

R O Y A L

A N D

NEW-BRUNSWICK



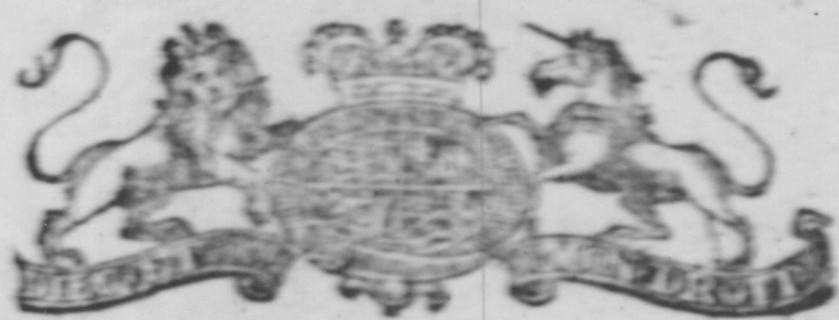
G A Z E T T E,

T H E

A D V E R T I S E R.

T U E S D A Y, D E C E M B E R, 18 1 7 8 7.

ST. JOHN: Printed by CHRISTOPHER SOWER, Printer to the KING'S MOST EXCELLENT MAJESTY, at his Printing-Office the Corner of King and Germain Streets.



BY HIS EXCELLENCY
L. S. Thomas Carleton, Esquire,
Lieutenant Governor and Commander
in Chief of the Province of New-
Brunswick, &c. &c. &c.

THO. CARLETON.

A P R O C L A M A T I O N,

WHEREAS the General Assembly of this province stands prorogued to the SECOND TUESDAY in December next; I have thought fit, by and with the advice of his Majesty's Council, further to prorogue the said General Assembly, and the same is hereby prorogued to the SECOND TUESDAY in MARCH next ensuing.

Given under my hand and Great Seal, the twenty-third day of November in the year of our Lord, one thousand seven hundred and eighty seven, and in the twenty-eighth year of his Majesty's reign.

By His Excellency's command.

JONATHAN ODELL.

ST. JOHN, (NEW BRUNSWICK) DEC. 18.

In COMMON COUNCIL.

DECEMBER 17th 1787.

A L A W for the due observance of the LORD'S DAY commonly called SUNDAY, within the City of St. John:

BE it enacted, by the Mayor, Recorder, Aldermen and Assistants in Common Council convened: That no Tradesman, Artificer, Workman, Labourer or other person, shall, within the city of St. John, do or exercise any worldly labour, business or work of their ordinary calling on the Lord's Day, except works of necessity and charity, on pain of every offender for each and every offence, forfeiting the sum of Ten Shillings; Also that no person shall publicly cry, sell, or expose to sale, any wares, merchandizes, fruit, herbs, goods or chattels whatsoever on the Lord's Day, except milk and fresh fish, on pain of forfeiting for each and every offence the sum of Ten Shillings; and that if any Butcher by himself or any other for him, with his privy and consent, shall kill or sell any animal on the Lord's Day, he shall forfeit and pay the sum of Ten Shillings for each and every offence, all which penalties and forfeitures shall be levied by warrant of distress and sale of the offenders goods, under the hand and seal of the Mayor, Recorder, or any one of the Aldermen of the said city, rendering the overplus if any (after deducting the costs and charges of such distress and sale) to the offender, upon conviction of such offender in Ten days after the offence, before the Mayor, Recorder or any one of the Aldermen of the said city, on view or confession or oath of one witness.

A L A W for preventing the DANGERS arising from keeping large Quantities of POWDER within the City

WHEREAS there is a public Magazine in the neighbourhood of this city, in which Gun-Powder may be deposited and kept at a reasonable expense.

BE it ordained and enacted, by the Mayor, Recorder, Aldermen and Assistants in Common Council convened: That no inhabitant or Person residing in this City shall keep in his or her House, Shop, Cellar, Barn, Out-house or in any Building whatsoever, within this city, at any one time any quantity of Gun-Powder, exceeding Twenty eight Pounds weight, the same to be kept in Tin or Copper Canisters, under the penalty of Three Pounds for each and every offence, which penalty upon conviction of the offender before the Mayor, Recorder, or any one of the Aldermen of the said city, upon view, confession, or the oath of one credible witness, shall and may be levied by warrant of distress and sale of the offenders goods, rendering the overplus if any (after deducting the costs and charges of such distress and sale) to the offender, and shall be and remain to the use of the Mayor, Aldermen, and Commonalty of the said city.

