Sunday

THE SERMON THIS WEEK Is Preached by Rev. Athur Ritchie, an

Episcopalian. The mountains also shall bring peace and the little hills rigeteousness unto the people .- Psalms

The mountains are to bring peacewhat sort of mountains and what sort of

There are few more suggestive things about our Lord's earthly lite than the way in which he constantly used the mountains for praying places. More than once we are told of his going into a mountain apart to pray. Sometimes he remained in the mountain top all night, praying to God. Before he chose the twelve to be His apostles "He went into a mountain to pray and continued all night in prayer to God." Again after he had ted the five thousand we are told that he departed into a mountain, himself alone. So Saint John, and the other evangelists, Saints Matthew and Mark, tell us that he remained there praying until the fourth watch of the nightthat is towards morning-when he went out upon the sea, walking on the water, to calm the storm for his disciples in the boat. Again very strikingly Saint Luke tells us how in the very last week of his earthly life "in the day time he was teaching in the temple; and at night he went out and abode in the Mount of Olives;" most impressive is that word abode; he passed his nights there, no doubt almost entirely in prayer.

for prayer is poetic, but it is more than poetic, it is also practical. There one can be alone, quite still; the sights and sounds of earth are tar down below in the valley. And as one is quite still one gets closer to God. Instructively we think of our heavenly Father as in the sky above us; and so far as we may we approach His kingdom more closely by getting up into the mountain. This you may say is simply aspect, too, inasmuch as the lifting up of nature in spirit to heavenly things disposes it to pray with greater realization of the Divine Presence, and less of distraction from earthly anxieties. It suggests a thus choose the most retired and ideal sports for His prayers. Because He needed no accessories of this kind; he could without difficulty withdraw Himselt from the sights and sounds of earth which would be distracting to others. His devotions could not really be hindered by these things; yet inasmuch as He had taken upon Him the form of a servant. He willed to use all the helps to spiritual living which the Father has provided for His servants. It would have been impossible for Him in the wilderness to have yielded to Satan's temptations, yet he would not on that account abate anything of the preparations to resist temptation which have been put in our power. He fasted and prayed, communing with God all the time in spirit, for forty days, in order that He might be mightily endowed with soul, purpose and strength of will to put aside the cunning allurement of the tempter. What a lesson it is to us who so often proudly set at naught the divine helps to the spiritual life, saying in effect if not in actual words, "I can do very well without this; I have no need of such a sacrament to fight against my sins successfully." The Lord would omit nothing that could be of use to the creature in doing battle with the enemy of souls; we, forsooth, are quite able to dispense with meditation, or with confession, or perhaps, with some other help of grace. Therefore the Lord, not merely to teach us by His most holy example, but also because He would resist temptation in the way in which His heavenly Father meant His children to resist it, went up into the mountain to pray; there he could find solitude, silence and the inspiration of the sense of nearness to God. It is the mountain, considered as the place of prayer, which is to bring us peace in the world. The outer life is not likely

to be peaceful, so far as temporal conditions are concerned. The sphere of human existence is almost invariably a troubled one. The peace is to be found within. And how can one secure it for himself? I know of no way except that of prayer. The thought of the mountains may suggest to us characteristics of genuine prayer, too little accented by us generally. The heart must be still to speak with God, all alone with him, and pervaded with a sense of the nearness and the solemnity of his peace. Holy awe overspreads the soul as the lips frame words of the Our Father. When we pray after this sort the peace of God steals gradually over one's whole nature. The tribulations of life do not vanish, the anxieties are still there, but in the transfiguring light of the sense of accepted them; she did not reach further the divine nearness they no longer seem | than the length of her arm, or try in a reall puren feel that God cares, and is watching over him, he cannot be greatly disturbed by anything which happens in this present world. No evil spirit or wicked man, no blow of tate can take God | ting them lie untouched, or what is somefrom him or him from God, and one needs times harder, giving them into other hands no more than that. Frayer rightly used I to finish the fabric into which we had hoped throws all about this common, weary life to weave a part of our own individuality? of ours a heavenly atmosphere, a halo of In this power to adapt our time, strength eternal love and goodness. Everything in and talents to the demands made upon us that celestial haze assumes its true relation to the immortal creature; the temporal ing wisely, do we make ourselves valuable. things become the dreams, the illusions of a moment; the eternal things are the verities, and in them naught dwells but peace.

