

MORNING.

They that trust in the Lord shall be as mount Zion which cannot be moved but abideth for ever. As the mountains are round about Jeru-

salem so the Lord is round about His people from henceforth even forever.

For the rod of the wicked shall not rest pon the lot of the righteous, lest the righteous put forth their hands unto in-

Do good, O Lord, unto those that be good and to them that are upright in their

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity, but peace shall be upon Israel.

A Collect.

Almighty God, the Father of our spirits, meet with us at close of day, and grant unus, Thy children, the peace which the world cannot give. May no unhallowed thoughts or cares disturb the quiet of this evening hour. Deliver us from all the vain things which have such power over us. May we learn wisdom, receive strength, gain hope, feel the influence of things unseen, and find rest in God. Amen.

HYMN.

The Brighter Day. Blest be the light that shows the way, And blest the way the light has shown; We welcome now the brighter day, And every faithless fear disown.

A tyrant God, the soul's despair, No more beclouds our earthly lives; The heavens are wide, and room is there For every soul that upward strives.

In love to God and love to man Our simple creed finds ample scope; Secure in God's unerring plan, We walk by faith, are saved by hope.

Then vanish, spectres of the night, That once enthralled the darkened soul: Our watchward be the inward light,

A Prayer.

Ot the love of God and of our neighbors. O my God! I love thee with my whole heart and soul, and above all things; because thou art infinitely good and perfect, and most worthy of all my love; and for thy sake, I love my neighbor as myself. Mercitully grant, O my God! that having loved thee on earth, I my love and enjoy thee forever in heaven. Amen.

ANTHEM.

Glory in Excelsis.

Glory be to God on high, and in earth peace, good-will towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father .- E. Prout.

HYMN.

Ordination of a Minister. Christ to the young man said, "Yet one thing more

Sell all thou hast and give it to the poor, And come and follow Me!"

And His invisible hands today have been Laid on a young man's head. And evermore beside him on his way
The unseen Christ shall move,
That he may lean upon His arm, and say,
"Dost Thou, dear Lord, approve?"

Within this temple Christ again, unseen, Those sacred words hath said;

Beside him at the marriage-feast shall be. To make the scene more fair; Beside him in the dark Gethseman Of pain and midnight prayer.

A Prayer.

Father, which art in heaven,— Our Father! sweet and most endearing word, Taught by the lips of our redeeming Lord—

While angels hymn Thee in triumphal lays, The church takes up the sweet refrain of praise, Thy name be hallowed.

Thy kingdom come, O Lord, Why should our bridegroom-King his chariot stay? Speed on, O Time and bring the nuptual day. Thy kingdom come, O Lord.

Thy will be done on earth,
'Tis only thus we can be fully blest;
Thy will is perfect freedom, perfect rest
Thy will be done on earth.

Forgive our trespasses
Thus in Thy loving favor would we live,
And, taught by Thee all trespasses forgive. Forgive our trespasses. -Lucy R. Cennett.

HYMN. Hark the Herald Angels Sing.

Hark the herald-angels sing Glory to the new-born king Peace on earth and mercy mild, God and sinners reconcilled. Joytul all ye nations rise,
Join the triumph of the skies:
With the angelic host proclaim,
"Christ is born in Bethlehem."
Hark the herald angels sing Glory to the newborn king.

Christ by highest heaven adored Christ the Everlasting Lord, Late in time behold him come, Off-spring of a Virgin's womb Veiled in flesh the Godhead see. Hail the Incarnate Deity, Pleased as Man with man to dwell, Jesus our Emmanuel Hark the herald angels sing, Glory to the new-born king.

Hail the heaven-born Prince of Peace, Hail the Son of Righteousness, Light and life to all He brings, Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die,
Born to give them second birth,
Hark! the herald angels sing,
Glory to the new-born king.

PAY for a mere name! We have reached a time in the history of trade when it behooves every intelligent woman to keep quick step with the business march and methods of the day. OUR DIRECT CASH GLOVE AGENCY SYSTEM gives you a Glove at about one-half you have been accustomed to pay. "SEE TO IT."

