THE NEW-BRUNSWICK ROYAL GAZETTE.

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The Gazette.

By His Excellency Major-General GEORGE STRACEY SMYTH,
(L. S.) *Lieutenant-Governor and Commander-in-Chief of the Province of New-Brunswick, &c. &c. &c.*

C. S. SMYTH.

A Proclamation.

WHEREAS a General Assembly of this Province has been summoned to meet at Fredericton on the third Tuesday of this inst. November: I have thought fit by and with the advice of His Majesty's Council, to prorogue the said General Assembly: and the same is hereby prorogued to the third Tuesday in January next ensuing, then to meet at Fredericton for the dispatch of Business.

Given under my Hand and Seal, at Fredericton, the sixth day of November, in the year of our Lord one thousand eight hundred and nineteen, and in the sixtieth year of His Majesty's Reign.

By His Excellency's command,
H. H. CARMICHAEL,
Dep.-Secretary.

BY AUTHORITY.

SECRETARY'S OFFICE,
26th April, 1819.

WHEREAS divers Persons have at different Periods, had allotments of Land and have neglected to take out their GRANTS for the same, as required by the ROYAL INSTRUCTIONS, notwithstanding repeated cautions given on this subject: Such Persons are again hereby notified that the LANDS which may have been so allotted to them, are, by the ROYAL INSTRUCTIONS, forfeited, and are open to any new application, although they may have been cultvated or transferred to other Persons.

SECRETARY'S OFFICE,
24th May, 1819.

CAUTION.

ALL Persons are cautioned against purchasing Allotments made to the MILITARY in this Province since the late War; as no Title can be given to such Lands until the original Military Settlers shall have resided on them for three years, and made a suitable cultivation.

By the Honorable JOHN SAUNDERS, one of the Justices of His Majesty's Supreme Court of Judicature for the Province of New-Brunswick.

NOTICE is hereby given, that upon the application of *David Tozer*, of the Parish of Northesk, in the County of Northumberland, Yeoman, to me duly made, pursuant to the directions of the Act of Assembly in such case made and provided, I have directed all the Estate, as well real as personal of *Benjamin Chaplin*, late of the Parish of Northesk, in the County of Northumberland, aforesaid, Yeoman, (which said *Benjamin Chaplin* is departed from and without the limits of this Province, or concealed within the same, with intent and design to defraud the said *David Tozer* and the other Creditors of the said *Benjamin Chaplin*, if any there be, of their just dues, or else to avoid being arrested by the ordinary process of law as is alleged against him) to be seized and attached; and that unless the said *Benjamin Chaplin* do return and discharge his said debt or debts, within three months from the publication hereof, all the Estate as well real as personal of the said *Benjamin Chaplin*, within this Province, will be sold for the payment and satisfaction of the Creditors of the said *Benjamin Chaplin*.

Dated at Northumberland aforesaid, the thirtieth day of August, in the year of our Lord one thousand eight hundred and nineteen.

JOHN SAUNDERS.

GEO. L. WETMORE, Att'y.

AT a Special Session of the Peace holden at the County Court-House in Fredericton, in and for the County of York, on Thursday the 20th May, 1819, for the purpose of Regulating the *Assize* of *Bread* in the Town of Fredericton,

Ordered, that from Thursday the 27th inst the ASSIZE of BREAD be as follows:

THE Sixpenny Wheaten *lb. oz.*
Loaf to weigh - - - 2 : 0
Ditto Rye do. 3 : 0
And other Loaves in proportion.

By order of the Court, G. CLOPPER,
Clerk of the Peace.

Commissariat-Office, Fredericton, N. B.
23d December, 1817.

CASH.

ANY Person wishing to remit MONEY to Saint John, may obtain Drafts from this Office, on the Assistant Commissary General, payable at sight.

By the Hon. WARD CHIPMAN, Esquire, one of the Justices of His Majesty's Supreme Court of Judicature for the Province of New-Brunswick.