Talmage on Church Going.

Look over the whole list of churches and clergymen, and I think you will find one good enough for your soul. Keep, it you will, your prejudice against all institutions, but love that one. To some of you I commend the episcopolian liturgy as the science. The sermons most needed are best; to others, the informal worship of hose similar to the one that offended fect ventilation, stylish appearance, and nothing about it. Her marriage was soon

the methodist. Some of you had better be sprinkled, and others had better go down to be dipped in the flood. To some of you I commend a church where the music is led by a precentor, and all the people join in the singing; and amid all the denominations there must be one place where your soul will be blessed.

Mistresses And Servants.

The truth is that mistresses writes Emily Faithful, as a rule, have not yet accepted a condition to which men in command of others have long bowed-that pleasure and personal liberty in moderation must be accorded when the day's work is done. Servan's are mostly young women in the prime of life, with all the instincts of youth full upon them, and it is cruel to ignore their social needs. Their followers and visitors are not welcome to those in authority, and therefore less objection should be raised to their occasional offorts to obtain the companionship of their own class outside the house when their work is done. I fear we must own to another fault in dealing with our servants: women scold and nag in a way which is unknown to men who are really fit to rule. They listen to the gossip of other servants, and almost lie in wait for the suspected delinquent. A wise master knows the value of sometimes shutting his eyes, and will certainly let a good employee have time to recover him-self before he attempts any expostulation. The ordinary mistress, unfortunately, summons the servant before she has controlled her own temper, and the result is disastrous to both. It once "a hostile attitude" de-The reason for choosing the mountain scribes the relation between the drawingroom and the kitchen, a state of constant friction must ensue. I do not ignore the trails experienced by the mistresses of untrained servants. Too often a succession of wasteful, ignorant girls pass, like phantesmagoria, across the threshold, leaving however, a very convincing proof of their reality in the wreck of utensils, china, and other household treasures.

Solomon's Temple.

The cost of Solomon's Temple and its poetic, imaginative, but it has a spiritual interior decorations and other paraphernalia was one of the wonders of the olden times. According to Villalpandus, the "talents" of gold, silver and brass used in its construction were valued 'at the enormuos sum of \$6,879,822,000. The worth beautiful thought that our Lord should of the jewels is generally placed at a figure equally as high. The vessels of gold, according to Josephus, were valued at 140,000 talents, which, reduced to English
money (as has been shown by Chapel's reduction tables), was equal to £575 296,
The rescale of supers and stooped it as 203 The vessels of silver, according to it rolled toward him. the same authorities, were still more valuable, being set down as worth £649,344,-000, priests' vestments and frobes of singers, £2,010,000; trumpets, £200,000. To this add the expense of building materials, labor, etc., and we get some wonderful figures. Ten thousand men bewing cedars, 60,000 bearers of burdens, 80,000 hewers of stone, 2,000 overseers, all of which were employed for seven years and upon whom, besides their wages, Solomon bestowed £6, 733,997. If their daily food glow to the heart that nothing else on was worth two shillings each, the sum total for all was £63,877,077 during the time of building. The materials in the rough are estimated as having been worth £2,545,-337, 000. These several estimates show the total cost to have been £17,442,442,168, or \$77,521,665,936 in our money.

Ordination.