An ORDINANCE for the establishing and regulating a House of Correction in the City of SAINT JOHN.

BE it ordained by the Mayor, Recorder, Aldermen and Assistants in Common Council convened: That the two rooms in the Common Jail of the city and county of St. John, assigned by the Justices of the Peace for the county of St. John in their late General Sessions, to the Corporation of the said city, for the use and purposes of a House of Correction and Hard Labour, be and they are hereby erected and appointed to be a House of Correction and Hard Labour for the use of the inhabitants of the said city and county of Saint John.

And be it further ordained, that the Keeper of the said House of Correction & Hard Labour shall from time to time, receive, take and keep in the said House of Correction all and every such offender and offenders as shall be legally ordered, or committed, or sent to the said House of Correction and such offender or offenders shall keep to hard labour during the time for which he, she or they shall be so ordered or committed or sent as aforesaid, subject to such rules and regulations as shall from time to time be made and established by the Common Council of the said city.

Ordered, that John Philip Pontius be appointed Keeper of the House of Correction and Hard Labour, erected and appointed in this city, and that a warrant under the Common Seal of the said city be made out forthwith for that purpose, and that he be allowed Three Pounds for his care and services as such, for the next ensuing Quarter.

Ordered, that Mr. Campbell, Mr. Jarvis, and Mr. Colville, or any two of them, be a Committee to provide such implements, materials and furniture, for keeping, relieving, employing and correcting all idle and disorderly persons, rogues, vagabonds, incorrigible rogues and others, who shall be sent to, confined or continued in the said House of Correction, and that the expenses thereof be paid, by the city Chamberlain, out of any monies which may be or remain in his hands, the accounts thereof being first examined and approved by this board.

Ordered, that the same Committee do also for the

next ensuing Quarter or term of three months direct what labour and employment, the offender or offenders sent, confined or continued in the said House of Correction shall be confined to and employed in, and that one of the same Committee once in every week visit the said House of Correction and inspect the books and accounts directed to be kept by the keeper of the said house, and make enquiry into the state of the said house and of the offenders therein confined, and to make report thereon to the Mayor, in order that a Common Council may be summoned if necessary, to take the same into consideration.

Ordered, that the rules, orders and regulations, appointed and established by the Common Council of this city to be observed and enforced in the said House of Correction, shall be written or printed in legible plain characters, and fixed up in some conspicuous part of each room of said house.

Ordered, that no wine, ale, spirits or other liquors shall be brought into the said House of Correction, to be drunk there, unless for a medical purpose by a written direction, under the hand of some Physician.

Ordered, that the said Keeper, keep an Account of all Articles received and delivered out by him, and that all the proceeds arising from the labour of the Persons confined in the said house be paid into the hands of the city Chamberlain for the use of the Corporation.

RULES, ORDERS and REGULATIONS to be observed and enforced at the House of Correction, in the city of Saint John.

I. That the several Persons who shall be committed to the House of Correction to be kept to hard labour, shall be employed, unless prevented by ill health, every day, during their confinement (except Sundays, Christmas day and Good Friday) for so many hours as the day light in the different Seasons of the year will admit, not exceeding 12 hours; being allowed thereout to rest, half an hour at breakfast, an hour at dinner and half an hour at supper: and that the intervals shall be noticed by the ringing of a bell.

II. That the Keeper of the said House of Correction shall adapt the various employments which shall be directed by the Committee of the Common Council, appointed for that purpose, to each person in such manner, as shall be best suited to his or her strength or ability, regard being had to age and sex.

III. That the males and females shall be employed, and shall also eat and be lodged in separate apartments, and shall have no intercourse or communication with each other.

IV. That every person so committed, shall be sustained with bread and any course but wholesome food, and water, but persons under the care of a Physician, shall be sustained with such food and liquor as he shall direct.

V. That the said Keeper shall be watchful and attentive in seeing that the persons so committed are constantly employed during the hours of work, and if any person shall be found remiss or negligent in performing what is required to be done by such person to the best of his or her power and ability, or shall willfully waste, spoil or damage the goods committed to his or her care, the Keeper shall punish every such person in the manner hereafter directed.

VI. That if any person so committed shall refuse to obey the orders given by the Keeper, or shall be guilty of profane cursing or swearing, or of any indecent behaviour or expression, or of any assault, quarrel or abusive words to or with any