To all whom it may concern, GREETING:

NOTICE is hereby given, that upon the application of SAMUEL SCOVIL, Esquire, to me duly made, according to the form of the Act of Assembly in such case made and provided, I have directed all the Estate, as well real as personal, within this Province, of *Benjamin Emmons*, late of the City and County of Saint John, Carpenter, (which same *Benjamin Emmons* is departed from and without the limits of this Province, with intent and design to defraud the said SAMUEL SCOVIL and the other Creditors of the said *Benjamin Emmons*, (if any there be) of their just dues, or else to avoid being arrested by the ordinary process of the Law, as it is alleged against him) to be seized and attached; and that unless the said *Benjamin Emmons* do return and discharge his said debt or debts within three months from the publication hereof, all the Estate, as well real as personal, of the said *Benjamin Emmons* within this Province, will be sold for the payment and satisfaction of the Creditors of the said *Benjamin Emmons*.

Dated at the City of St. John, the 10th day of September, one thousand eight hundred and nineteen.

WARD CHIPMAN, J. S. C.

WM. BOYD KINNEAR, Att'y.

By ALEXANDER DAVIDSON, Esq. one of the Justices of His Majesty's Inferior Court of Common Pleas for the County of Northumberland, in the Province of New-Brunswick.

NOTICE is hereby given, that on application of JAMES LEDDEN and JAMES ABBOTT, of the Parish of New-Castle, in the County of Northumberland, Merchants, to me duly made, pursuant to the directions of the Act of the General Assembly in such case made and provided, stating that *James Stewart*, late of the Parish of Ludlow, is justly indebted to them in the sum of two hundred and thirty-eight pounds, fifteen shillings and eight-pence, and hath departed from this Province after the said debt was contracted, or keeps himself concealed to avoid being served with the ordinary process of law, with an intention of defrauding his Creditors, which departure or concealment has been proved to my satisfaction, I have directed all the estate real and personal, of the said *James Stewart*, within the said County, to be seized and attached; and that unless he the said *James Stewart* shall return and discharge his debt or debts, within three months after publication hereof, all his estate, real and personal, will be sold for the payment and satisfaction of his Creditors.

Dated at Nelson, in the said County of Northumberland, the fifth day of July, in the year of our Lord one thousand eight hundred and nineteen.

ALEX. DAVIDSON, J. C. P.

THOMAS H. PETERS, Att'y.

The Society for Promoting Christian Knowledge.

To the Members of our great National Establishments, the Army and the Navy, to which under Providence our Country owes her prosperity, and Europe her safety, it has ever been the care of the Society to afford the instructions and consolations of Religion. The friends of the Church will be gratified by the information, that the Lords Commissioners of the Admiralty have lately engaged to defray the expence of all the Bibles, Prayer Books, and Tracts, which the Chaplain General may at any time require from the Society for the use of our gallant seamen. In regard to the Army (to quote from the Annual Report for 1812) the late excellent Regulations of H. R. H. "the "Commander-in-Chief have in a great de- "gree superseded all solicitude, and left "scarcely any thing further to be desired "by the most anxious friends of a sober, "pious, and religious education."

Relieved in some measure from the constant demand upon its funds from these quarters, the Society has within these few years, made a general call upon the Parochial Clergy and other Subscribers to ascertain the spiritual wants of the poor in the Work houses, Hospitals, and Prisons, within their respective parishes, in order, to afford a gratuitous supply of books to such as are not provided with any proper fund for the purchase of them. From the outset, indeed, of its holy career, the attention of the Society has ever been directed, as occasion required, and as its means allowed, to the religious edification of the inhabitants of these abodes of wretchedness. The first formation of Schools in Work-houses, and the introduction of Divine Service into Prisons, are mainly owing to the joint recommendation and assistance of the Society.---And, what higher praise can be given to it than to record, that in obedience to the command, and in humble and faithful following of the steps of our Blessed Master, it has made it its invariable purpose that to the Poor, under every circumstance of sin and sorrow, the Gospel of Peace should be proclaimed: their best consolation in sickness and want, their surest support and aid in penitence and prayer; their only hope amid the gloom of desertion, and under the impending terrors of death.

