## PROGRESS, SATURDAY, FEBRUARY 11. 1893.

NEWS AND NOTABILIA.

twenty private secretaries in his employ.

The mosaics and documents to be sent

The number of languages spoken by

about two-thirds of the whole population of

The Rev. T. Snell, of Sunderland, Eng-

land, besides being a minister, has acted as

dentist to the poor for fully ten years.

During the past year 2,318 teeth were ex-

convention in Des Moines, Iowa. The

mothers, in addition to promising to bring

T. H. Bartlett, the Boston sculptor, took

a death mask of Bishop Brooks the morn-

ing after the bishop's death. A slight

swelling of the glands on the right side of

same time took a cast of the Bishop's hand.

There are in the United States, outside

presbyterians, seventeen of methodists,

twelve of baptists, several of episcopalians,

and four of quakers. There are three sects

of mormons, two of dunkards, and a dozen

of mennonites, besides the sohweinfurthites,

the winnebrenarians, the schwenkfeldians,

the spiritualists, theosophists, ethical cul-

It is said that in arranging the U. S.

census, denominations appear which have

turists, and a whole lot more.

believe in the equal rights of women.

achusetts.

the globe.

SAINT CHRYSOSTOM.

The Zeal, Piety and Eloquence of this Fa mous Preacher.

This brilliant orator was elected Bishop of Constantinople in 398 A. D. John the third day."-Canon Knox-Little. Chrysostom, the golden mouthed, was so d because of the richness of his eloquence; and there was a fable generally believed by his contemporaries, that one day a swarm of honey bees settled upon his mouth when he was a child in the cradle. His parents were persons of rank, and, his father dying soon after his birth, his mother, Anthusa, who was imbued with the Chrisand was to him what Monica was to Augustine. He won for himself a great reputation as a speaker by his eloquent pleadings the early fathers to insist upon the literal and historical meaning of the Divine Word. While he was a presbyter in Antistreets of the city statues of the Emperor and his family in contempt. But the excitement calming down, the people began to fear the resentment of the Emperor and were filled with great distress. Chrysostom improved the incident by preaching the ne-cessity of repentance, and his discourses moved thousands of his hearers to tears. His life in Constantinople was one of religious of his reformed zeal. He put an end to the custom of the clergy keeping matrons in their families, which caused much scandal. He censured their covetousness and luxsake, desert his charge. I am ready to be so much that there are men in some kind offered, and the time of my departure of nominal connection with God's church is at haud. I see I must undergo who are utterly unaffected by God's truth, many hardships, and then quit this since they may be touched and brought troublesome life." He was deposed by a near; but the tragic and mysterious thing council of his enemies, but the people of is, that some of you have as much as you Constantinople, by whom he was greatly have and no more; that, feeling some faint beloved, resented the sentence, and threat- influence on your spirits of the great " powened an insurrection. Chrysostom, to pre- ers of the world to come," that influence is vent bloodshed, gave himself up privately to the officers, and he was immediately ex-and earth, as that it comes to be practically iled to a port in the Black Sea. As soon reduced to a vanishing quantity. The sad-as it was discovered that he was gone, the ness is, that some of you, having tasted the popular tumult increased and became so sweetness, have so little cared for larger violent, that the Emperor and Empress, draughts of the honey; that some of you, alarmed at the threatening danger, were compelled to recall him. This increased sides, and having tasted a drop of it, long the popularity of the persecuted Bishop, and he devoted himself with renewed zeal to his preaching and pastoral work. He cause of her profligacy, his enemies were again determined to work his ruin. He received a warrent from the Ermannic determines house there are vessels of God. was a fearless denouncer of wrong in all received a warrent from the Emperor demanding his retirement from the city. He Maclaren. was conveyed to a cold, barren region in Armenia infested with robbers, and endured many grievous hardships. Nev-ertheless he preached the Gospel, and the people heard him gladly, In the place of his exile a severe tamine raged, and by the Lit is easily done: a left-off garment to the help of Olympias, an opulent christian lady man who needs it, a kind word to the sorand one of his own church deaconesses, he did much good in relieving the sufferings striving, trifles in themselves light as air, of the poor, and redeeming captives taken by the robbers. Because of the rapacity most simple arithmetical sum look at the and cruelty of these fierce marauders, he was compelled to move from place to place. When he wished to rest, his guards, who treated him with brutish ferocity, refused him the indulgence. Worn out with wan-course of medicine, you have made 14,600 dering, suffering, famine, pestilence, and warfare, his stalwart frame was at length exhausted, and in the oratory of Basiliseus, on his way to the Black Sea, in the fiftythird year of his age, he breathed his last. The last words that fell from his dying lips were-"Glory be to God for all events !"