There are hundreds of thousands of men who will never come to church. The only kind of pulpit that will reach them is a drygoods box or a draymau's cart at the street corner. We want hundreds of men every Sabbath in summer weather to be preaching the Gospel in our great city parks. "What!" you ask, "would you let them preach without ordination?" I answer: It conferences and presbyteries will not put their hands upon your head, then I would have you ordained in another way. I would p,m. Seventy members have already joined take you down into the haunts of suffering and the list of candidates is full. and crime within ten minutes walk of our best churches, and there have you tell the story of Christ, until men, redeemed from their cups, and women, elevated from a life of pollution, and children, whose bare, bleeding teet are on the road to death, should be by your instrumentality saved. Then I would have these converted suffering ones put their hands of ordination on your head, setting you apart for the holy ministry in the name of the Father, and of the Son, and of the Holy Ghost.

Dropped Threa ls.

"I think it a disgrace to be tired, and a sin to be ill," said a young woman whose life was one of activity in and outside of her home. She knew her limitations and unbearable, no longer helpless. If one brief lifetime to revolutionize the world. The coming spring will see a new beginning for most of us. We have dropped threads we need not pick up; shall we have the power to make the sacrifice—letwe show our character. Not by expend-

Mr. Gladstone on Sermons.

Mr. Gladstone, being asked recently what sermon he liked best, wrote that in his opinion the clergymen of the day were not as a rule severe enough upon their congregation. They did not, continued Mr. Gladstone, sufficiently lay upon the soul and conscience of their hearers their moral obligations or probe their lives and bring other claim, can be considered in the same his daughter. The wily ambassador offered up their whole lives to the bars of con- breath with Rigby. Most perfect of all the her a sum sufficient for the desired dowry,

Lord Melbourne, when he complained BUY that he was obliged to listen to a preacher who insisted upon a man's applying his religion to his private life. "This," said Mr. Gladstone, "is the kind of preaching man needs most and gets the least of."

Mother's Work.

There are many women who depreciate themselves because they have no time for outside christian work. Now if there be a family of tour, five, or six children, after the mother has trained them for God and heaven, provided for their wants, cultured them, corrected their evil habits, and looked after their manners and morals, she will not have much time for anything else, and, in most cases, no time at all left for outside fields of work. Mark, then, the fact that home is to many the chief sphere, to many the only sphere, of usefulness. I I consider it the curse of this day that so many mothers have resigned the responsi-bilities of the household—turning, through the week-day, their children over to the day school, and, on the Sabbath, to the Sabbath school, and in all the evenings of the week giving over their children to hired servants. The day school has its work; the Sabbath school has its work; hired servants have their work; and they can never take the place of the mother. She has the finest sphere imaginable.

Cheer Up. Like most garments, like most carpets, everything in life has a right side and wrong side. You can take any joy, and by turning it around, find trouble on the other side; or you may take the greatest trouble, and by turning it around, find joy on the other side. The gloomiest mountain never casts a shadow on both sides at once, nor does the greatest of lite's calamities. The earth in its revolutions manages about right-it never has darkness all over at the same time. Sometimes it has night in America, and sometimes in China, but there is some part of the earth constantly in the bright sunlight. Do as the earth does. When you have trouble keep turning around, and you will find sunlight somewhere. Amid the thickest gloom through which you are called to pass, carry your own candle. A consummate fret will, in almost every instance, come to nothing. You will not go to suca a merchant's store, nor emminister. Fretfulness will kill anything that is not in its nature immortal.

How to Stop a Hat-

"I was much impressed," says Mr. Goslington, "by something that I saw in the street this morning, the manner in which a man stopped his hat which was blowing away. It is well known that under such circumstances a hat often developes great

How to do, Good in a Small Way, A little sick child will play for an hour with a small hand mirror, and a stack of bright pictures cards is a positive boon. Never throw away a picture card; put them in a box and they will come in use some day, it not for your own children, for those of somebody else. Half the pleasures in living come from being able

A Pathetic Incident.

earth can bring.

