

# Sunday Reading.

## THE CHURCH AND THE WORLD.

A Talk on the Christian Endeavor Topic for the Week Beginning September 2.  
The Christian Endeavor texts for next week are John 2: 13-17; 17: 11-17.

Christ's conception of his Church in its relations with the world is remarkable for its boldness and sublime confidence. It was to be in the world, but not of the world. It was to be pure in the midst of corruption, to be righteous in the midst of wickedness, a light in a dark place. Not a fortress barricaded and barred for the safety of those within, but a garrison operating on the surrounding country. Asceticism was as far removed from his nature as he wished it to be from that of his followers. He would spend days and nights in solitude, but he came from it to mingle with men and to attend a marriage feast. On the mountain-top a cloud enveloped him and he talked with heavenly visitors, but he came down to heal the demoniac and to go on with his work of teaching and healing. The Christian statesman, the Christian lawyer, the Christian merchant, the Christian clerk or domestic servant may find his ideal, and perhaps more completely than the Christian minister. He would have his followers do the world's work, yet keep themselves from the world's principles. He knows perfectly how difficult it would be to do that, but he assured them that his grace would be sufficient to the task. There was to be no lowering of the standard, no concession to the world, but an inflexible adherence to his principles while associating with the world. History shows the alternations of the character of the Church and prosecuted it, and at other times it has petted and caressed it. At times the Church has boldly taken its stand for right and truth at the cost of favor and popularity, and at other times it has yielded to the evil surrounding it and has become worldly. The problem has always been to influence without being influenced, to impart life to the sick without suffering from contagion. And as with the Church, so with the individual. The true disciple of Christ is so filled with his spirit that his aims and hopes and purposes are unworldly. He does not need to ask if he may have this or that indulgence, may join in this or that amusement without forfeiting his position in the Church. He is seeking higher things, and his real life is hidden with Christ in God. He is a positive power to influence others, and must never be a negative nature to turn this way or that by the influence of others. He is to show by his life that Christ is sufficient for him, giving him all the joy he desires and supporting him in sorrow and trial. In that way better than any other, he can show what the religion of Christ is, and what it is able to do for any man who takes it for himself.

## LET US BE CHEERFUL.

The Character of Mark Tapley is One Well Worthy of Study.

Dickens portrays a character that is worthy of study, that of Mark Tapley, who was always happiest when he could be "jolly under creditable circumstances." When sick and alone, in the direst distress, he would laugh and consider that he had done something to be commended. And so he had. He regarded his lot as a hard one, and if he bore it without grumbling or with a spirit of thankfulness that it was not worse, he considered that he had accomplished a good work, not only for himself, but for his less fortunate companions. And so may we all. For if we look about us, no matter how hard the hand of misfortune may be laid upon us, we will find others of our fellows who are worse off than we.

Cheerfulness in spirit is one of the greatest blessings that a man can enjoy. It is a tonic that braces up and strengthens the will, and will give health and vigor to action. A cheerful disposition is worth a mine of gold. How often is the pleasure of a whole company changed in a moment by a certain man coming into it. Everybody has a smile for him, and a dozen hands are extended to give him welcome. Why? Simply because he brings a cheerful, pleasing disposition that floods the whole company as a ray of sunshine floods a darkened room.

"He's a jolly good fellow"—when spoken not merely in jest, but from a sense of appreciation of the spirit he manifests—is a compliment any man may covet. Cheerfulness is contagious, and the more of such contagion we have the better we are off. How often we feel better physically and mentally because we have felt the influence of a cheerful disposition.

Cheerfulness is a duty. We are all more or less troubled with the cares and vicissitudes of life, and feel "bowed down with weight of woe," and too frequently add to the weight by carrying it alone and shutting out from our hearts that spirit of cheerfulness that would make us realize that there is very much in life that is worth having. We have no right to cloud the atmosphere about us with the sorrowful fog of our own troubles, thereby adding to our own misery and hiding the sunshine of other lives. Just so a man has no right to carry the "blues" with him into his friend's home. Each heart knows its own sorrow, and no other heart can ever enter into it or know it. There are sorrows and troubles we must bear all alone. A man with the "blues" ought to go out into the world, and see either the beauties and grandeur of nature, the pleasures of others, or the utter misery of hundreds who are infinitely worse off than he is. If he feels that his friends have forsaken him, let him look at the poor, ragged outcast—without home or friends, without food or shelter, with the hand of every man turned against him, and then take heart.

## The Importance of Little Things.

"Don't try to do a great thing," writes Rev. F. B. Meyer. "You may waste all your life waiting for the opportunity that will never come. Do the little things. To fulfil faithfully the duties of your station; to use to the uttermost the gifts of your ministry; to bear chafing annoyances and trivial irritations as martyrs bore the pillory and stake; to find the one noble trait in

people that try and molest you; to put the kindest construction on unkind acts and words; to love with the love of God even the unthankful and evil; to be content to be a fountain in the midst of a wild valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep; and to do this always, and not for the praise of man, but for the sake of God—this makes a great life for man, woman or child."