failure, and I should like to found a religion ters. One hundred churches are unsupreally helpful to man." Monseigneur de plied, and there are 514 ministers in all. Talleyrand, as you know, was a prudent person and a great statesman, though he was an apostate. "Tell me," in some such by the Vatican to the World's Fair are manner, he answered, "tell me what you want. Is it indeed to found a new religion that will help man?" "Yes, that is it," was the answer. "Do you?" said de Talleyrand; "then I will tell you what you night and day during the voyage to New York. have to do before you begin. You had better go and be crucified and rise again mankind at the present is estimated at 3,000. The Bible has been translated into

### THEY ARE DEAD WEIGHTS.

#### Vessels of Wood and Clay Which are Found in a Great House.

Look at the churches; look at this congregation, or any other agglomeration of people who are brought together for religtracted by him free of charge, and since the year 1883 the reverend gentleman has drawn ious purposes. Is not the description of no tewer than 22,816. them that there is a little nucleus of unmistian spirit, devoted herself to his education takably devout people, and there is the great nebulous tail, loosely compacted of people concerning whom it takes a great in the forum. He was drawn to the study deal of charity to suppose that they are them up in the nurture and admonition of the Lord, also undertook to teach them to of the Holy Scriptures, and was the first of christians at all, and of whom not even charity can deny that they are anything but very imperfect ones? Every great cause och a sedition broke out on account of after its inspired infancy, gets weighted and taxes, and the people dragged about the dragged down by the adhesion of people of that sort; and in all our christian communthe throat was the only change wrought by illness and death. The mask was made ities, wherever there is the organised with perfect success. Mr. Bartlett at the body, there is naturally the accretion to it of a mass of people who are altogether unaffected by the great central truths and mighty motives of the gospel. or whose christian character has been arrested at an austerity, and he made many enemies because | early stage, and who spent all their lives immature and infantile. Is not that the condition of all our communities? "In a great house are vessels of gold and silver," ury. He retrenched the expenses of the but also "vessels of wood and clay." The bishop's table, and applied the surplus to mass of ice brings down the temperature of feeding the poor and in building a large the whole. It is so much dead weight hospital for the infirm. Chrysostom saw that has to be carried by the engine, and it the storm gathering around him, and clogs the operations, and lowers the aspirurged his clergy to fidelity. "Be earnest ations, and drags down the average of the in prayer," said he, "and as you love our Christian character of all our so-called Lord Jesus Christ, let none of you, for my religious communities. The sadness is not

Messages of Help For The Week. SUNDAY: " How amiable are thy taber-There is a rumor that Dr. Satterlee, of nacles, O Lord of hosts ! My soul longeth, Calvary church, New York, will probably yea! even fainteth for the courts of the succeed Phillips Brooks as Bishop of Mass-Lord: My heart and my flesh crieth out

The Court of Pope Leo XIII. comprises 1,160 persons, nearly five hundred of whom bear the title of Chamberlain. He has for the living God." Psalm 24. 1, 2. MONDAY: "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness; The Unitarian Year Book for 1893 reconsidering thyself, lest thou also be temptports 440 churches, with 348 settled minised." Galatians 6. 1.

TUESDAY: "Is any sick among you? let him call for the elders of the church ; and let them pray over him, anointing him with regarded as so precious that two of the oil in the name of the Lord : and the pray-cruiser "Newark's" crew will guard them er of faith shall save the sick, and the Lord er of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." James 5. 14, 15.

WFDNESDAY: "Call upon me in the 200 only, but these 200 are spoken by day of trouble: I will deliver thee." Psalm 50. 15.

> THURSDAY: "Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." Romans 15. 4.

FRIDAY: "For we are saved by hope: but hope that is seen is not hope : for what The latest religious novelty is the bap- a man seeth, why doth he yet hope for? tizing of three children at a women's suffrage | But if we hope for that we see not, then do we with patience wait for it." Romans 8. 24, 25,

SATURDAY: "Do all things without murmurings and disputings: that ye may be blameless, and harmless. the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Philippians 11. 14, 15.

#### A Busy Woman.

Lady Henry Somerset, the English president of the biggest temperance organization, the World's Women's Temperance Union, is one of the busiest women of the of the Roman catholic church, 143 religious day. It is seldom that she gives herself communions. There are twelve kinds of any leisure to enjoy the beauties of her ancestral residence, Eastnor Castle, in Herefordshire. When not engaged on a lecturing tour she is generally at her house in Gordon Square, engaged in literary work of a religious or philanthropic kind. Her ladyship has been known to spend several weeks in a mining district, exhorting the colliers on the pit-bank, or even, when the managers permitted, in the mines themselves.

no more than twenty-one members. One Canon Farrar has been quoted recently which had nineteen members was, with as saving that if all the books in the world reluctance, excluded. Twelve of these members were divided between two cities were in a blaze those that he would hasten in Pennsylvania, three were in Ohio, and to snatch from the flames would be the Bible, "The Imitation of Christ," by Thomas a Kempis; Homer, Æschylus, Thucydides, Tacitus, Virgil, Marcus Aurelius, Dante, Shakespeare, Milton and Wordsworth.