A German gentleman, whose wife and three children were drowned in the Elbe, has just made the voyage from Hamburg to Southampton on board the Ems.
When the fatal spot where the Elbe went
down was reached, the cap ian of the Ems slowed his ship so as to allow the bereaved husband and father to lower into the sea a great wreath of flowers, weighted with lead.

For Ladies Only.

Berlin has now its ladies club, founded inder the patronage of the Empress Frederick, and named after her "The Victoria." It possesses a capital library, a grand piano, and comfortably furnished rooms, but no cuisine, meals being, however supplied from a restaurant next door. Early closing is the rule, and lights are turned out at 10

Messages of Help for the Week.

"I was in the Spirit on the Lord's day, and heard a voice, and I turned, and I saw one like unto the Son of Min, and his countenance was as the sun shineth in his strength, and I tell at his teet as dead. And he laid his hand upon me saying, Fear not, I am he that liveth and was dead, I am alive for ever more."- Rev. 10-18.

"The Lord is not slack concerning his promises as some men count us slackness; but is long-suffering to us-ward, not wiliing that any should perish, but that all should come to repentance."-2 Peter 3:9

"The end of all things is at hand; be ye therefore sober, and watch unto prayer."-

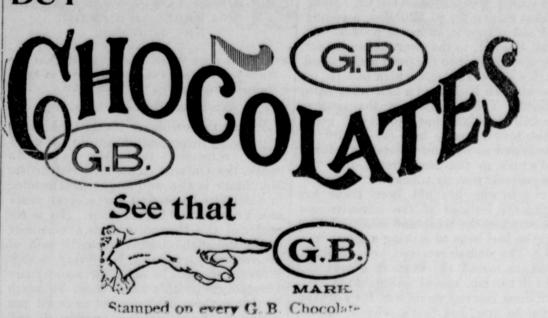
"It is a fearful thing to fall into the hands of the living God."-Heb. 10: 3. "The foundation of God standeth sure, having this seal. The Lord knoweth them that are his, and let every one that nameth the name of Corist depart from iniq uty."-

speak the mystery of Christ."—Colassians "Christ hath redeemed us from the curse

for us."-Galatians 3: 13.

"Open unto us a door of utterance, to

Sir Mackinzie Bowell's Crafty Answer.



PATENT.

A NEW INVENTION BY THE GREAT T. A. EDISON. Having been appointed General Agent for the

NEW EDISON Mimeograph Typewriter,

New Automatic Mimeograph,

For Reduplication, I shall have much pleasure in showing users of duplicating apparatus these new machines. Users of HAND MIMEOGRAPHS, NEOSTYLES, &c., should be among thefi rst to investigate. Others not using any duplicating apparatus need it more. If it is desirable to save money and lessen labor, it will pay you to call and examine these machines.

Ira Cornwall, Gen'l. Agent, Board of Trade Building, Canterbury St., St. John, N. B.

Convent of the Holy Names of Jesus and Mary.

Pleasing and Marvellous Record from a City Educational Institution.

Testimony of the Highest Possible Gharacter.

Paine's Celery Compound and its Good Work.

The Sisters Call it the "Wonder-working Medicine," and Strongly Recommend Its Use.

No medicine in the world has ever and has over thirty branch houses in earned or received the high and unstinted praise that has been justly accorded to Paine's Celery Compound. Testimonials Compound in the lead house, by sisters (many of them of uncertain authenticity and questionable veracity) appear each week, advocating the use of medicines, worthless and of no value to the sick and

people, and from institutions whose names are synonymous with honor and

curing and healing virtuss of Paine's Celery, is the "Convent of the Holy

This thorough and magnificently equip-

Canada and the United States. who suffered from the troubles that

make human life miserable, and seeing the truly grand results—health, vigor, strength and strong nerves—it was deemed adv s ble in the interests of suf-Paine's Celery Compound stands on a fering hun my, to make a declaration summit of tame, far removed from all the | that would g . comfort, assurance and decep ive medicines of the day. Its hope to all sufferers in the land. The letters of testimony come from the best | sisters have ki....y and graciously writ-"We feel it a duty to add our testimony

in favor of your "wonder working" Among the large and noted institutions Paine's Celery Compound. Many sisters whose people have been blessed by the suffering from debility, dyspepsia, sleeplessness and indigestion, have been completely relieved after taking it.