4 Button French Kid, 64c. & 74c. Foster Lace Fastening, - - 87c.

FREE BY POST.

W. H. FAIRALL,

DRY GOODS IMPORTER, St. John, N. B.

NOTICE!

TRUSTEES' SALE

Turner & Finlay's

STOCK.

CRAND SALE AT PRICES THAT CANNOT BE EQUALLED

LINED GARMENTS

CIRCULARS, FITTING CIRCULARS, Cavendishes & Russian Circulars

BLACK CASHMERES, BLACK SATIN, SATIN MERVELLEUX and CLOTH, AND NOVELTIES IN FANCY CLOTH COVERS.

The above goods must be sold. Customers should come and make their selections at once, and they can be kept for them if not wanted at once.

SAMUEL C. PORTER, JAMES T. GILCHRIST, Trustees.



For ONE MONTH Only. A great reduction will be made in ST. JOHN HAIR STORE 113 Charlotte St.

Opp. Dufferin Hotel W. C. RUDMAN ALLAN. EASTPORT.

Have the heart high, and the mind mod-I have had Rheumatism for five years. I found nothing to give satisfactory relief until! I used Scott's Cure for Rheumatism, and it has proved a Christ's time was largely taken up in perfect cure.—Yours truly,
MRS. ELIZABETH McCARTHY.

Scott's Cure RHEUMATISM

is the greatest discovery of the age for the immediate relief of RHEUMATISM. Applied to a bruised surface, it will instantly relieve pain and allay inflammation. Scott's Cure is a preparation that no household should be without. ishment. Good men hate sin through very

> Scott's Cure C. RUDMAN ALLAN

CHEMIST AND DRUGGIST, King Street (West), St. John, N. B.

For sale by all Druggists.

Price 50c. per bottle; Six bottles for \$2.50. Wholesale by Messrs. T. B. Barker & Sons, and S. McDiarmid, St. John, N. B.; Messrs. Brown & Webb, Simson Bros. & Co., Forsyth, Sutcliffe & Co., Halifax, N. S.; Messrs. Kerry, Watson & Co., Montreal, P. Q.; T. Milburn & Co., Lyman Bros. & Co., Toronto; London Drug Co., London, Ont.

THOSE REQUIRING SPECTACLES

Consult D. HARRIS, ENGLISH OPTICIAN, 53 Germain St., St. John, N. B.

NEAR MARKET.

Is there a good honest boy or girl anywhere that wants to be earningsomething? Willyou let me help you? SNELL'S BUSINESS COLLEGE, Windsor, N.S.

ADIES and GENTLEMEN desirous of obtain ing a thorough knowledge of Shorthand and

Type-writing and an acquaintance with the duties of a business amanuensis, should enter for our evening courses—in session every evening (Saturdays excepted), 7 to 9. Apply to J. HARRY PEPPER, Conductor of Shorthand Department, St. John Business College and Shorthand Institute

COLLEGE

BUSINESS

SHORTHAND

Send for Circulars.

J. B. McKAY, KINGSTON, ONT



Now open for the Winter

Hours: 7.30 to 9.30. Hundreds of young men have

able lucrative positions by at-ending the evening classes. Terms only one-half those for day classes. Circulars mailed to any address. ODD FELLOWS' HALL, S. KERR, Principal. SAINT JOHN

Academy of Art.

Studio Building: 65 Prince William St. ST. JOHN, N. B.

The aim of the school is to give pupils a good training in

DRAWING AND PAINTING. Pupils can commence at any time-week,

month, or by the year. PRINCIPAL-JOHN C. MILES, A.R.C.A. Assistant—FRED H. C. MILES.

Send for circular. **General Machinery!**

MINING MACHINERY.

JOSEPH THOMPSON. WESTFIELD, KINGS CO. Builder, and Agent for the Golden Gate Concentrator. All kinds of experimental work, model making,



PASTOR GEYER.

