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ful and carefully written letter from the

weighs 140 pounds, as being in a state of he does not always put his full name, and emaciation even though she is "very tall." he often uses only a sign of his own. Why good gracious, Rail, what are you pen of S. F. R., cannot fail to be im- thinking about? I am tall myself, and I deep respect for the opinions which she so myself quite a large person. If you are

have tried so hard to be sorry for you, but somehow I did not succeed. I find it im-Geoffrey Cuthbert had an article in only a possible to look upon a young lady who few weeks ago, signed with his name, but

TEMPER.—(1) My dear girl I am afraid pressed by her earnestness, and to feel a don't weigh 130 pounds, but I consider I don't quite understand you. If you had some reason for wishing his visits to be less fearlessly advocates, even though he or she really in earnest though, and want frequent, apart from your own feelings may differ essentially with the sentiments to be stouter, a glass of good towards him, which you say are as cordial expressed, since honesty of purpose, com-bined with a sincere wish to do right, must best thing in the world for you. as ever, and you think he understood. I always command our respect; but still I Milk does not agree with everybody, but if my manner to him, otherwise he may think cannot quite agree with her, and I you will put two tablespoonfuls of lime he has seriously offended you, and you must adhere to my original plat- water in each glass, it cannot disagree may rest assured that a man very seldom form. Be careful even to prudery girls with you, and will be even better as a flesh declines a girl's overtures of friendwith mere acquaintances; never permit maker. Eat plenty of bread and butter, ship after any misunderstanding. He the slightest familiarity, or allow your fruit, and sugar, and I think you will soon is generally willing to accept the



BIRTHDAY CONGRATULATIONS.

to you as a lady, but it you treat your old friends of the opposite sex with the frank good fellowship, which is the outcome of a pure heart, and a confidence in their truth to suspect that she is not one, and I fancy most girls in respectable society can say the same. What do you think girls? Let me know, if you care to take the trouble.

Woodstock, N. B., April 22, 1891.
Editor of Progress: I fear that Astra's patience will be taxed to excess. I am much pleased with her willingness that we should be friends, although, as she says, we do not agree. I am not sure that our disagreement was not really a complexity. To explain I have been supported by the same of the plain: I imagine the event of Astra's poetic mind as dealing with the ideal. I have endeavored to deal with the utterances of close observers relative to human nature, and the pernicious influences that have unfortunately gained a place, not with society as we would wish that it should or ought to be, (it is unnecessary to say that I do not use sweeping assertions and speak of all society.) Astra does not wish her friends to be chilled by that cold cynicism which seems to throw barriers against mutual ism which seems to throw barriers against mutual confidence. I hope no one who read my short letter would imagine that I would deny that those attributes, eulogised by Astra, were possessed by many of our Canadian men—I would hope a great majority of them. Who would not rejoice if all mankind would but walk ever within the lines of data and greatly against the following of duty, and according to reason in the following of truth in spiritual dictation; but just here I am ap-palled at the quantity of space required to affirm the necessity for compliance with certain principles and precepts, so inexorable and yet so often disregarded

in social life.

Now permit me to address a few words to the writer who is surprised and amused at what he calls the "prudish effusion" of S. F. R. I fear that "Anti-prude" is a little more faulty than I in the matter of suggestion. I did not suggest scandals and tragedies. I said in substance I did not wish to be regarded as one ready to suspect motives foreign to the mind, for, that was not the question; meaning that it had no place in my letter; but I do not hesitate to affirm the quotation I used to be correct. I do not want to quarrel with "Anticorrect. I do not want to quarrel with "Anti-prude," nor am I offended with him. I wish to be friendly, and, am glad that he said he was a man, and I venture to say he is a young man, too, knowing the value of a sterling character, and who loves

The fact of our question in dispute being so often asked by correspondents in different publications is evidence that in it the innate delicacy and susceptibility of young and tender minds, pre-suppose an infringement of the proprieties. I hold no Puritanical views. I maintain, however, that when a principle is of necessity established, men of truth and honor are not exempt from its strict observance, but on the contrary, we might expect them to be in advance as adherents of its cause. Within the "bivouac of life" our social system has its turbulent spirits adverse to discipline. Wise and skilled leaders, with their guards and sentinels, knowing that there are adversaries visible and in knowing that there are adversaries visible and in visible, command the security of protecting armor and watchfulness, and sound the notes of warning. There are probably many unfortunates who could tell "Anti-prude" that had they not been heedless of such warning, they would have been spared a burden of sorrow.

S. F. R.

By the way-when I ask the girls to give me their views on this matter, I do not mean to exclude the boys, who have already taken so much interest in our discussion. and who give their opinions with so much force and directness. I shall be glad to

hear from them too.

masculine friends to forget the respect due rival the Circassian beauties, who are olive branch. If you meet him plump as partridges. (2) You can wear in society, try to be just as cordial as ever. either color, but I think the heliotrope Of course, I might tell you not to think of would be the most becoming, as you have yourself at all, but that, I know, is quite plenty of color. The delicate lilac shades impossible. Just make up your mind that and manhood, you will never find that con- are lovely, and would suit you admir- you will not be bashful, that it makes you fidence misplaced, for I have found during | ably. In wearing yellow of an evening, | look both stupid and ridiculous, and people my experience, that every man treats a girl do not select the bright buttercup shades shall not have a chance of being as a lady, until she gives him some reason unless you are going to wear them with a amused at you. Don't rack your brains great deal of black; they are best suited to for conversation. Say the first thing that brunettes, but get the pretty corn color, or comes into your head, and rest assured primrose, will blend with your fair skin. that the person you are talking to, is in all (3) I think your writing both pretty and probability thinking more about himself,

