

SAYS THEY ARE BACK NUMBERS.

Mr. Michael Kelly Has His Opinion of the St. John Liberal Leaders.

TO THE EDITOR OF PROGRESS:—As a life-long liberal, and one who has always taken a deep interest not only in our own, but in the politics of other countries as well, will you kindly permit me, through your valuable columns, to offer to the liberals of these constituencies, a few observations on the present situation of the party, as it appears to me.

I am amazed when I contrast the apathy and indifference of the Maritime Province liberal leaders with the energy and activity of our honored leader, Hon. Wilfred Laurier, and other western leaders; and my astonishment is greatly increased when I remember that but for the Maritime Provinces in the election of 1891, the liberals would have been in power to day.

Many great enterprises have failed through the incapacity of those having them in charge; and if, as many believe, a general election is near at hand and we are again defeated, the odium and the disgrace must rest upon the hitherto acknowledged leaders of the party in these provinces.

The shameful conduct of the would-be leaders in this constituency in allowing the late bye elections to go by default is not calculated either to create hope or inspire confidence in the minds of the rank and file of the party, particularly at a time when we had only to put forth a candidate in order to capture a seat. The fact is that the interests of the liberal party in these constituencies are made subservient to the selfish desire of one or two, who have outlived their usefulness as politicians, who have neither the ability to lead nor the confidence of their followers, and whose retirement from active political life, would be the greatest possible benefit which they in their enfeebled state could confer upon a party, which their repeated blunderings have done so much to weaken and to disorganize. A revolution is necessary. We want as leaders younger men with the life blood of energy coursing through veins; men in whose hearts burn brilliantly the fires of pure patriotism and disinterestedness; men who are both able and willing to fight. Under such leaders victory would be assured, come the election when it may.

MICHAEL KELLY.

St. Martins, N. B., July 25.

Progress Clubbing List.

A number of the best magazines and papers in the country have at various times asked PROGRESS to make a combination clubbing figure with them, at which it would be possible for both papers to induce new subscribers. PROGRESS started its clubbing list with the Cosmopolitan a few days ago, and from this date will add to the list until it includes the very best literature in the country.

The publisher of PROGRESS will send it one year to any subscriber in combination with any of the publications in the following list at the prices set opposite them, under the column "Club Price":

	Regular Price	Club Price
Cosmopolitan and Progress	\$3.50	\$2.85
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Ladies' Home Journal	\$3.00	\$2.35

Remit by Post Office or Express Order to Edward S. Carter, St. John, N. B. Always state with what number you wish the magazine to begin.

The Oldest British Industry.

The oldest industry in Great Britain—older it could hardly be, for its existence has been traced back to the pre-historic stone age—is still being carried on at the village of Brandon, on the borders of Norfolk and Suffolk, and is reported to be in a flourishing condition. It is a manufactory of gun and tinder-box flints. From an interesting account of it, it appears that there is no regular flint factory, but the work is done in little sheds, often at the back of the townfolk's cottages. It will naturally be asked: Who wants tinder-box flints and gun flints in these days of phosphorus matches and Martini-Henrys? The answer to the first question is that there is a good trade in tinder-box flints with Spain and Italy, where the tinder-box still keeps its ground in rural districts. Travellers in uncivilized regions, moreover, find flint and steel more trustworthy than matches, which are useless after they have absorbed moisture.

Took the Safe Side.

There was a congregation once in the early days of Connecticut who called a new minister, whom they had never seen, to their pulpit. But when the day of the installation arrived they were confronted by two preachers, each claiming to be the veritable man. One rested his claim on having a black coat, the other on having an installation sermon in his pocket. After a lengthy debate on the situation, the elders of the church arrived at the following conclusion: that either the man without a sermon had stolen his coat, or else the man without the coat had stolen his sermon; so they rejected both.

The Height of Generosity.

Mr. Richfello (who has fallen desperately in love with Miss Beauti) —
What a charming girl Miss Beauti is!
Rival Belle:— Yes, indeed; she's a perfect angel—she's so self-sacrificing. What do you think she did this spring?
"Really I don't know. Something lovely no doubt."
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W. GUNN, ESQ., B. A., Bonn.

(Graduate Lycee Henri Quatre, Paris.)

MR. F. SUTHERLAND.

(Shorthand, Etc.)

—00—00—

The School premises consists of nearly one hundred acres of land, situated on high land just within the limits of Saint John. The buildings, three in number, consist of a central house of residence containing everything needed for a school, such as large and airy dormitories, bath-rooms, water closets and lavatories. On the right is the School-room, fitted up with the most modern desks and seats; while on the left is the Gymnasium.

The systems of water supply and sewerage are entirely distinct from those of the city, and are as good as it is possible to make them. All the buildings are lighted with the incandescent electric light.

In the front of the house is the playground, while in addition to this the grounds of the St. John Amateur Athletic Club are used for cricket, foot-ball, lawn-tennis and lacrosse.

Pupils are prepared for Matriculation at the Universities, and the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. In the Modern Department pupils are prepared for Commercial pursuits. Shorthand is taught in the School.

The discipline and general management of the School are based upon the English Public School System.

