

Sunday Reading "NAN'S WAY."

'Nan,' said Mrs. Hodges, as a tall slender girl came hurriedly into the sittingroom, 'wait a minute, dear. I have a letter here from your Aunt Fannie, and she says'-

'Ob, well, mamma,' interrupted Nan, 'I haven't time to hear what she says now. I'm in a dreadful hurry. I've got my room all torn up and I want to put it in order before school time. You can read it to me to-night just as well.'

"I think, dear, you'd better wait and hear it now,' her mother insisted, gently; for the says she is coming to spend some weeks with us, and I am sorry, Nannie, but that means'-

'Oh, horrors, mamma ! I know what that means. It means I've got to give up my pretty room to her and go in with Katie. I do wish we could have a house with a spare room in it and not make me "xove all over the house whenever anybody comes ! Its perfectly dreadful !'

'I know it. dear; and I'm sorry it is necessary. But you must remember that you took the spare room on condition that you would willingly vacate it whenever it was needed for guests. Surely you can get along nicely with Katie for a few weeks.'

'Oh, but, mamma, you don't know how I hate to! She takes a half-dozen dolls to bed and tumbles around nights and pulls the covers every way ! It's just horrid ! And with a shrug and a frown Nan flounced angrily out of the room.

'Mamma,' said little Katie, who had been a silent lis'ener to the conversation, 'will Aurt Fannie stay long ?'

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overlook the crossness and excuse it a 'Nan's way.'

But Aunt Fannie saw, with much surprise and anxiety, how the habit of illtemper had grown upon the young girl, until it bade fair to make herself and every one about her uncomfortable. One noon Mrs. Hodges came into the sitting-room, saying in a troubled voice :--

'Nannie, I wish you would go down and speak with Nora, for she is feeling very much hurt. She took such pains to do up your cambric dress just as you wanted it, and when you passed through the kitchen yesterday and saw it on the bars you said never could wear it in the world : it was entirely too stiff.'

'Oh, nonsense, mamma! She ought not to mind a little thing like that. I

know she's dreadfully touchy, but she ought to know me well enough by this 'I don't know. Why, dear ?' asked her ing; and the dress was all right after all. earth.

thought that, by trying ever so hard, years from now people would say that of me Aunt Fannie, you must help me, for it will be ever so hard; but I will try, for I mean to begin a new way from this very night.'

ALWAYS DISAPPOINTED.

Our Brightest Hopes are Those Which are Never Realized.

Did you ever see, far, far away from yon, the beautiful purple mountains, and set forth to seek them, with a vague feeling that upon them the word must seem more beautiful, more romaniic than it does upon the plain ?

But as you go on, though the roads are hilly and there is some climbing to be done, you discover that you never seem to reach those mountains-those wonderously beautiful mysteries that smile upon you from afar.

You tread common earth, and clamber over common rocks.

The trees and bushes grow even less beautiful; they are stunted and rough; there is much that is troublesome in the path, and you cannot realize that you are higher above the earth than you were.

Far away still lies the beauty and the mystery-far away, far away; and about you only mire and dust, and stones, and common herbage.

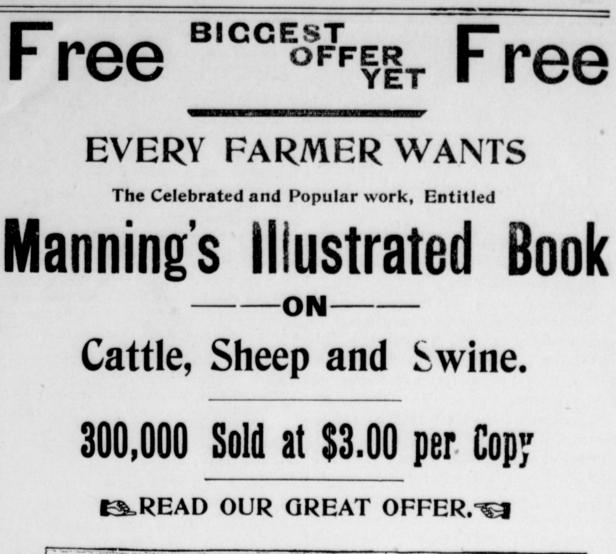
Even should you mount to some highest peak and look back, you would find the beauty in the valley you had left. not on the rugged mountain where you stood. And so in life.

Climb where you may, to whatever pinnacle, you never reach your beautiful mountain.

