BIBLE QUESTION COMPETITION.

This competition is open to all the

readers of Progress, but is more especi-

ally intended to interest the young people -the boys and girls who are, or should be

attending Sunday school The following

RULES FOR COMPETITORS.

1. A prize of one dollar will be awarded every

week for the first correct answer that reaches

PROGRESS office. If there is no correct answer the

person who sends the first best answer will receive

the dollar. In case two correct answers reach the

office at the same time the dating stamps of the post

offices at which they are mailed will be taken into

2. Competitors must write on one side of the paper

case of prize-winners and successful competitors.

captive the king, princes, and all

were blessed, and inherited the land, they

that he was Esau; for description see Gen. xxvii.

3. Blessed are the poor in spirit for their's is the

kingdom of heaven. Matt v: 3, could be literally

spoke to him from the whirlwind and showed him

(Job) His power, Job felt that he indeed was poor

in spirit as well as in worldly goods, and he ex-

claims: I have heard of Thee by the hearing of

the ear; but now my eyes have seen Thee. Where-

fore I abhor myself and repent in dust and ashes.

God calls Job his servant and blesses him and

doubles his former possessions. See Job xxxviii,

Scripture Character No. 8 .- Miriam, sister to

Moses and Aaron, daughter of Amiam and Joche-

bed, was born in Egypt, Exodus ii, 4. (2) She

showed she was an obedient daughter and an affec-

tionate sister by standing to see what would happen

to her brother; 2nd, by suggesting her mother as a

nurse, Exodus ii., 7. (3) And thus she saved Moses,

her younger brother's life, Exodus ii., 7-10. (4) She

was a prophetess and musician, Exodus xv., 20.

cleansed from it, Numbers xii., 1 and 3, also same

chapter, 10-15. She died and was buried at Kadish

MORNING SERVICE.

It is a good thing to draw near unto God.

Draw nigh unto God, and He will draw

Acquaint yourselves with God, and be at

Humble yourselves in the sight of the Lord, and He shall lift you up.
Thoughts of peace, saith the Lord, do I

fear Him, and He will shew them His will.

and quietly wait for the salvation of the

Almighty Father, the God not of the

search for Me with all your heart.

xxxix, xl, xli, xlii.

2nd Chro. xx: 10 to 12; also xxiii: 1 to 15.

EDITOR PROGRESS, St. John, N. B.

rules should be strictly observed:

Take the veil from our hearts, and join us in one communion with all Thy saints on earth and in heaven. Amen.

#### HYMN.

One Life. Planted in Christ, the living vine, This day with one accord, Ourselves, in humble faith and joy, We yield to Thee, O Lord.

Joined in one body may we be: One inward life partake: One be our hearts, one heavenly hope

In prayer, in effort, tears, and toils, One wisdom be our guide: Taught by one Spirit from above, In Thee may we abide. Samuel F. Smith.

#### SERMON.

God's Gospel for Men.

BY REV. JAMES STALKER, D. D. Preached in Glasgow University, Sunday afternoon: "But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.—Cor. I., 20.

only, giving name and address in full with each I remember hearing a naturalist describe answer. These need not be published except in the a species of jelly fish, which he said lives fixed to a rock, from which it never stirs. 3. The winner of a prize will not be eligible to compete for another for four weeks. It does not require to go in search of food, because in the decayed tissues of its own 4. All replies must be received on or before Satur- organism there grows a kind of sea-weed we are not out of need of the advice which manding the awful scourge of terror and day one week after publication of the questions, on which it subsists. I thought I had Socrates addressed to his contemporaries thus allowing competitors a clear week for their never heard of any creature so comfortable. 5. No post-cards can be received. All replies went on to say that it was one of the very should be addressed to the "SUNDAY READING," | lowest forms of animal life, and the extreme Miss Annie Watson, Fredericton, is the the scale of life, you come upon animals absorbing interest. And, what are the an- Jews confessed that their longing for purity with multiplying wants, and it may be laid successful competitor for "Prize Bible Questions No. 20." I am sorry that a misprint of "his" instead of "her" in the