## A CHURCH ON WHEELS.

That of Bishop Walker, Who Visited Nova Scotia a Few Years Ago.

The bishop of Dakota, the inventor of the cathedral car on wheels, is perhaps the busiest bishop known. He is at present on a visit to England, and his services are being sought after in many large towns. He is a fine handsome man, standing 6 ft. 3 in. in height, and well built in proportion. His fame has become almost world-wide, owing to his touring in the far-reaching diocese of Dakota in a handsome church on wheels.

In recognition of his great services to the Church, the University of Oxford have recently conferred the degree of D. D. upon him, and the University of Dublin the degree of LL. D. A reporter recently waited upon his lordship, in order to get some particulars of this unique cathedral on wheels.

The bishop was very communicative, and in addition to giving interesting facts about the church car, narrated many amusing incidents. One of these has never appeared in any of the public prints. It appears that when the bishop was dining at Oxford, on the occasion of his receiving the degree, he sat near Lord Rosebery. The prime minister listened with great interest to the description of the church car on wheels, and when the bishop had concluded the narrative the prime minister remarked:—

"It seems your lordship is hardly a member of the Church militant, and certainly not of the Church triumphant, but of the church ambulant."

The remark tickled the company near, and was greatly overjoyed.

The cathedral car is certainly a very attractive little church. It is over 60 ft. long and 9 ft. wide in the interior. It is finished in carved oak, and affords accommodation for seventy-five persons, although on special occasions the bishop says that he has preached to 110 persons in it. At one end is a beautiful little altar, with font, lectern, and organ adjoining. Behind the altar is the robing room for the bishop, which is also used for sleeping and dining purposes.

The bishop not only conducts the whole of the service and preaches the sermon, but he also presides at the organ and leads the singing. He lives and travels alone, and oftentimes prepares his own meals when on a tour, as there are no hotels where such necessities can be provided. He preaches every other day in the week and twice on Sundays, and the people come from the prairie settlements for many miles to attend the services.

The bishop is unmarried, and says that the scheme cost him two years' thought and labor to complete. When he decided to build such a car, Mr. Vanderbilt, the millionaire, sent him a cheque for a thousand dollars to start with.

The bishop found it very difficult to touch so many places over a diocese larger than England, and so he hit upon this plan. As he travels about the church is attached to a passing train and unloosed at the wayside station, and then put on a siding during the time of services.

The car has proved so successful an institution that the baptist church and the Greek church in America have built similar cars, all having been made by the Pull-

man Car Company, and on their principle. The bishop calls his car "The Roaming Catholic Church."

## WORK IN THE VINEYARD.

The Kansas City Christian Endeavor Union is fighting bad politics. The Singapore Epworth League is doing good work among the Chinese and Malays.

The clergymen of the church of England are forming workmen's clubs throughout England, Ireland and Scotland. The object of these organizations is to elevate the laborer, and they aim to do it by means of lectures and cheap coffee.

The Rev. F. B. Meyer, of London, tells of one whose income is \$10,000 per annum, who lives on \$1,000 and gives the remaining \$9,000. Another, whose income is \$10,000, who lives on \$1,200 and gives away the remainder. A governess earns \$500, of which she gives \$250. Another who has a comfortable competence, remains in business, all the profits of which he gives. Sarah Hosmer, a worker in a factory, supported a student in the Nestorian Seminary. Five times she gave \$50 and sent five native preachers.

If there be some weaker one,  
Give me strength to help him on;  
If a blinder soul there be,  
Let me guide him nearer Thee;  
Make my mortal dreams come true  
With the work I fain would do;  
Clothe with life the weak intent,  
Let me be the thing I meant;  
Let me find in my employ  
Peace that dearest is than joy;  
Out of self to love be led,  
And to heaven acclimated,  
Until all things sweet and good  
Seem my natural habitude.

## A Mother's Argument.

"The most-to-be-regretted act of my life," says a lieutenant commander in the navy, "was a letter which I wrote home to my mother when I was about seventeen years of age. She always addressed her letters to me as 'my dear boy.' I felt at that time that I was a man or very near it; and I wrote saying that her constant addressing me as a 'boy' made me feel displeased. I received in reply a letter full of reproaches and tears. Among other things she said: 'You might grow to be as big as Goliath, as strong as Samson, and as wise as Solomon. You might become ruler of a nation, or an emperor of many nations, and the world might revere you and fear you. But, to your devoted mother, you would always appear, in memory, in your innocent, unpretentious, unself-conceited, unpampered lovable babyhood. In those days, when I washed and dressed, and kissed, and worshipped you, you were my idol. Nowadays, you are becoming part of a gross world, by contact with it, and I cannot bow down to you and worship you. But, if there is manhood, and maternal love transmitted to you, you will understand that the highest compliment that mother-love can pay you, is to call you 'my dear boy.'"