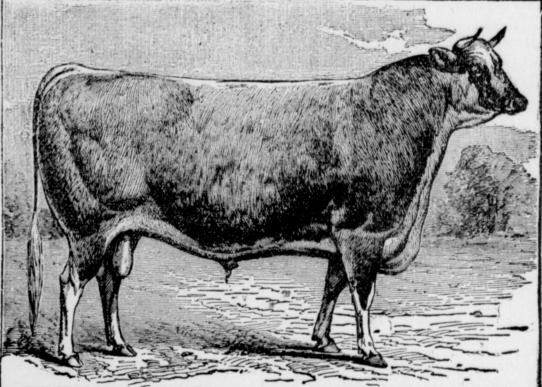
Where you stand, another's eyes may be fixed now.

To him it has the beauty, the mystery, the charm it once had to you.

You have only proven to yourself that the beautiful mountains are yet farther away. And, alas ! living feet never reach time. It is just my quick way of speak- them, but must forever press common



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This great work gives all the information concerning the various breeds and their Characteristics Breaking, Training Sheltering, Buying, Selling, Prohta

mother, smiting at the sober little face lifted to ber.

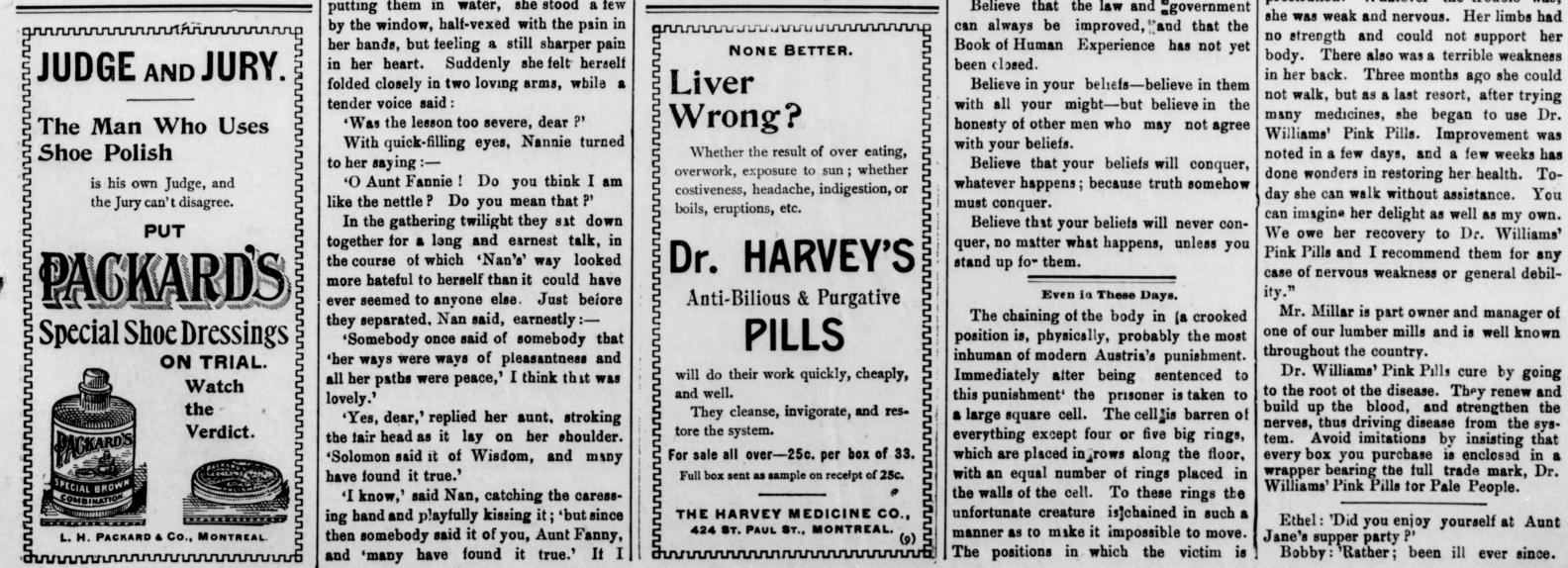
'Because-why, mamm', it isn't nice at all when Nannie rooms with me. She throws my dollies out of bed and scolds me so.'

'Yes, dear, I understand; but you mustn't mind it, Katie. Nannie does not mean to scoll you; it is only her way.

That noon Nannie came to the table with a clouded brow, ate her dinner in silence, and, after the meal was ended, went up to her room, where they could hear her closet door angrily opened and closed and bureau drawers drawn noisily out and pushed in sgain with a bang. Her mother sighed, but, knowing that her fit of ill humor would be over all the sooner if no one interfered, let her work it off alone.

The next day Aunt Fannie came, and from the moment of her arrival Nan was the devoted admirer of this sweet faced woman with her gentle voice and quiet manner. It was certainly lovely to be sweet and gentle, and for several days Nan's abrupt movements were held decidedly in check, while the quick words and fretful tone, usually so ready in response to annoyance, were seldom heard.

