause therein pending, wherein Henry Anthony is plaintiff, and Robert McArthur and Mary McArthur his wife, and Joseph Dalzell, William Anthony and John Anthony, as Trustees of the Temperance Association known as the Bay View Lodge, No. 54, of the Independent Order of Good Templars, and the Sisters of Charity of the Diocese of Saint John, New Brunswick, are defendants; and by amendment between Henry Anthony, plaintiff, and Robert McArthur and Mary McArthur his wife, and the Sisters of Charity of the Diocese of Saint John, New Brunswick, defendants, with the approval of the undersigned, a referee in equity, the hereinafter mentioned LOT OF LAND, described in the said order as:

"ALL that certain piece or parcel of Land, situated, lying and being at Red Head, so called, 'beginning at a birch stake, on the northern side of a public road leading westerly from the main road from St. John to Mispeck, the said road being laid out along the southern side of the boundary 'magnet' of the year 1785 to the shore of the Bay of Fundy; thence southwesterly along the shore to the before mentioned public landing, and thence 'southerly by the eastern boundary of the public landing to the place of beginning,' containing Two Hundred Acres more or less.

For terms of sale and other particulars apply to the plaintiff's solicitor. Dated this 24th day of February, 1890. HUGH H. McLEAN, CHARLES DOHERTY, Plaintiff's Solicitor. T. T. LANTALUM, Auctioneer.

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It will cure Chapped Hands, Face and Lips. It cools the skin when hot, dry or painful from exposure to sun or wind, or heated by exercise.

It removes Tan, Pimples, Scaly Eruptions and Blackheads, and keeps the complexion clear and brilliant.

An excellent application after shaving. PRICE 25 CENTS A BOTTLE. Sample bottles, 10 cents.

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Received this day: 20 KEYS PIGS' FEET, in salt; 10 kegs " " spiced; 5 kegs Lambs' Tongues; 5 kegs Soused Tripe. At No. 19 North Side King Square.

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