The school has been granted a nomination to King's College, Windsor, N. S.

Books and Studies, 1893-4.

FORM V.

Divinity.—Old Testament History (Maclear); The Gospel by S. John. Latin.—Virgil En. Caesar, B. G.; Cicero; Latin Grammar, (Smith). Greek.—Xenophon, Anabasis; Homer. Mathematics.—Hamblin Smith's Trigonometry; Euclid; Algebra. French.—L'Althalie, (Racine); History of Canada recited in French. German.—Faust, (Part I.); Goethe; History of Canada recited in German. History.—Smith's History of Greece; History of England (Edith Thompson, Green). English.—Scott, Wordsworth; Essays and Grammar.

FORM IV.

Divinity.—Old Testament History (Maclear, Pincock); Manual of Christian Doctrine (Senior Grade). Latin.—Livy, Caesar; Latin Grammar. Greek.—Xenophon, Anabasis; Initia Graeca. Mathematics.—Trigonometry; Euclid; Algebra and Arithmetic (Hamblin Smith). French.—Le Conscri de 1813; Le Cid (Corneille); L'Avare (Moliere). German.—Zriny (Korner); Hermann and Dorothea (Goethe). History.—Smith's Smaller History of Rome. English.—Scott.

In this form and in the fifth, pupils are prepared for the Matriculation Examinations of the Universities, the Primary Examinations of the Law Societies, the College of Physicians and Surgeons, the Entrance Examinations of the Royal Military College, Kingston, etc.

The text-books are accordingly changed to meet the requirements of the various examining bodies.

FORM III.

Divinity.—Old Testament History (Pincock); Manual of Christian Doctrine (Middle Grade). Latin.—Caesar; Principia Latina. Greek.—Initia Graeca. Mathematics.—Euclid; Algebra and Arithmetic (Hamblin Smith). French.—Principia for Accidence and Syntax; Les Prisonniers du Caucase (De Maistre). German.—Wilhelm Tell (Schiller); Minna Onn Barnhelm (Lessing). History.—History of England (Edith Thompson). Geography.

MODERN FORM.

The same text-books, with the exception of Greek and Latin, as in the second and third Forms. Bookkeeping, Shorthand and Typewriting are taught in the school.

FORM II.—A AND B.

Divinity.—Old Testament History (Pincock); Manual of Christian Doctrine (Middle Grade). Latin.—Principia Latina (Part I.); Caesar, B. G. Greek.—Initia Graeca. Mathematics.—Euclid; Algebra, Arithmetic (Hamblin Smith). French.—Principia, (Part II.); Aesop's Fables. German.—Syntax (Otto); Bilderbuch Ohne Bilder (Anderson). History.—History of England (Edith Thompson). Geography.—English.—Fifth and Sixth Readers; Gages Speller.

FORM I. A AND B.

Divinity.—Pincock's Old Testament History; Manual of Christian Doctrine (Primary Grade); Catechism. Latin.—Principia Latina, (Part I.) Mathematics.—Algebra and Arithmetic (Hamblin Smith). French.—Principia, (Part I); Conversation. German.—Otto to Syntax; Conversation. History.—Canadian Geography.—English.—Third and Fourth Readers; Gage's Speller. N. B.—Writing is taught in all the forms except the highest.

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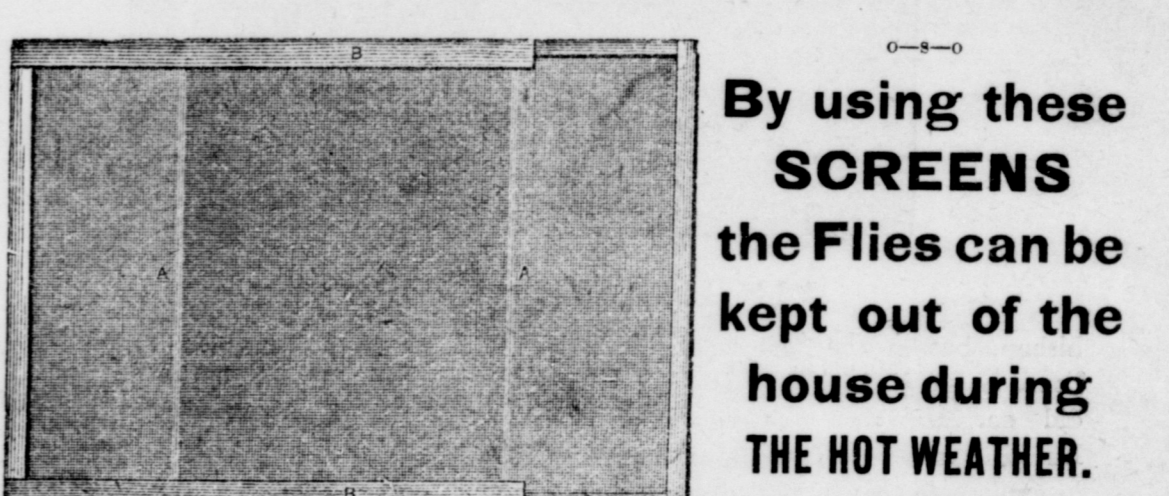
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