## The Good That Remains.

How many are there who are valuing themselves by what they have, and not by what they are! What they have may be talent, or money, or position; it matters not what, but it is not their very selves. True worth cannot be separated from a man's real self. Money, position, even intellect, may go; but the sterling, i. e., the moral, will remain. A sultan of Morocco is said to have discovered that one of his viziers was becoming too powerful. He therefore summoned him to tea, and complimented him on his great wealth. The vizier becoming vain, boasted of the number of his houses, wives, and slaves, and the sultan rebuked him, saying that he was too rich. To show the man exactly what he was worth, his majesty had him taken by the soldiers to the slave market, where he was put up for sale and received only one bid of eightpence. All his property was also taken from him. The price which we put upon ourselves and our fellow men put upon us are two very different things.

# "I AM A NEW MAN."

The Positive Declaration of Mr. Wm. Wilson, of Mimico, Ont.

PAIN'S CELERY COMPOUND SAVES ANOTHER LIFE.

## ANTIOCH.



When Heaven sends to earth below  
A mild-clime honest, true;  
'Tis meet that all the cured should show  
Just what this boon can do.

I thank God that in time of pain  
And suffering severe,  
I was informed how I might gain  
New life, and strength and cheer.

My shoulders pained each day and hour,  
My limbs were weak and frail;  
My nervous system lacked in power,  
My cheeks were wan and pale.

In agony I lay each day,  
Enough to make one weep;  
While suffering o'er me held its sway,  
I could not rest or sleep.

The doctors failed my case to cure;  
Relief I could not gain;  
And nostrums, labelled safe and sure,  
I swallowed oft in vain.

When clouds of doubt, and dread and fear,  
Did darkly hover round;  
'Twas then I heard those words of cheer,  
Pain's Celery Compound.

With faith I used the Compound great,  
Its virtues quick did show;  
Two bottles dragged me from a state  
Of misery and woe.

Then full of hope, I still did use  
Pain's Celery Compound,  
Determined that I should not lose  
The strength that I had found.

Today in body and in mind  
I am renewed quite;  
I'm sure that others too will find  
Results that give delight.

I'd say to every suffering soul,  
Use Celery Compound,  
And you will quickly reach the goal  
Where health and strength are found.

## Messages of Help for the Week.

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." Psalm 91: 1.

"What man is he that liveth, and shall not see death? Shall he deliver his soul from the grave?" Psalm 89: 48.

"If thou shouldst mark iniquities, O Lord, who shall stand? But there is forgiveness with thee that thou mayest be feared." Psalm 130: 4.

"We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Corinthians 4: 18.

"I have chosen thee in the furnace of affliction." Isaiah 48: 10.

"What is your life?" James 4: 14.

"He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before His angels."

## Pleasing Mother.

It is a universal truth that mothers are especially pleased with the successes of their children. A mother watches the successive steps and efforts of her children as only a mother can. If they succeed in their calling, she rejoices as no one can. If children appreciate the concern that is felt for them, and the earnest desire for their success that follows them everywhere by their mothers, they would care vastly more about pleasing them than is often the case. Pleasing mother should be a habit with children. Early in life they should begin the cultivation of thought and effort with reference to the gratification of her wishes and of making her happy. If they would do this they would find daily opportunities for speaking kind words, and of rendering such helpful services and of showing noble traits of character in dealings with others, as would gladden the heart and lighten the cares of mother in a way too often little thought of. It boys, if girls, could but realize their indebtedness to their mothers, they certainly would generally be very much more anxious about pleasing them.

## Only the Scars Remain.

"Among the many testimonials which I see in regard to certain medicines performing cures, cleansing the blood, etc.," writes HENRY HUDSON, of the James Smith Woolen Machinery Co., Philadelphia, Pa., "none impress me more than my own case. Twenty years ago, at the age of 18 years, I had swellings come on my legs, which broke and became running sores. Our family physician could do me no good, and it was feared that the bones would be affected. At last, my good old mother urged me to try Ayer's Sarsaparilla. I took three bottles, the sores healed, and I have not been troubled since. Only the scars remain, and the memory of the past, to remind me of the good Ayer's Sarsaparilla has done me. I now weigh two hundred and twenty pounds, and am in the best of health. I have been on the road for the past twelve years, have noticed Ayer's Sarsaparilla advertised in all parts of the United States, and always take pleasure in telling what good it did for me."

For the cure of all diseases originating in impure blood, the best remedy is

**AYER'S Sarsaparilla**

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Cures others, will cure you.

