

IN A CHILDREN'S HOSPITAL. How the Little Ones Are Cared For and

Made Happy.

Hospital! The mere word conjures up bleak, bare walls and sad-faced patients. One naturally thinks there can be no happiness or brightness in a house full of sickfolk, but just take a little peep with me into a children's hospital and see how the Little patients pass their time.

On a hill, overlooking the Ohio River and the Kentucky shore, in one of our looking brick building, surrounded by large grounds, and known as the "Episcopal Hospital." The patients are children from a year and a half to fifteen years old and at the time I visited there, thirty children were being cared for.

A child's happy laugh greeted me as I entered, and presently, rapid tapping and the rumbling of wheels brought to view me half dozen children on crutches and in rolling chairs. All were bright and happy looking, and they seemed to have some joke among themselves. Folding doors were thrown open and a nurse asked me if I would like to visit the school.

I had no idea that children in a hospital went to school, did you? However, it was not quite like the school you attend, for there were no desks; each child took any place he wished. Those in rolling chairs sat side by side in front of a little kindergarten table and some went over to the windows.

School opened with a song, then books were passed around and the work began. The room was large, bright and pleasant, with pretty pictures on the walls, a nice organ and an easel for the small blackin the school-room, and then went to the children who were unable to leave their

boys' and girls' wards opposite each other; this loyalty the author attributes the the babies were all upstairs. All the little fact that, although he knew Dr. girls upstairs were confined to the bed, but | Channing personally, he never heard most of the boys were up and playing him speak from the pulpit. All respect-

whom they called "the Judge" because he always looked so very grave and solemn, took my hand and introduced me to his mates. I found that "the Judge" was full of mischief notwithstanding his nick-name.

who were able to be around.

spinal complaint. He was given steam baths nearly every day, which he perfectly although Mr. Hale notes that in Boston the

One day, he said to his nurse as she was from the very beginning; they were not so preparing him for the bath, "I don't think | called in the suburbs or in other parts of people what roll little boys in blankets will Massachusetts. Of week-day or evening go to Heaven." The nurse asked him exercises connected with churches Boston 'why not?" and he replied, "'Cause Mr. | then knew almost nothing, not even in evan-Brown"-their chaplain-"said we must be | gelical circles. There was a chandelier in dood an' make oddurs happy if we want to go to Heaven, an' you don't make me not think that it was often lighted. When happy when you yoll me up." Poor little Park Street church was built as an outpost tellow! he was "yolled up" just the same. of Connecticut theology and as the shrine

Nettie, a little, bright-eyed girl who lisps, of a new dispensation for latitudinarian is a general favorite, and as such, has her Boston, it had arrangements for lighting own way pretty much.

wn way pretty much. the church for an evening service. But this was all a heresy to the old Boston the wards as it disturbed the patients; the puritans, whether evangelical or unitarian, next day, as the surgeon was making his for their original theory was that each rounds he saw something which astonished family is a church. The tather of each him and he gave a long, low whistle of sur- family is a priest, and is competent to carry looked at the stars and said: "That God prise. Nettie immediately sat up in bed, shook her finger at him very seriously and said solemnly, "Doctor, stop 'oor whistling" but the doctor, curious to see what she would do, didn't stop. So Nettie repeated old-fashioned puritans as being to a cer- and said to herself: "It was not you, very emphatically, "stop 'oor whistling. Miss T.," the head nurse, "won't let you whistle here." She loved to be appealed essential in their plans. To the last to and it was very funny to hear her graciously give the surgeon permission to church was never arranged for evening whistle in the boys' ward.

Church was never arranged for evening service, and at this moment we shall find, "What meeting?"

recite the Catechism, read the psalms for the day and sing a great many hymns. I wish you could have heard them sing "Onward Christian Soldiers." The children sang as though their lives depended upon the noise they made. I was quite amused "Sabbath" search of the State the observance of the state of the noise they made. I was quite amused to see one little boy wipe his face very even in the house of a stiff calvinistic me "It's pretty warm work to sing so loud, but we just have to beat that organ!" And excesses as this would have been perbate the observance of the observance of the observance of the state the observance of the state the observance of the observance they did, for the organist had to give up in mitted in Boston. But gradually Sunday despair and let them finish the hymn in evening concerts came in, if only they their own way.