"We shall str ngly recommend its use in all our houses, as the best medicine to ped institution of learning, is amongst restore health, and give tone and vigor the largest of the kind on this continent to the nervous system."

lasting wear. A garment for the rainy day: a fine Tweed over-coat, absolutely rainproof yet porous, the cloth of which undistinguishable from that of any ordinary garment. Ask for Rigby.

blossoms came to be chosen as bridal African prince presented a Spanish king | sidered a fitting adornment for a bride. with a magnificent orange tree, whose creamy, waxy blossoms and wonderful fragrance excited the admiration of the whole court. Many begged in vain for a branch That the election would take place some time between this and I897 marks the astute used very possible means, fair and toul, to politician. Uncertainty as to the date is a secure the prize, but all his efforts were in little aggravating, but personal comfort, to vain. The daughter of the court gardener the ordinary citizen, appeals more power- was loved by a young artisan, but lacked the fully than any political question; and Rigby dowry necessary to a bride. One day, chanc-Porous Waterproofs are the perfection of ing to break off a spray of orange bloscomfort on a rainy day. No other name, no soms, the gardener thoughtlessly gave it to

celebrated, and on the way to the altar, in her happiness, she secretly broke off and A. D., 1895.

ARTHUR L. TRUEMAN inguishable from that of any ordinary garnent. Ask for Rigby.

Why Orange Blossoms are Chosen.

Few people probably know how orange

The happiness, she secretly broke off another piece of the lucky tree to adorn her hair. Whether the poor gardener lost his head in consequence of the daughter's teachery the legal didness not state, but many lands now know the wonderful tree, and eversince, as we all know, that wedflowers. The story runs as follows:—An | ding day orange blossoms have been con

Don't Mention It.

A very sweet little story is told about a court. Many begged in vain for a branch of the plant, but a foreign ambassador was child was 3 years old. Her mother was tormented by the desire to introduce so preparing her for bed, when she had a call down stairs; as she was about to leave the room she said: "Dear, say your prayers while mamma is gone." When she returned she asked the child if she had said her prayers. The little one replied:
"I did and I didn't." "Why, what do
you mean, dear?" asked the mother. "I
told the Lord I was very tired and couldn't say my prayers; and he said, 'Don't mention it, Miss Brooks.'"

Crabs can see and smell, but cannot hear.

PROBATE COURT.

City and County of Saint John, Province of New Brunswick.

To the Sheriff of the City and County of Saint John, or any Constable of the said City whereas, William R. Russell, of the City of Saint John, in the City and County of Saint John aforesaid, Clothier, of the age of fifty-six years, the executor named in the last Will and Testament of John Logan, late of the said City of Saint John, Carpenter, deceased, and a logater Carpenter, deceased, and a legatee under said last Will and Testament, hath by his petitions dated the eighteenth of June, A. D. 1894, and the thirty-first day of December, A. D. 1894, and presented to this Court, and now filed with the Registrar of this Court, prayed that the said last Will and Testament may be proved in solemn form; and an order of this Court having been made that such prayer be complied with, YOU ARE THEREFORE REQUIR-ED to cite the following next of kin of the said John Logan, deceased, namely:—