wants be found to be. second question, has been misleading to This interesting law of natural history | should be. applies to human life also. A savage has some competitors, who gave Abraham as very few wants. Compare his kit, if he rethe person who saved his nephew from being murdered. Abraham rescued his nephew Lot from being carried away cap- sorts of receptacles when you move from eye the Roman element when Le said, tive. I am very much surprised that no one answered the third question correctly. tke mighty men of valor, even ten thousand

captives, and all the craftsmen and smiths, good in the spiritual sphere. If you go had conquered the world. Originally a cipated and strong, with the cry on his back and trace the history of human nature in its higher types, you will discover that main on the banks of the Tiber, they grad-2 Kings, xxiv 14, were carried into Babylon. "But the captain of the guard left of this has been the principle of ascent. In ually spread their conquests south and mission to make known that "He hath the poor of the land to be vinedressers and the ancient world, three races stand out, husbandmen."—2 Kings, xxv., 12. So head and shoulders, above their neighbors, the whole known world. They obliterated sin that we might be made the righteousness from an earthly point of view the poor became the possessors of vineyards and fields-Jeremiah, xxxix., 10. Scriptural had never been felt before, and taught the reduced them to peace by taking the arms the soul's deepest and most sacred need. nations to feel it likewise: and this was its out of their hands, and compelled them to Many may never have felt it, but, till it is character was answered correctly by all. Job, in answer to the third question, I consider very good, and I hope all will rises to in the scale of humanity depends law. The Romans were not only the con- or heaven there is nothing so august, so learn to say with him through the vicissi- on the reproduction of these catholic wants querors, but also the lawgivers of the elevating, so beautiful as holiness. And in his experience, and the intensity with tudes of life: "The Lord gave, and the Lord hath taken away; blessed be the die without teeling them, and he may be all the more comfortable on this account: but his comfort is like that of the jelly-fish: Answers to Prize Bible Questions No. 20. it is the badge of degradation. It is the 1. Isaac was deceived in his failing years by his son, Jacob, when he tried to make his father believe glory of christianity to be intimately Romans thus opened up—the relation of among the deep things of human nature. associated with these deep catholic wants | man to man, and of nation to nation. But | These three cravings are among the most 2. Jehorida the priest, with his wife, saved Joash of the soul: it is the divine provision for from being murdered by Athaliah his grandmother. their satisfaction. This is precisely what is them. Justice has two sides: on the one a fourth worthy to be put side by side with appears unreal and unnecessary. Know meant when it is said in our text that Christ is made of God unto us wisdom and righteousness and sanctification and reapplied to Job in a temporal sense. When God demption, because each of these four things very keen, while I am still very neg- way to a new existence of vaster range;

> this first because he was writing to impels me to wish to give you yours. The Greeks. Our text occurs in the First Roman justice was of the coarser type. Greeks. Our text occurs in the First Epistle to the Corinthians, and the Corinthians were Greeks with the outstanding Roman himself was selfish and hard- the thirst for knowledge or any other of features of their race strongly marked in | hearted: the proudest day of his life was | the supreme wants mentioned today, native their character and life. One of these was | when he ascended in triumph to the capitol | to human nature; but it does not follow in the passion for knowledge.

This is a part of human nature, but it does not speak out in all races or in all individuals. It is curious how little savages care to know. Some of them cannot justice. count up as far as ten. They do not know the people living on the other side of the mountains which girdle their valley. They (5) She was punished for murmuring against Moses | do not inquire whence the rivers come which | with Egyptian leprosy, but was after forgiven and fertilize their fields, or whither they flow. They reap a little corn from the soil, but do not suspect the mineral wealth which at the end of the wanderings of the Israelites, Numbers xx., 1. Annie Watson. may lie beneath the surface. They go on from generation to generation doing the Greece, however, this latent capacity broke out as a great excitement and longing, which went on increasing from century to movements of the heavenly bodies. This The secret of the Lord is with them that thirst grew even deeper. Men of vast in-It is good that a man should both hope hurried inquiry forward into still more im-

care for them better than our love could | Such were the questions on which the do. By pastures green and by quiet Greeks, under the guidance of their sages, waters, into higher life Thou wilt lead whetted their intellects. They strove hard them, O Thou Eternal Lover of souls. to find the answers to them, but the great-Cherish and bless them, we pray Thee, and est of them only called themselves philoso-