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## 11

#### How Henry the Fifth Died.

them how long they thought he had to live. They were naturally unwilling to tell him into the sea; I will remember Jonah. It the truth, and endeavoured to evade the question: "It depended solely," they said, "on the will of God, whether he should be restored to health." The King, I will remember that Daniel was in the den dissatisfied with this, repeated his question, and commanded them to tell him the actual wruth. They consulted together. Then of lions. If she will condemn me to be stoned, I shall be an associate of Stephen, the proto-martyr. If she will have me beone of them, whom they had appointed their spokesman, fell on his knees by the bedside, and said : "Sire, you must think on

On hearing this, Henry sent for his con-tessor. He made his confession, and received the last sacraments of the Church. He then bade his chaplains recite the seven penetential Psalms. When in chanting the fty-first, they came to the words—"Build thou the walls of Jerusalem," he interrapted them, and said aloud, that he had fully intended, atter wholly subduing the realm of France and restoring it to peace, to conquer the kingdom of Jerusalem. words 'Not unto us, not unto us,' every and abroad 1,175 ministers and 189,502 man knelt on the ground: the Te Deum communicants, or a total of 3,477 ordained The priests went on with their devotions. followed. Then the army resumed its in- ministers, and 668,194 members. The In the midst of them he cried out again, as terrupted march to Calais, which was about connexion has at home and abroad 201 minif addressing some invisible adversary, forty miles distant. "Thou liest, thou liest; my part is with the Lord Jesus;" then with a still louder voice

not for larger gifts. It is not for me to decide whether a man has any hold upon Jesus Christ or no, but it is for me to warn railway president, attentive, absorbent, nonyou all, and to take the warning to myself, that the mere outward connection with a hour the door of the bishop's room is closed

. . . and vessels of clay."-Rev. A.

#### Make Somebody Happy.

Sydney Smith, "form a resolution to make the day a happy one to a fellow-creature. Municants, 532,054. New York, Pennsyl-It is easily done : a left off garment to the rowful, an encouraging expression to the most simple arithmetical sum look at the result : you send one person. only one, happily through the day; that is 365 in the course of the year; and supposing you live too easily accomplished for you to say 'I would if I could.'"

#### Suffering and its Compensations.

Should the Empress determine to banish me, let her banish me; "The earth is the He sent for his physicians, and asked Lord's and the fullness thereof." If she will cast me into the sea, let her cast me she will throw me into a burning fiery furheaded, the Baptist has submitted to the same punishment. If she will take away my substance, "naked came I out of my

#### After Agincourt.

After the battle of Agincourt, Henry the Fifth's course was plain. Before everything, acknowledgement must be made to God. Accordingly, a service of solemn including Jersey City, has 200,000 catholic ('When Israel came out of Egypt') was chanted and when the singers came to the

four were in Missouri. The reason they could not be counted in the census was because they had no organization, but constituted an erratic asteroid, wandering in the religious firmament in defiance of all rules of catalogue. They are a branch of Reformed Presbyterians.

Bishop Potter, who is one of the busiest men in New York, gives just one hour in the morning to receiving callers at the see house in Lafayette place, and the levee of that hour is conducted in the most business like manner imaginable. Whoever calls finds himself instantly impressed with the necessity of expressing his needs with brevity. The bishop is cordial to some, courteous to all, but as businesslike as a

the United States according to the eleventh census, may be summarized as follows: No. of organizations and church edifices, 5,019; seating capacity, 1,337,952; halls, etc., 312; seating capacity, 28,007; value vania, New Jersey and Massachusetts lead in the order named in the number of communicants; New York, Pennsylvania, Massachusetts, New Jersey in the value of property, and New York, Pennsylvania, Virginia and Maryland in the number of church edifices.

The forty-ninth annual report of the New York Association for Improving the Condition of the Poor, just issued, says: "The dominant idea of the association is to draw around the indigent, the neglected and the evil a circle of intelligent sympathy, thought and resolute will." The depart-mental system has been adopted. These are the departments of finance, of temporary relief, of dwellings, ot food supply, of schools and institutions and of hygiene. The department of hygiene specially con-cerns itself with the bearing of light, air and water upon the health, and endeavors to spread a knowledge of sound hygienic principles among the people at large.

The Roman catholic directory for 1893 gives the catholic population of that church in the United States as 8,806,095; archbishops, 14; bishops, 75; priests, 9,388; churches, 8,477; stations, 3,485; chapels, 1,763; seminaries, 36; colleges, 127; academies, 3,587; attendance at parochial schools, 728,209; asylums, 245, with 26,-533 orphan inmates ; charitable institutions, your soul; for, unless it is the will of God to decree otherwise, it is impossible that you should live more than two hours." with 40,524 children in attendance. Brooklyn has 280,000 catholic population, 219 priests, 116 churches, 105 schools and 28,-825 school children. The Newark district, population, 210 priests, 126 churches and 26,692 children in 80 schools.

In Great Britain the methodist body has 2,302 ministers and 478,692 communicants, isters and 38,055 members; the Bible christians, 230 ministers and 31,991 mem-

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