So you see, the children have happy del and Haydn Society would hardly pleasant times. Many of them cry when have been in existence now but for the and the earth?" Her desire was met by pleasant times. Many of them cry when they are sent home, for there they lack the care, attention and good food they receive at the hospital as most of the children in Boston, on the other hand, were compared to the control of the children in Boston, on the other hand, were compared to the children in Boston, on the other hand, were compared to the children in Boston, on the other hand, were compared to the children in Boston, on the other hand, were compared to the children in existence now but for the and the earth?" Her desire was met by I find these wines to be pure and unadulterated, and of such a composition that they may be used with safety and advantage by persons who require a mild tonic to assist digestion. at the hospital, as most of the children in Boston, on the other hand, were com- world that He gave His only begotten Son, come from the very poor quarters of the pelled to close their doors on Saturday city .- [Young Churchman.

Young English Cardinals.

The youngest English Cardinal ever appointed was Henry Stuart, Cardinal of York. This dignitary was born in 1725, on Saturday evening became possible. and was created cardinal of York in 1747, After the managers, however, had gained at the age of 22 years. Reginald Pole was born in March, 1500, in Staffordshire. He any found it more convenient to have a Sawas the son of Sir Richard Pole and Mar- turday performance in the afternoon. The garet, Countess of Salisbury, the daughter of the Duke of Clarence, and niece of the Lord's Day as from midnight to mid-Edward IV. He was made a cardinal by night is as late as 1844.

Pope Paul III., 22nd December 1536, he being then 36 years of age. Charles Januarius Action, born March, 1803, was created a cardinal in 1842, at the age of 39. He died January 23rd, 1847. Thomas Wolsey was created cardinal in 1515, at the age of 44: Nicholas Wiseman in 1850, at the age of 48: Edward Henry Howard in 1877, at 48; Thomas Weld in 1830 at 57; while John Henry Newman was 78 when created a cardinal in 1879, and Henry Edward Manning 66 when raised to the same dignity. In 1891 the youngest cardinal was Di Rende, then 44, who was barely 40 when he received his hat. Probably the youngest cardinal ever created was Giovinni de Medici, second son of Lorenzo the magnificent. He was born in 1745, at Florence, and at the age of 11 he was made an archbishop by Louis XI., King of France, and at 13 was created cardinal. Eastern states, stands a large, pleasant He was elected to the Papacy in 1513, under the title of Leo X., and died in 1522. at the age of 47.

"THE NEW ENGLAND SABBATH," How Sunday Was Observed in Boston Three

Score Years Ago. In a book entitled "Recollections of a New England Boyhood," Edward T. Hale gives an idea of how Sunday was observed in Boston in the years between 1826 and 1837. In an old New England family like that of the Hales, church going was of course, an element which had a great deal to do with social life. Children were taken to church for regular attendance at a very early age-as soon, in fact as they could walk and be relied upon not to cry. Such reliance was sometimes misplaced. The author informs us that it figures among the disgraceful records of his life that once, when his mother thought she would like to hear Dr. Channing preach, and because Brattle street church was being painted, went to Federal street, she took him with her. She sat with friends far forward in the broad aisle, and he, dissatisfied apparboard. The governess taught two hours ently because he was not where he was wont to be on Sunday, wailed so loudly and continuously that, in the middle of the service, she was obliged to rise and take him The hospital was divided into four wards, out of the church. As a rule, people were able people "went to meeting" both morn-One little fellow about four years old, ing and atternoon; at all events, Mr. Hale avers that he never observed any distinction between the size of the congregation in the

afternoon and that of the morning. It is certain that any person who had been seen driving out of town on Sunday would have The great amusement of the children was lost credit in the community. Frequently playing steam engine. All the chairs were at the end of the morning sermon the minput in a row, and dolls and toys were the lister would say: "I shall continue this subject in the afternoon;" this he did with Down stairs, the children amused them the pertect understanding that he would selves with books, stories and playthings. have the same hearers. Besides the two In the boys' ward, Laurie was the tamous | services, there was the Sunday school, alstory teller and he used to amuse the ways held after the afternoon service. We others by the hour with his quaint little are assured that a Sunday school at that stories. Laurie was five years old and was time was a very different thing from what being treated for hip disease. He lay on it is now. Then you were expected to his back with heavy weights attached to learn something. There were little books one limb. He couldn't move and wasn't containing tacts in Scriptural history, allowed to have high pillows. It was very and children were expected to study pathetic to see him entertaining the others, these books as they did any other school never cross or wishing to be up with those books, and to recite from them as they would any other lesson. Not Reggie was another dear little fellow, much was said or thought about making who was suffering from some very painful Sunday school agreeable to the children.