Confirmation Charge.

SERMON.

(By Pastor Geyer, in the German church, Glasgow.) "Remember thy Creator in the days of thy youth."—(Eccles. xii., 1.)

When young Jacob, on his way to Haran, saw in his dreams the heavens opened, and the angels ascending and descending, he took the stone on which his head had rested and set it up for a mem-

Also above you, dear young people, heaven is open today. You are now to renew your baptismal vows: you are now to promise to be taithful to God, and to contess a good confession before many wit-

Will you also go away from the steps of this altar as many a youth, and man and maiden have gone away from confirmation, forgetting their Creator, their Lord and Saviour? No, you will not, I may safely

Yesterday evening, when we were assembled at the last of our preparatory services, I told you that a small surprise was in store for you. I can now tell you what it is. The congregation into whose fellowship you are being received, gives you, in memory of the day, the book I hold in my hand, entitled, "Leben and Heimath in Gott," containing the best of what pious German poets have written about divine things. Among these poems you have one, to the title of which I would today call your spe-

cial attention: Remember.

"Remember that confession good and true, Which your young mouths have spoken, God heard it! Stand ye on the rock anew, That never shall be broken.

What in sweet hours divine ye said aloud,
And from your heart's deep depths love thrilled,
Ye vowed."

Remember: (1) The faithful love which

has wrought in you until now.

(2) Your high calling.

(3) The good work that has been begun Remember, then, the faithful love which parents here among the witnesses of your worship Thee: through Jesus Christ our exceedingly. Such is, however, not the confession. Remember the parental love Lord. Amen. which has tended you so far. How much care and anxiety, toil and trouble-how many sleepless nights did it cost them to

bring you to this point, that you now of your own accord profess yourselves christians? Remember this love; it will abide with you, and even after your parents have been in their graves for many years, you will still thank them for the faithfulness they have exercised toward you.

Remember all the faithful teachers who

have instructed you. Remember, also, your pastor, who, according to his ability, has tried to introduce you to the doctrine of our evangelical church, to the gospel of Jesus Christ, which is "the power of God unto salvation to every one that believeth."

Remember the true witnesses who have fought and suffered for the pure doctrine of the gospel; those martyrs and blood witnesses at the time of the reformation, as well as in the times of primitive christianity, have they not all suffered and bled for

your benefit? But, above all, remember that Teacher who should occupy the first place in your hearts, Jesus Christ, the only begotten Son of God, who from His cross embraces you with the whole love of His high-priestly heart, who gave Himself up to death even for you, from whom you are to receive the crown of life, after you have heard the last trump, and shall have risen from the

dead, as He did, of which fact we are especially reminded on this Easter Sunday. The incarnation, sufferings, and sacrificial death of our Lord arose out of the infinite love of the Eternal-our Creator, who is the source of all laws that restrain and guide us, and from whom comes every thing that purifies and enobles the heart. "God is love." says the apostle. Consider, therefore, what a depth of meaning

lies in our text, "Remember thy Creator in the days of thy youth." Remember, secondly, your calling and its high dignity.

You have been taught to answer the most important question of life-Who am | which is well worth thinking out. Our own I? A man, a breath of God, born from moral consciousness is the foundation of all God, returning to God, a likeness of God; spiritual knowledge. Faith is not the therefore, no more animal.

they do not possess an immortal soul. To eat, to drink, to live well seems to be the highest aim after which they strive. You have learned better. You know that you knowledge derived from man is open to the are men and, more than that, that you assaults of doubts. Man may relate to us are christians, redeemed of Jesus Christ, his experience, but he cannot put us in poschildren of God, heirs of heavenly glory. session of the certainty which results from

fore God and his children. You are to live as Christians. Alas, it is often difficult to be a Christian, to deny the fleshy unerringly respond. However difficult of the law of human judgment, Mercy.

lusts, to resist the temptations of the evil apprehension, the truth remains that we are one, to fight the good fight of faith. Yet, much nearer to God than we are to any remember, it is your duty to do all this.
Still another duty there is, to which I would draw your attention. You are the first young Christians to be confirmed in this new church. If our congregation is to | venly. The central idea of Christ's misflourish, if it is not only to bear the name | sion on earth was the revelation of God in of, but to be a Christian church, the rising generation must be firmly established on the tock of salvation, and by their exchaos around us begins to fall into order, ample be shining lights. As members of and as our knowledge and experience exthis young congregation, it will be your duty to help the pastor in the spiritual building up of the church.