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sustained them in the search, and even the and he had no philosophy till a late date, search was ennobling; but they knew that when he borrowed it from the Greeks. they had not found.

to the representatives of this eager and ac- | conquest and world-wide sway, but he was tive-minded race, and he was found to an- too timid and too much attached to the nounce to them that he had found what | narrow land of his birth to realize his they were seeking-"Jesus Christ," he dreams. But his genius took a more diffisaid, "is made unto us wisdom." They had cult and far nobler flight. In him the want been inquiring what human life would be of God first asserted itself with all its force. like, if it were absolutely fair and good; "As the hart panteth after the waterbrooks what were the lineaments and what the figure of manhood at its best. Ecce Homo, answered the apostle, holding up before their eyes the image of his Master.

The consciousness of this want, which was first fully awakened in the land of Greece, will never again disappear from the human soul. None can rise to a high stature of manhood who had not felt it. At i the present day it is the ruling passion of tens of thousands to whom the question. What is truth? seems to be the most important one which can be asked. Through and unworthiness to walk with Him. The Stock. We've got the newest and latest the obscure woods of ignorance eager Jew felt in the very marrow of his bones pioneers are clearing pathways on every hand, and knowledge of all kinds is multiplying to unmanageable proportions. Perhaps, however, amidst our accumulations, to return from the confines of creation | that sinneth. But the naturalist who was describing it home to their own souls. Where there is much knowledge there may be little wisdom. What is man? What is life? These comfort which it enjoys is the very badge | are still the supreme questions and no one | that they were not possessors, but only of its degraded position. As you rise in can graduate who has not asked them with lovers of wisdom, so the greatest of the swers? Is there any answer under the sun | and peace was never satisfied. They sought down as a general rule that the nobler any but this—Behold the man Christ Jesus, it by trying to keep the law fully; but the form of lite is, the more complex will its that is what manhood ought to be; behold ideal mocked their efforts, being too high the life of Christ, that is what human life | for them. They sought satisfaction in the

quires to make a journey, with the innumer- his eye when he said, "Christ has made able articles which have to be packed in all unto us wisdom," he may have had in his home. Compare the simple life of an 'Christ is made of God unto us righteous-African kraal with the arrangements for ness." There was no doubt such an elethe police, the water supply, the post ment there, for Corinth, though a Greek taketh away the sin of the world." St. ation has for its badge the multiplication | ness or pleasure. Now, if the Greeks were | deliver me from the body of this death?" the people of knowledge, the Romans were | till the secret of this Gospel was revealed | not done with their sins yet, but will have But this law extends further: it holds as distinctly the people of justice. They to him, when he sprang to his feet emanthe Greek, the Roman and the Hebrew: the boundaries between country and country of God in Him.' and, if you go deep enough in the study of by bringing them all under a common This want which the Jew discovered is as their history, you will discover that each of sway. They found the nations living at native to the human soul as that discovered them felt some want of human nature as it | continual war with one another, but they | by the Greek or the Roman. It is, indeed, contribution to the progress of the world. submit their conflicting claims to a new telt, the highest position which is accessible And now the place which any individual arbitrament. This was the arbitrament of to manhood cannot be reached. In earth world. Wherever the irresistible tread of the way to holiness lies through the valley which he feels them. A man may live and | their legions opened up the way, their tri- of humiliation for a guilty life and past the bunals of justice followed, and their legal cross of Calvary. The friendship of Jesus