William Duncan, aged 68 years, Car Inspector, resident in the City of Saint John and Province of New Brunswick. Mary Ann Duncan, aged 61 years, Spinster, now resident in the said City of Saint John. Charles H. Duncan, aged 35 years, Clerk, resident in the City of New York, in the State of New York, one of the United States of America. Hunt. er Duncan, aged 33 years, Medical Doctor, resident in the said City of New York. Walford er Duncan, aged 38 years, Medical Doctor, resident in the said City of New York. Walford Duncan, aged 28 years, Clerg, man. resident in said City of New York. Susan Duncan, aged 30 years, Spinster, resident in the said City of New York. Robert Hunter, aged 54 years, Laborer resident in the said City of Saint John. Sophia McManus, aged 52 years, wife of Charles McManus, resident in the said City of Saint John. Mary Hunter, aged 65 years, Spinster, resident in the Parish of Simonds, in the City and County of Saint John, in said Province of New Brunswick. Lillie Maud Arnett, infant, aged 14 years, Spinster, resident in the Parish of Simonds, aforesaid. Laura Louise Arnett, infant, aged 11 years, Spinster, resident in the said Parish of Simonds. Frederick John Arnett, infant, aged 3 years, resident in said Parish of Simonds. Leonard Hunter Moore, aged 27 monds. Leonard Hunter Moore, aged 27 years, Moulder, resident in the said City of Saint John. John D. Moore, aged 24 years, Laborer, resident in the said City of Saint John. Robert Moore, aged 21 years, Machinist, resident in the said City of Saint John. Elizabeth McCoppell, aged 56 years, Wildow, Horse, beth McConnell, aged 56 years, Widow, House-keeper, resident at Charlestown, in the State of Massachusetts, one of the United States of America. Jane Lahey, aged 49 years, wife of George Lahey, resident in the Parish of Lancaster, in the said City and County of Saint John. Dora Boyd Grant, aged 34 years, wife of Frank Grant, resident at Machias, in the State of Maine, one of the United States of the State of Maine, one of the United States of America. George Henry Hunter Eaton, aged 31 years Hostler, resident at Calais, in the said State of Maine. Eva Maud Eaton, aged 17 years, Housekeeper, resident at Calais, aforesaid. Ann Osborn, aged 73 years, widow of Samuel Osborn, resident in said City of St. John. Sarah Howath, aged 70 years, widow, resident in the City of Providence, in the State of Rhode Island, one of the United States America. Margaret Roxborough, aged 68 years, widow of Jaspar Roxborough, resident in the City of Boston, in the said State of Mas sachusetts, Elizabeth Lynch, aged 60 years, widow of James Lynch, resident in the said City of Boston. William Burke, aged 38 years, Farmer, resident at Souris, in the Province of Prince Edward Island. Matlida McKenzie, aged 36 years, wife of Archibald McKenzie, Farmer, resident at San Diego, in the State of California, one of the United States of America. James Burke, aged 34 years, a Member of the Mounted Police, in the Northwest Territories, in the Dominion of Canada. Mary Territories, in the Dominion of Canada. Mary Burke, aged 32 years, Spinster, resident at Bay Fortune, in said Province of Prince Edward Island. Martha Davison, aged 30 years, wife of John Davison, Farmer, of Bay Fortune. atoresaid. Frederick Burke, aged 27 years, Life Insurance Agent, resident in said City of New York. Elizabeth Burke, aged 25 years. Spinster, resident at Bay Fortune. years, Life Insurance Agent, resident in said City of New York. Elizabeth Burke, aged 25 years, Spinster, resident at Bay Fortune, aforesaid. Alfred Burke, aged 23 years, Farm er, resident at Bay Fortune, aforesaid. Mary Jane Giggy, aged 55 years, wife of William Giggy, resident at Long Reach, in the Province of New Brunswick. Ship Carpenter resident at Cambridgeport, in the State of Massachusetts, aforesaid. Margaret Spearin, aged 52 years, wife of Freem a Spearin, Millman, resident at Campbellton, in said Province of New Brunswick. Sarah Ann Sallinger, aged 50 years, wife of John Sallinger, Car Builder, resident in the City of Boston, aforesaid. Isabelle Halse, aged 47 years, wife of John J. Halse, Clergyman, resident in the City of St. John, aforesaid. Alexander Rodgers, aged 45 years, farmer, resident at Erbbs' Landing, Bellisle, in the said province of New Brunswick. David. Rodgers, aged 41 years, wife of Alexander Halse, brass moulder, resident at Reading, in the State of Massachusetts, aforesaid. George Howard aged 40 years, wire of Geo. LeCain, baker, resident at East Lexington, in the State of Massachusetts, aforesaid. George Howard aged 40 years, painter, resident at Stoneham. In the State of Massachusetts, aforesaid. George Howard aged 40 years, painter, resident at Stoneham. In the State of Massachusetts, aforesaid. Edwin G. Hunter, aged 36 years, fireman, resident of Hetoit, in the State of Wisconsin, one of the United States of America. Augusta R. Wheaton aged 34 years, wife of L. D. Wheaton, of Kingston, in the county of Kings, in said Province of New Brunswick. John T. Hunter, aged 32 years, barber, resident at St. Martins, in the city and county of Saint John, Hunter, aged 32 years, barber, resident at St. Martins, in the city and county of Saint John, aforesaid. Georgie A. Wheaton, aged 29 years, wife of Gordon Wheaton, of Kingston, aforesaid. James H. Hunter, aged 23 years, mariner of said province of New Brunswick. Amanda Hunter, aged 24 years, was a said. da Hunter, aged 20 years, Spinster, resident of Kingston, aforesaid, John W. Hunter, aged 36 years, carpenter, resident at Somerville, in the State of Massachusetts, aforesaid. Herman G. Hunter, aged 29 years, Master Mariner, resident at the City of Saint John, aforesaid. Ernest Hunter aged 25 years said. Ernest Hunter, aged 25 years, car-penter, resident at Somerville, aforesaid. Maggie M. Hunter, aged 38 years, spinster, seams're s, resident at Somerville, aforesaid.
Louisa Hunter, aged 27 years, Spinster,
Dressmaker, resident at Somerville, aforesaid. Anuic F. Worden, aged 31 years, wife of
George A. Worden, Farmer, resident at Vings. said. Anule F. Worden, aged 31 years, wife of George A. Worden Farmer, resident at Kingston, Kings County, in said Province of New Brunswick, and the following devisees and legatees of the said John Logan, deceased:

Mary Jane Dalzell, aged 3, years, spinster, resident at the City of St. John, aforesaid, devisee and legatee and the said William R. Russell, ag. d 56 years, Clothier, resident at the Russell, ag d 56 years. Clothier, resident at the City of Saint John, aforesaid legatee, and all other next of kin of the said John Logan, deceased, if any and all persons interested and all others whom it may concern, to appear all others whom it may concern, to appear before me at a Court of Probate to be held in the Equity and Probate Court Room in Pugsley's Buildings in the City of Saint John, within and for the said City and County of Saint John, on Monday, the Thirteenth day of May next at the hour of two o'clock, in the afternoon, to attend and take such other part with regard to the proving of said last Will and Testament in solemn form as they may see fit with full power to oppose said last Will and Testament being so proved or otherwise as they ment being so proved or otherwise as they and every of them may deem right. The said petitioner having made it appear to this Court that he has given the na es, ages, oc-cupations and places of residence of all of the said next of kin, heirs, devisees and legatees, so far as the same is in his power so to do.

Given under my hand and the Seal of the Judge of Probates

JOHN McMILLAN,

Registrar of Probates for said City and County

A. P. BARNHILL,

STEAMERS.

INTERNATIONAL S. S. CO. TWO TRIPS A WEEK



UNTIL FURTHER NO TICE the steamers o this company will leave St. John for Eastport, Lubec, Portland and Boston, every Monday and Thursday mornings at 7.00 (standard)
Returning will leave Boston
same days at 8 a. m., and
Portland at 5 p. m., for East-

ort and St. John. Connexions made at Eastport with steamers for Calais and St. Stephen.

Freight received daily up to 5 p m.

C. E. LAECHLE

Agent