But one day all went wrong. It was rainy and cold for one thing, which always made Nan cross. Then she was late to breakfast; and, finding the coffee and cakes cold, she first scolded the girl, then spoke angrily to Katie, was impertinent to ber mother, and ended by rushing off to school in the worst possible humor. After that nothing seemed to go smoothly and matters fell back into the old way, until certainly Jennie Clark was right and nobody in her senses would have thought of calling her 'sweet.' Yet under all the fretfulness was a loving heart, which expressed itself often in many hidden ways. She was so truly kind and thoughtful that they had come to



The old goose ! I didn't mean to hurt her feelings : but I'll go down and make it all right with her.'

Mrs. Hodges sighed as Nannie left the room, saying to her sister : -

'I do wish, Fannie that Nannie was not so impulsive. She makes a great deal of trouble for herself and others. Still, she does not mean anything by it, for she has really a very warm heart: it is only her wav.

That evening Nan came in the early twilight to her aunt's room, s.ying :-'Aunt Fannie, it is too dark to study and just right for a chat

'I was just wishing for yon, dear,' was the reply. 'Your mother and I were out driving this atternoon, down by the Long Pond, and I brought home some plants tor you to analyze.

'O Aunt Fannie ! How kind ! Where are they? Nan exclaimed, eagerly; for just now she was very much interested in botany. 'Over there on the table ,dear; and I think that they should be put at once into water, as they must be somewhat wilted. Nan went quickly to the table, where in the dim light she could discern the heap of leaves and branches. Grasping them impulsively with both hands, to carry them from the room, she suddenly threw them from her, and, rubbing her hands together exclaimed, angrily :---

'For mercy's sake! Why, what are they? My hands burn like fire!

'Oh, I'm sorry, dear,' said Aunt Fannie, gently; 'but never mind. They are net. tles, and that is just 'a way they have.' They are a very useful plant in many ways and you must not mind it it they do sting you a little. They don't mean to burt you, Nannie; it is 'only their way.'

Nan's cheeks flushed hotly, but she bit her lip, and silently slipping the nettles on a paper, carried them to her room, After putting them in water, she stood a few

Oh, the golden mountain of weal h ! Oh, the glorious mountain of fame, purple as an emperor's robe.

What say those who stand upon them? Only this-

'They are hard to climb.'

And the most beautiful and roseate mountain which two ascend, hand in hand. after the wedding ring is on. Ab! well there is rest and peace, there often, when both hearts are true, but it is not what seems to the boy and girl who yearn for it as they stand together in the

sweet valley of the first love.

We never reach our beautiful mountains. We never may.

Yet they make the valley beautiful-and we would be worse than we are if we did not see them as we do; unhappier, if they did not arise in all their splender above these stony, common paths of ours, to tel us what might be, if not what it is.

SOME GUIDES FOR LIFE. Thiugs That we Should Daily Strive to Practice.

BELIEVE-

Believe that it is all going to come out right, even when it seems to be coming out all wrong.

Believe that the will is only strong when on the right side.

Believe that the strongest will is the wil that first knows how to give in and obey. Believe that you can make your life all over again and that it is worth your while to try it.

Believe that the grandest thing in the universe is doing what you do not want to do just because it is right.

Believe that the next grandest thing in the universe is not doing what you want to do, because what you want to do would be wrong.

Believe that the strongest man in the



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world is the man who can keep his good | chained are varied. Frequently he is forcresolutions.

Believe that it is worth while working for a Cause, the success of which will not be realized while you are alive.

Believe in war-not war against men, but against a bad thing.

Believe that other people have troubles as well as you-and that usually their troubles are a good deal heavier than yours. Believe that when things are going against you is the time to apply in your conduct and feelings the principles you may

have been preaching to others. Believe in yourself-that there is something sacred in your being, a higher self, and that you can live up to the level of that higher self if you make the effort.

Believe in justice-that it must conquer, and that its triumph is of more importance than that just you should be prosperous and happy.

Believe in law-that there is something sacred about it, whether it be the law o Conscience or the law of the State.

Believe in your fellow man-that there is a man within the man which you are to respect the outer man.

Believe in mankind-in the value of those universal experiences recorded in the institution of law and government.

Believe that the law and governmen

tightly about his heels. Four hours is the time usually given to this punishment. Then there are the spread-eagle and tiptop positions. In the spread-eagle punishment the prisoner is placed, face downward on the floor, and his arms and legs held by rings at right angles to his body The tip-top position is even more painful, and consists in hanging the victim up by the wrists in such a manner that the toes

ed to sit on the floor of the cell with his

chin resting upon his knees. His hands

are then thrust through rings and drawn

just touch the floor.

UNABLE TO WALK.

A Distressing Malady Cured by the Use of Dr. Williams' Pink Pills.

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