What shall be the result of such a life,

TWO GREAT EVANGELISTS.

and Sankey may soon make a tour of the

world. Both of these talented men are

both with the masses and the classes.

His meeting with Mr. Sankey was quite accidental. He heard the latter sing at a revival meeting in which he took part, and suggested that they join forces. They

were eminently successful from the start.

In 1873 Moody and Sankey went to Europe and held revival meetings in England, Ireland and Scotland. They repeated their visit in 1883, and the success they at-

Mr. Moody is a wonderfully successful

bible classes at East Northfield, and his

Mr. Moody is a forceful rather than an

convincing, and he never leaves a subject

until he has clearly elucidated every doubt-

est intellect. But, after all, to see Mr.

the platform and talk to him. No one

leaves his hands who is not ready to pro-

Mr. Sankey has also grown stout and

gray. He is very serious looking, and no

one would recognize in him the sweet

in the greatest revival meetings that have

He is very sensitive in regard to his

voice, and the reports that were circulated

at one time that it was failing worried him

fact. It still possesses all the volume and

richness it ever did. This I learned when I

visited him at his cozy Brooklyn home not

long ago. He opened a small cabinet

organ, the identical instrument that

he took with him to Europe years

ago, and played and sang for me the

"Ninety and Nine," and others of his fav-

orite hymns. He said his voice was as

a Y. M. C. A. building in his native town

of Newcastle, Pa. He sold millions of

copies of his last hymn book, containing

the sweetest gospel songs known to chris-

tians. Contrary to the usual belief he has

not written many hymns. His strength

lies in his ability to select good poetry,

arrange music to suit and render it in a

highly artistic manner .- Foster Coates, in

FRAGMENTS OF THOUGHT.

Good conduct is the mother of gaiety .-

Our acts make or mar us. We are the

No one is as happy, as reasonable, as

Bad men hate sin through fear of pun-

When you rise in the morning, form a

children of our own deeds .- Victor Hugo.

virtuous, as amiable as a true christian .-

making people happy .- Drummond.

love of virtue .- Guneval.

your lives .- U. S Grant.

Mail and Express.

Blanchard.

est.—Joubert.

Mr. Sankey has given over \$50,000 for

good as it ever was and I believe him.

fess christianity.

been held in recent years.

By means of the inspired scriptures I can open up to you a blessed vista of glory. See, you stand here adorned with the white How Messrs. Moody and Sankey met, and Worked Together. It is quite possible that Messrs. Moody festive garment of the lower sanctuary.

Similarly, but more gloriously attired you shall stand before the throne of the Lamb now abroad, where they have gone on a in the heavenly sanctuary, among the shining ones who have been faithful unto religious mission. I saw Mr. Moody the day he sailed. He nervously paced the deck of the big steamship as she lay at her death and have attained the crown of eterdock with steam up, waiting for the word Lastly, remember the good work that go. He was wrapped in a greatcoat. Few has been begun in you. persons recognized the noted evangelist, whose name has become a household word You have been instructed and exhorted in divine things. You can adequately in all English speaking countries. He is rather short and has grown very stout. His hair is quite gray and his full black beard is also liberally streaked with silver strands. answer the most important questions. Is that enough? No, my beloved, you must attain to more. The spirit of God must dwell in your hearts "to will and to do of Despite his 54 years he is still strong and His good pleasure." Consider: Already active and has lost nothing of that winning personality which has made him so popular at your baptism, devout hearts have pray-

has begun in you, which is to last from Time onwards into Eternity, even the salvation of your souls. How happy are you. Many an older person, perhaps, envies your youthful innocence, your pure conscience. O, take

ed for the spirit on your behalf. Ever and

anon in your childhood you have felt the

the divine impulse in you. Through the power of the Holy Spirit the good work

you ask. I shall not withhold the answer.