codes of jurisprudence. It was an immense problem which the Redemption .- We are moving today it cannot be said to have been solved by august qualities it possesses. But there is hand there is what you owe to me, on the them-the craving for immortality. That other, there is what I owe to death does not end all-that the grave is you. About the former I may be not the goal of humanity, but only the gateanswers to a profound need of human ligent of the latter. There is a justice this is surely the greatest discovery that which compels you to give me my due: but | the annals of the world record. Is it a Wisdom .- Perhaps St. Paul mentioned | this is very different from the justice which | discovery or is faith in immortality univer-While compelling others to do right, the this: the longing for immortality is, like with captive kings bound to his chariot: all ages, or in all countries, it must have and in the arena he butchered the been keenly felt. An instinct may be naconquered in hundreds to make a holiday. tive to the soul, and yet long be latent; He had not discovered the secret of we can tell in what age for example, and

was why he was not ashamed of the gospel, but ready to preach it to those at Rome also. He knew that he brought the very ever, to have been in any of the three histhing that Rome needed. What was it? torical peoples of antiquity already men-It was love. Christ is righteousness, because Christ is love. Is not this gospel Hebrews. Historians speak rather of still for every age? Is not this still the question of the day: the relation of man to same things over and over again, and the man and nation to nation: how to put an circle of civilization and the surrounding grandson is no wiser than the grandfather. end to war: how to disarm the so-called Intellectual curiosity has not been stirred christian nations, which confront each other man first came to full consciousness of this in them; it is there, but it is latent. In armed to the teeth: how to reconcile the demand of his nature. bitterness between class and class, between capital and labor: how to melt your hard of this want can never die out heart and mine, so that, instead of taking of the human soul. Now and century. The Greeks sent out travellers our brother by the threat with "Pay me then, indeed, men may be heard on every hand, who gathered the most that thou owest," we shall be chiefly comprehensive acquaintance with the lands, anxious about paying him that which we hope, and be perfectly content to die as a the peoples, the habits and customs of the owe; the debt of fair dealing, of sympathy dog dieth. In the same way, last century, world in which they lived. They made and helpfulness? And what other answer Rousseau and others advocated a return to think towards you. Ye shall go and pray unto Me, and I will hearken to you; ye shall seek Me and find Me, when ye shall

They noted with keen eyes the position and Christ's golden rule and His spirit of for wisdom than in the minds of savages.

tellectual reach arose among them, and Romans there was a third element in the men as that the intellectual thirst which church of Corinth. In that age the Jews first grew keen in Greece will disappear portant regions. The knowledge of mat- were scattered everywhere in pursuit of and trouble men no more. And the calamter led on to the knowledge of mind; the gain, just as they are in all centres of ity if it were possible, would be an even pursuit of knowledge deepened into the trade and commerce at the present day. more degrading one.

Nor had he the conquering instincts of the In the fulness of time St. Paul was sent Roman. He often, indeed, dreamed of so panteth my soul after Thee, O God. "O God, Thou art my God, early will I seek Thee; my soul thirsteth for Thee; my soul longeth for Thee in a dry and thirsty land." These are not only the utterances of individual psalmists, but the voice of the nation. The Jew aspired to walk with God; the highest blessedness he could think of was to be a saint.

It was only another side of the same state of mind when in the Jew there was our Gents' Furnishing. A truly good developed the sense of distance from God, that he was a sinner. While intellect de- Styles in COLLARS, CUFFS, SHIRTS, veloped all its powers in the Greek race, conscience first unfolded all its powers in TIES, and everything a Gent needs. the Jewish-its majestic authority in comremorse with which it chastises the soul

The Jew's question was how can I get rid of sin? How can I be just with God? But as the greatest of the Greeks confessed rites of sacrifice, and attempted with rivers Righteousness .- If St. Paul had the of blood to quench the thirst which was Greek element of the christian church in parching their souls. But the blood of bulls and of goats could not take away

The Gospel of Christ answered this longdrawn passionate cry of centuries when it said, "Behold the Lamb of God which

system is still the foundation of all modern is the guarantee of sanctity, "He is made unto us a sanctification.

sal? This is the question which has been much discussed. The truth I believe to be among what race the passion for wisdom But St. Paul had discovered it This first arose. It is not so easy to tell where the longing for immortality first decisively asserted itself. It does not seem, howtioned-the Greeks, the Romans, or the Egypt and Persia-two countries lying on the dim border land between the bright continents of darkness—as the places where