ing, and any proposal for an evening ser-

were religious concerts: and the Han-

evening, as well as on Sunday, until a period later than that described by Mr. Hale,

when some of the more enterprising mana-

gers defied the State and the city, and the

statutes were changed so that performances

meeting houses were always called churches

Found It.

A startling thought came to her, for she had never heard of such a God; and it filled her mind by night and by day. She on worship. Accordingly he did carry on worship in the morning and in the even- and even the trees, suggested the thought, and even the trees, suggested the thought, "God made them." She went to the temvice anywhere else was regarded by the ple and looked at the image of Buddha, Buddha, for I never heard you made anything."

moment of its conscious existence the West in the same house said to her: "Tasshee,

"In the beginning God created the heavens and the earth." Tasshee was startled. "Why," she said, "this is the God I am

When the meeting was over, she rushed to the missionary and said: "Tell me, where is this God that made the heavens that whosoever believeth in Him should

Here again Tasshee was startled. A God of love! Her gods were gods of hate, of revenge, of anger. This god gave His Son. All the gods she had ever heard of never gave anything; the people had to give them offerings.

This thirsting soul received the water of lite. Tasshee is now a Christian teacher dispensing the water of life to others, telling them of a God who spared not His Own Son, but gave Him up for us all .- [N. Y.

NEWS AND NOTABILIA.

Miss Florrie Bryan, a young Englishwoman, has given up christianity for an alliance with the Maharajah Patiala, India. to whom she was married according to Sikh rites after she bad been received as a member of that community.

Objections having been made to the sending of leather-bound Bibles with gilt edges to the South Seas, as a needless luxury in the mission field, it is announced that the strong binding is necessary on account of the humidity of the climate, and that the gilt edges are not so much an ornament as "an armour-plating against the attacks of cockroaches and the white ant."

The Trappist monks of the Abbey of Gethsemane forty-eight miles from Louisville, in the state of Kentucky, do not speak to each other except with the fingers; they eat but one meal a day, and do not read newspapers. When one of their number dies he is buried without a cossin, and a fresh grave is at once dug, to await the reception of the next that dies.

While celebrating the Holy Communion at St. Paul's church, San Francisco, Rev. A. L. Mitchell noticed a very beautiful circumstance in the fact that he stood at the altar and looked into the chalice, deep in the wine he saw reflected the face of our Blessed Lord as it is pictured in the window above. The rector has since observed the same appearance as he ministered at the altar, especially in the quiet of the early service, when the light comes from the newly risen sun upon the colored glass.

It seems strange that no mention of the cat occurs in the Bible or in any Assyrian record. Even in India, Professor Max-Muller is quoted as saying, it was but recently known as a domestic animal. Its Sanskrit name is marjara, from a root meaning to clean, from the creature's habit | us, will do much to give the tired nerves of licking itself at its toilet. The cat's the feeling of the bird in its nest. Do not mousing habits were well known to the Romans, and even to the Etruscans, as shown by antique gems and wall paintings.

The Roman Catholic cathedral in Longford, Ireland, which has occupied 53 years in building, embracing the episcopacy of seven prelates of the diocese of Armagh, has been solemnly consecrated. The building, which is one of the finest of its kind in the United Kingdom, was begun under the prelacy of Dr. Higgins, in 1840. High mass was celebrated by Dr. Flood, Bishop of Trinidad, Cardinal Logue presiding There were nearly 20 Irish bishops present, and about 150 priests. At the conclusion of high mass Cardinal Logue preached the

consecration sermon.