heed that it remain unstained. A man lay on his deathbed, tortured by tained is a matter of contemporary history. intensest pains, not only of the body, but of the soul; for a black life of sin lay be- organizer, and a tremendous worker. He hind him. Then went his mind back to never undertook any project that he did not the far past. He thought of that hour on carry to a successful issue. His summer which he, on a beautiful spring morning, stood on the altar of the Lord to vow school for training evangelists in Chicago faithfulness, just as you stand here to do are evidences of this. the same. How happy was he. But he had broken his vows; the power of sin had eloquent speaker. His voice, though strong, become stronger in him than the power of has lost its resonant sound by reason of the good. Too long he delayed repentance. great demands he has made upon it for He died in despair. Take warning from years. But he is earnest, his manner is

Remember continuously your Creator from the days of your youth. Thus will ful point and made them plain to the weakyour lives be a never-ceasing prayer, that Moody at his best one must see him when, will find its rest in the harmonies of the after the close of his sermon, he invites world to come. Amen.

O holy trust! O endless scuse of rest, Like the beloved John, To lay his head upon the Saviour's breast,

And thus to journey on.

Most Holy and Most Gracious God, who turnest the shadow of night into morning, | singer of Israel who a few years ago was a satisfy us early with Thy mercy, that we factor, and perhaps the principal one, too, may rejoice and be glad all the day. Lift the light of Thy countenance upon us; calm every troubled thought, and guide our feet has hitherto wrought in you. Most of you into the way of peace. Perfect Thy enjoy today the privilege of having your strength in our weakness, and help us to

HYMN.

Onward, Christian Soldiers. Onward, Christian Soldiers, Marching as to war, With the cross of Jesus Going on before. Christ, the Royal Master,

Leads against the foe, Forward into battle, See, His banners go. Onward, Christian Soldiers, Marching as to war,

Going on before. At the sigh of triumph Satan's host doth flee, On then, Christian Soldiers,

On to victory.
Hell's foundations quiver
At the shout of praise, Brothers, lift your voices, Loud your anthems raise. Like a mighty army, Moves the Church of God,

Brothers, we are treading We are not divided, All one body we, One in hope and doctrine, One in charity.

Crowns and thorns may perish, Kingdoms rise and wane, But the church of Jesus Gates of hell can never 'Gainst that church prevail;

We have Christ's own promise, And that cannot fail Onward, then, ye people, Join our happy throng, Blend with ours your voices

In the triumph song: Glory, laud and honor Unto Christ the King, This through countless ages Men and angels sing.

Benediction. The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost be with us all evermore.

He Knoweth our Frame.

"He knoweth our frame."-Psalm ciii 14. There is a great underlying truth here, product of extraneous knowledge, but of Of some people one might think that internal conviction. Hence spiritual cer-

Truly to a high dignity have you been called.

But with such dignity there are also connected holy duties. You are to walk before God and his children. You are to live as Christians.

resolution to make the day a happy one to a fellow creature. - Sidney Smith. Hold fast to the Bible as the sheet anchor of your liberties; write its precepts in your heart, and practise them in

As the soil, however rich it may be, canyour mercies .- Watson.

not be productive without culture, so the mind without cultivation can never produce good fruit .- Seneca. Look upon the bright side of your condition; then your discontents will disperse. Pour not upon your losses, but recount

The issue of every christian's destiny is

wrought with threads of mercy, and

mercy impresses her own lovely characters on every trial he is called to bear .- Dr. Raffles. BIE All things are literally better, lovelier, and more beloved or the imperfections