But once having asserted itself, the sense speaking as if mankind might give up this It is just as unlikely that the passion for Sanctification .- Besides Greeks and immortality will die out of the minds of

dead but of the living, we have joy together that the knowledge of the stars was far offered the gospel: and the Jewish be evoked by the sense of the inequalities converts formed the nucleus of the member- of this life, which a more perfect world is ship in all his churches. If it is reasonable needed to redress. There was one portion to think that he had the Greeks in his eye of St. Paul's audience on whom this would eousness; it is quite as likely that he had numerous than either of these classes were the Jews specially in view when he said: the slaves, of whom there were four hun-"Christ is made of God unto us sanctifi- dred thousand in Corinth. To these there cation." The Jew had an even more was hardly any outlet from degradation in unique and important part to play in the evolution of the history of man than the this life, but they would eagerly grasp at the clothes are washed and dried and devolution of the history of man than the the promise for immortality fully who has livered all ready for ironing.—Advt. two other elect races of the ancient world. not known what it is to love intensely—to give unto us great peace and great hope as we think about them in this still hour. Note paper and envelopes; 3x5, 8 and 10 love wisdom, or to love moral perfection, not its possessors. An irresistible impulse the Greek. He had no art to speak of, or to love one another heart. It is as your ask to see the goods.

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whole being goes out to an ideal object that it becomes intolerable to think that death is to interpose and end the development which has promised to be so vast, but has only commenced. Sometimes it is while standing by a death-bed, on which lies one whose physical frame is worn to a shadow and on the verge of dissolution, but whose mind, instead of decaying with the body, seems only to be disengaging itself from obstructions and beginning to expatiate in its native strength, that one is pierced with the conviction that the spirit does not die with the body. But perhaps the most authentic intimation we receive is that dread of something after that dread hour men know that they have to face them again beyond the veil.

Thus immortality is not only a great same time, we recoil from it in guilty fear. Who can reconcile this contradiction? Our text gives the answer: "Christ is made unto us redemption." He is both our redemption from death, and our redemption from sin in one. In Him the great hope of immortality receives its justification, and in Him the great terror is transmitted into immortal joy.

Is not this a gloriously human gospel which I have been preaching today? It meets us in our utmost straits, and delivers us. Have you not observed that it is in your best, your most thoughtful, your sanest moments, that the gospel seems truest to you? If you have ever been really wise, really sane, really a man, that was the time when you were nearest accepting Christ. It is in superficial and shallow moods, when the soul is blinded with the glare of the world, and satisfying itself with vulgar prizes, that Christ yourself and you will know Him.

Yet, on the other hand, how gloriously divine this gospel is. By a single gitt, God has given all that human nature desires. He has given us Christ, and there is not a deep want which Christ does not satisfy. In the name of all to whom He is precious, let me commend Him to you. "Oh, taste and see that He is good, who trusts in Him is blest."

#### HYMN.

Redemption Draweth Nigh. Lift up your heads, rejoice,

Redemption draweth nigh; Now breathes a softer air, Now shines a milder sky; Their new and tender leaf, Hushed in the moaning wind That told of winter's grief.

Lift up your heads, rejoice, Redemption draweth nigh; Now mount the laden clouds, Now flames the darkening sky; The early scattered drops Descend with heavy fall, And to the waiting earth, The hidden thunders call.

Lift up your heads, rejoice,

Redemption draweth nigh; O, note the varying signs Of earth, and air, and sky; The God of glory comes In gentleness and might, To comfort and alarm, To succor and to smite. He comes, the wide world's King; He comes, the true heart's Friend; New gladness to begin,

And ancient wrong to end; He comes, to fill with Light The weary waiting eye; Lift up your heads, rejoice Redemption draweth nigh. -T. T. Lynch.

#### Benediction.

The grace of our Lord Jesus Christ, the love of God our Father, and the communion of the Holy Spirit, be with us all, now and evermore. Amen.