CHI. PHI.—What a curious name! the requisite amount of courage--"at last" as you say for I am always willing to "give the boys a show." Oh yes! lots of things wrote a pretty hand and a very fashionable behaved very rudely, and although you one, but the moment you tried to read it, cannot very well break up an entire dance "The trouble began to brew." I had to assist me, and after he had surveyed, and made a plan of the letter, we were three hours making a free translation. The passage is from the "Ring and the

Book" Book V. and runs thus—as well as I can make it out. "His grimace begins at the funny humors of the christening feast

Of friend the money lender Then he's touched

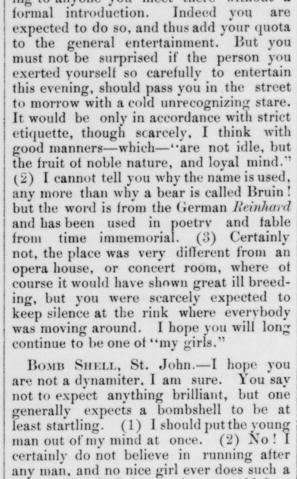
By the flame, and frizzles at the babe to kiss." I am proud to say that I don't understand it, for if I did I should think my reason was tottering. (1) Yes, your supposition was correct. The lines you quote are from a very lovely song which I have heard, but of which I do not know the author. There are so many beautiful songs in the world that it is hard to keep track of them all. (3) Your question is really pathetic. I me the same question, and I am delighted have lived in that kind of a town to think there are so many dear, shy little myself, and it is rather hard on the boys, unless the girls are willing to dance together. I am afraid I can't give you much comfort, because you really should dance at least once of an evening, with are not as cool as they look. Glycerine each of your lady friends, otherwise they and rose water, every night on going to will feel neglected. After that you are bed, and a lemon rubbed on the hands free to please yourself. (4) Unless you each time they are washed, are excellent are very particular friends, once a week, as a regular thing, is often enough, but many things may turn up in the course of the week to take you there accidentally. (5) I don't think I should ask her to time and patience than I have at my disdance again for a little while, because it is a very rude thing to do, and the girls are very quick to resent it bitterly, if some poor youth really makes a mistake, and forgets to dance with them. So they should be equally particular in keeping

than he is about you, and once you are convinced of this, you will soon feel quite Well, I am glad you finally summoned up at ease. But remember the less you can think about yourself the better. (3) We have to learn to conceal our feelings to a large extent, as we go through the "stick" me. You do for instance when world my child, or else we should make you ask me to quote that passage of Brown- many enemies, but still I think you are ing, the dear girl who asked me about it right about the young man in question; he by refusing to dance with him, you can give call in the services of a civil engineer to him the tips of your fingers, in a manner he will understand, when your turn comes. then don't you know it is the greatest possible sign of nobility to be willing to say you are sorry? only generous natures can

POPPY HEAD, St. John.—I believe the name was given to them as a sort of good natured joke, to remind them that they had little else to do but consume "the roast beet of old England" at the expense of the nation, as their duties are far from heavy.

EARWIG, Fredericton.—It it soon for earwigs and insects to be out, but I suppose you are a sort of harbinger of summer. Read my answer to "Temper," for the first part of your letter. Many girls ask me the same question, and I am delighted maidens left in the world. I am rather afraid of girls generally, they seem so appallingly self possessed that they freeze my blood, so I am rejoiced to hear they remedies. Almond meal rubbed on after washing is also very good. I never tried reading character as you suggest; it is a regular study, and would require more posal. You took up very little time indeed. Thank you for all the kind things

GOOSEBERRY, St. John.—Not at all! am glad to welcome you, only keep out of their own engagements. If your present earwig's way, or she may eat you up, earoccupation is at all lucrative, don't give it | wigs are fond of gooseberry bushes, and RAIL, St. John.—You poor girl! I up. The other is a most uncertain way of "garden bass" generally, I believe. (1)



thing. You little know what men think of girls who do. (3) Just as often as business or inclination prompts her to do so. (4) I think I liked the Italian peanut man best. He gave me such a generous bag of peanuts for five cents, that he won my lasting esteem, and he was an old friend of

LOCHINVAR, St. John.—Welcome again, my friend. I assure you I never poked any fun at you, and least of all, about the flower, I sincerely hope it may bring me a blessing with it. And so you would like to win my heart? How do you know that I am not some grey haired matron with a large family of small children? I am afraid, Lochinvar, that you are a flirt like the original Lochinvar who "came out of the west" and stole a young lady. And you don't like my name? Well, I chose it for its meaning, not for its sound, and when I tell you the meaning perhaps you will like it better. Astra is a latin word, which means "the stars," and don't you think we should all look upward to the stars if possible? I will ask the editor about that picture. Thank you for all the good wishes, and the love, too. You are quite right; the so called small things of this life are often the most precious. I am always glad to hear from you, even though you consider writing out of your line.

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will understand, when your turn comes.

(4) Mine gets me into scrapes too, but then don't you know it is the greatest pos-

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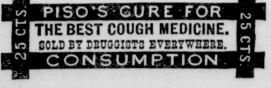
It is quite proper; you know the position of the hostess is always supposed to be a guarantee of the desirability of all her guests; therefore you are justified in speaking to anyone you meet there without a formal introduction. Indeed you are exerted yourself so carefully to entertain this evening, should pass you in the street to morrow with a cold unrecognizing stare. It would be only in accordance with strict etiquette, though scarcely, I think with good manners—which—"are not idle, but the fruit of noble nature, and loyal mind." (2) I cannot tell you why the name is used, any more than why a bear is called Bruin! but the word is from the German Reinhard | Telephone 481. and has been used in poetry and fable from time immemorial. (3) Certainly not, the place was very different from an opera house, or concert room, where of course it would have shown great ill breeding, but you were scarcely expected to keep silence at the rink where everybody

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