Nor has Kindred or Country prescribed a limit to its charitable exertions. The Society has not only translated the Scriptures, &c. into the Welch, Irish, Mank, and Gaelic Tongues, but into those of Portugal, France, Denmark, and Germany. The Protestants in the latter country, when suffering under persecution, it promptly afforded temporal as well as spiritual comfort. It has, moreover, extended its regard to the Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt.—Nor let it be forgotten, that, when by the severe fortune of war our enemies have become our prisoners, and have been for a time shut out from communion with their own Church, then has the holy zeal of the Society cheered the gloom of their captivity, and, by supplies of Bibles, Psalters, and Prayer Books, in their own vernacular language, enabled and encouraged them to sing the Song of their Zion in a strange, yet hospitable land.

Wherever, on the other hand, the spirit of our commerce, enriching and enriched, has formed Colonies and Dependencies, thither has the Society been zealous to convey the sound doctrines of our National Creed. Of its Missions to the East Indies, it were superfluous to say more in this place, than, that the reader of the volume upon the subject hereafter mentioned in the twelfth class of its publications will rise from its perusal with a stronger attachment, if possible, to a Society which has long and strenuously supported so pure, so rational, so Apostolical an institution. He will see, that this noblest effort of pious philanthrophy commenced with a zeal free from the wild uproar of enthusiasm; that it has ever since been prosecuted with an energy, restrained only by a sound discretion; and, that it is still animated by a pure and holy fervor, tempered, however, by a tenderness to the feelings of a week brother, and by a due respect to the sacred rights of conscience. He will acknowledge the wisdom of a Society, which pursues such high behests without interfering in the secular concerns of Heathen nations, sedulous only to shew to those who are in error the heavenly light of Gospel Truth; and visiting those who sit in darkness and in the shadow of death, only to give this light unto their minds, and to guide their feet into the way of spiritual peace. He will become more earnest in the support of a Society, which has obtained from the ready and respectful attention of the Government, as the perfection and crown of its endeavors, the formation, in those interesting settlements, of an Ecclesiastical Establishment, consentaneous in doctrine, and conformed in discipline to our own; which, while it affords to our countrymen the happiness of an English Sabbath in a remote region of the world, is admirably calculated, though silently, yet most persuasively, to attract by its simplicity, and to encourage by its purity the natives of the surrounding districts to contemplate, to examine, to approve, and in due time to imitate the decent solemnities of Public Worship exhibited in the rites and ordinances of the Church of England. May every blessing attend this glorious effort to enlighten by rational conviction a peaceful, a pious, but, uninstructed or misguided people! May they be converted thereby from the frantic and horrible worship of base idols, supposed to delight in their torture, and to glory in their blood; to the living God, merciful and gracious, forgiving iniquity, transgression, and sin; to a Saviour, relinquishing the beatitude of heaven, and laying down his life for his sinful creatures; to the Holy Spirit, reclaiming the lost prodigal, infusing the holy wish, prompting the secret prayer, and gently leading back the self-condemned wanderer into the path of righteousness and peace!

Such are the undisputed claims of the Society to the general gratitude and support of every friend to virtue and religion, especially of those whose minds, after serious thought and attentive observation, are convinced that practical morality is no where better taught, and rational piety no where more fully manifested than within the pale of the Church of England.—So extensively, so zealously, and (under the guiding mercies of Providence) so successfully has the Society for more than a century contributed, at home and abroad, to the diffusion and to the maintenance of Christian Knowledge, and Christian Practice.

How happens it then, it may well be asked, that such an Institution should not have been long since universally known, and adequately supported in its high and holy career of beneficence? It was in the true character of its founders that, according to the genuine, spirit of Christian charity, they vaunted not themselves. And, therefore, while Africa, and America, and Asia to the farthest India, seeing its good works, blessed its fostering care: its name had scarcely penetrated, with its deeds of piety and charity, into the recesses of its own country: While the streams of its charity adorned and fertilized, and gladdened in their course thousands of its native villages, the parent spring was unheeded in the silent vallies through which they flowed. As the Society acted always in harmonious co-operation with the Ministers of the National Church, those who distributed its stores most largely, were too generally considered as the almoners of their own bounty alone, without reference to the Treasury, which contributed