#### No Trouble Whatever.

Wash day always puts the best of men pursuit of wisdom. Socrates, the wisest In every city which he entered St. It requires indeed, special experiences out of good humor. A tossed up house, Paul tound them: to them he always thoroughly to evoke this longing. It may cold dinner, and the general unpleasantness that always characterized the day, made the steam laundry an institution that has been hailed with delight by hundreds. when he said: Christ is our wisdom; the Romans when he said: Christ is our right- Greeks, Romans and Hebrews, but more Now washing at home is unnecessary, when one can get it done so cheaply at Ungar's, on Waterloo street. The washing is called for and delivered promptly, and there is no trouble whatever. The rough dry system has met with general favor. By this

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#### THE WHOLE HOG.

The origin of the expression "Going the whole hog," is lost in mystery. Probably it was derived from the action of those Mahomedans who being told that there was but one portion of the hog they could not eat, discussed the subject with such earnestness, exemplifying the certainty of their correctness by their actions, that between them all the whole hog was eaten. Be this as it may, there is no doubt that the public, in purchasing an article want it complete. They want to know what to buy and to get it all. The fact that in purchasing Turkish Dyes they "Go the whole hog" has had not a little to do in popularising these most popular dyes ever placed on the market. The range of Turkish Dyes colors extends over the whole range of colors. The origin of the expression "Going the whole colors extends over the whole range of colors. There is hardly a color, or even a shade of color, that is not to be found on the Turkish Dye sample Don't you remember the Sunday school lesson for June 21, 2 Kings, Send postal for "How to Dye Well" and Sample.

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#### Equity Sale. IN THE SUPREME COURT IN EQUITY

Between David O'Connell, Plaintiff,

PETER P. BYRNE, Defendant
THERE will be sold at Public Auction, at Chubb's
Corner (so-called), in the City of Saint John, in
the City and County of Saint John, and Province of
New Brunswick, on TUESDAY, the 14th day of
JULY next, at the hour of twelve o'clock, noon,
pursuant to the directions of a Decretal Order of the
Supreme Court in Equity, made in the above cause. Supreme Court in Equity, made in the above cause, on the Thirteenth day of April last past, and with the approbation of the undersigned a Referee in Equity, pursuant to the fourth chapter of the Act of the General Assembly of this Province, passed in the fifty-third year of the reign of Her Present Majesty, Queen Victoria, the mortgaged lands and premises described in the Plaintiff's Bill, and in the said

Decretal Order, as:

"All that certain lot piece and parcel of land
"situate lying and being in the Parish of Musquash "situate lying and being in the Parish of Musquash in the City and County of Saint John and being lot "number (2) two in the grant to Ebenezer Scott and others, and bounded as follows to wit, on the "southerly end or front by the Musquash river, on "the westerly side by the easterly side line of lot "number (1) one in the same grant now called "number (9) nine, on the northerly or rear "end by land owned now or lately by Thomas "R. Jones and others and on the easterly "side by other land owned by the said Peter P. "Byrne, the land hereby conveyed containing one "Byrne, the land hereby conveyed containing "hundred acres more or less, the said let number "two being the land on which the said Peter P. "Byrne now lives, together with all and singular "the buildings and improvements thereon, and the "rights and appurtenances to the said land and "premises belonging or appertaining, and the rever"sion and reversions, remainder and remainders, "rents, issues, and profits thereof, and all the estate, "right, title, interest, property, claim, and demand "whatsoever both at law and in Equity of him, the "Said Mortgagor, of in to out of or upon the said "lands and premises and every part thereof." For terms of sale and other particulars, apply to the Plaintiff's solicitor or the undersigned Referee-

Dated this fifth day of May, A. D., 1891. E. H. MACALPINE, Referee in Equity.

C. N. SKINNER, Esq., Q. C., Plaintiff's Solicitor. W. A. LOCKHART,

Auctioneer.

in all who have faithfully lived and peace- less important than the knowledge of their fully died, and in whose truth and beauty own souls. What is man? In his short are ever now in our hearts. May we be life what is he meant to do? What is the assured that they who are absent from us prize which, if won, makes life a success, have found a more perfect rest in Thee, and which, if lost, makes life a failure? and the crown of an unfading life. No Who is the man of men whom all should longer can we care for them, but Thou wilt | strive to be like?