**His Dyspepsia Cured.**

DEAR SIR,—  
I write you to say that for some time I had been suffering from acute indigestion or dyspepsia, and of course felt very great inconvenience from same in my general business. I thereupon decided to try Burdock Blood Bitters, and after taking two bottles I found I was quite another man, for

**B. B. B. CURED ME.**

I have also used it for my wife and family, and have found it the best thing they can take, and from past experience I have every pleasure in strongly recommending B. B. B. to all my friends.

I write you because I think that it should be generally known what B. B. B. can accomplish in cases of indigestion.

GEORGE READ, Sherbrooke, Que.

**DOMINION EXPRESS COMPANY,**

(Via C. P. R. Short Line)

Forward Goods, Valuables and Money to all parts of Ontario, Quebec, Manitoba, Northwest Territories, British Columbia, China and Japan. Best connections with England, Ireland, Scotland and all parts of the world.

Offices in all the Principal towns in New Brunswick and Nova Scotia.

Operating Canadian Pacific R'y and branches, Intercolonial R'y to Halifax, Joggins R'y, New Brunswick and P. E. I. R'y, Digby and Annapolis, connecting with points on the Windsor and Annapolis Railway, Elgin & Harlow R'y.

Handling of Perishable Goods a Specialty. Connect with all reliable Express Companies in the United States. Eight hours ahead of all competing Expresses from Montreal and points in Ontario and Quebec.

Lowest Rates, Quick Despatch and Civility. E. N. ABBOTT, Agent, 96 Prince Wm. Street, S. John, N. B.

## DISSOLUTION.

THE FIRM OF J. S. ARMSTRONG & BRO. was this day dissolved by mutual consent. T. ARMSTRONG retiring. Business continued at old stand by J. S. ARMSTRONG, who assumes liabilities and collects accounts due.

J. S. ARMSTRONG & BRO. May 8, '94.

## BUY

# CHOCOLATES

See that



Stamped on every G. B. Chocolate.



"Flowers that bloom in the Spring" have not a sweeter perfume than

**BABY'S OWN SOAP.**

Made out of the finest Castile Soap, and delicately perfumed, it leaves the skin soft, white and with a delicious "fresh" feeling.

Your Grocer or Druggist may try to sell you some other kind on which he makes more profit, but insist on getting BABY'S OWN.

—THE—  
**ALBERT TOILET SOAP CO.,**  
Montreal, - Sole Manufacturers.

# A BOON TO ALL SICK ONES

Cures When Other Medicines and Doctors Have Failed.

## RESTORES THE SICK TO HEALTH.

"I Can Attribute My Restoration to Health Solely to South American Nervine." Says C. J. Curtis, of Windsor.



C. J. CURTIS, WINDSOR, ONT.

When one has climbed a high mountain it is not difficult to mount the ordinary hill. A medicine that will cure when the case is a desperate one, may be safely taken as a good all round medicine in ordinary cases, and it is not alone the very sick who need medicine.

The statement is borne out by a multitude of facts, thousands of testimonials from reputable citizens, that South American Nervine cures, after what are considered the best medicines in the country have failed, and where the skill of the ablest physicians has come to naught.

The acknowledged scientific principle of disease is weakness and disorganization at the nerve centers. These nerve centers are the main spring of the whole system. When the stomach is out of order the certain remedy is to set the nerve centers in right condition again, so with every other trouble. Thus it is that it may be liver complaint, nervousness, indigestion, heartburn, sour stomach, loss of appetite, impoverished blood, consumption of the lungs, catarrh of the stomach, sick or nervous headache, sleeplessness, pains in the kidneys, or other ailments from which a person is suffering South American Nervine will cure, and

cure quickly, and best of all cure effectively and lastingly in every such case.

Much as we were disposed to laugh at La Grippe as a trifling complaint when it first made itself known in this country, later developments have proved that it is a serious malady. The after effects are such that very thorough measures need to be taken to ensure perfect restoration to health. South American Nervine has proven wonderfully efficacious in giving back health to the victims of La Grippe. Mr. C. J. Curtis, a wealthy and well known farmer near Windsor, Ont., suffered from a severe attack of this malady, leaving him exceedingly weak and with no appetite. No medicine seemed to do him any good until he was influenced to try South American Nervine and his testimony is this: "After taking one bottle I found very great benefit from it, my appetite improved wonderfully, and I felt my strength returning very fast." Mr. Curtis then purchased five bottles, but after taking only three out of the five, to use his own words: "I am feeling as nearly well to-day as I ever did, and I can attribute my restoration to health and strength solely to South American Nervine."

For sale by Chas. McGregor, 37 Charlotte St.; Chas. P. Clarke, 100 King St.; R. E. Coupe, 578 Main St. E. J. Mahoney, 38 Main St. A. C. Smith & Co., 41 Charlotte St.