The New Yark Independent says: -- The difficulty to learn the exact facts in regard as they are called. Downstairs were the loyal to the churches they went to, and to to the treatment of the Jews in Russia is illustrated by the contradictory telegrams that appear. Last week the statement was made that the government had decided to call a conference of the rabbis; this week the news comes that a new ukase has been issued expelling them from the Asiatic provinces of the Empire. The peculiar hardship of this last act is that it affects a large colony who fled for Russian protection from the persecutions of a neighboring Moslem ruler. It is all very cruel; but taking all things into consideration, it does not appear that we can say much so long as the Geary (Chinese) Act is in torce.

> The British and Foreign Bible Society, in its annual report shows that the issues for the past year had been 4,049,756, an increase over the circulation of the previous year of 60,541. The total issue since the formation of the society has been 135,894,-552 copies. The sale of Scriptures had amounted to \$499,165, an increase over the previous year of \$14,805; the free contributions had reached the sum of \$687,725. The deficits, which had amounted to \$335,000, had been reduced to \$200,000. Reports were presented from the different agencies of the societies in all parts of the world, special attention being given to the work accomplished in Russia, where the society employs one hundred colporteurs.

IN FAR AWAY JAPAN.

How a Young Native Sought for Light and

In her lesson one day a young Japanese came to the word "Creator," but did not know its meaning. Turning to the dictionary, she read: "Creator, one who creates;" and was still in the dark. She turned up a large dictionary, and read: "Creator, one who creates; a name given to God, who made all things."

When she went to Tokyo, an old woman

not perish, but have everlasting life."

Messages of Help for the Week.

Sunday.-Psalm 55, 14: "We took sweet counsel together, and walked unto the house of God in company."

Monday .- 22nd v.: "Cast thy burden upon the Lord, and he shall sustain thee." Tuesday.-Ephesians 4, 29: "Let no corrupt communication proceed out of your

Wednesday .- Proverbs 18, 24: "A man that hath friends must show himself friendly; and there is a friend that sticketh closer than a brother.'

Thursday.—Malachi 3, 16: "Then they that feared the Lord spake often one to another; and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the

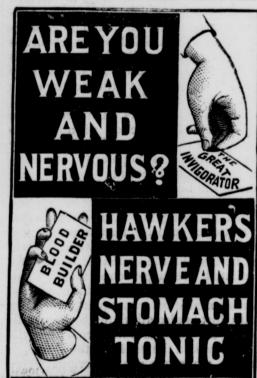
Lord, and that thought upon his name." Friday.-17th v.: "And they shall be mine saith the Lord of hosts, in that day when I make up my jewels; and I will spare

Saturday .- Psalm 25, 7: "Remember not the sins of my youth, nor my transgressions. According to thy mercy remember thou me for thy goodness sake, O Lord."

The Best Recipe For Rest.

There is nothing which will give a chance for rest to overtired nerves so surely as a simple religious faith in the overruling, wise and tender providence which has us in its keeping. It is in chaffing against the conditions of our lives that we tire ourselves immeasurably. It is in being anxious about things we cannot help that we often do the most of our spending.

A simple faith in God which practically and every moment, and not only theoretically and on Sundays, rests on the knowledge that he cares for us at least as much as we care for those who are the dearest to spend what strength you have, like the clematis, in climbing on yourself, but lay hold on things that are eternal, and the peace of them will pass into your soul like a healing balm. Put yourself in the great everlasting currents, and then you can rest on your oars, and let those currents bear you on their strength .-- Anna C. Brackett.





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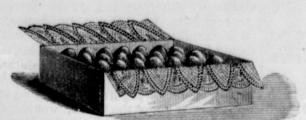
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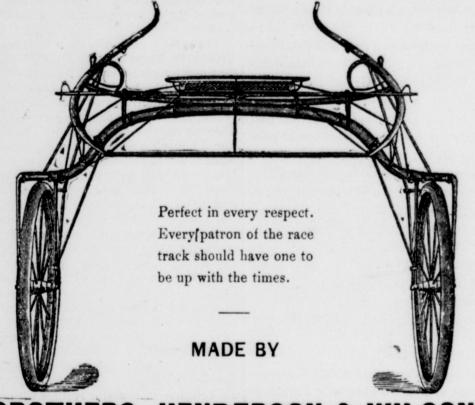
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