THE NEW-BRUNSWICK ROYAL GAZETTE.

[Volume V.] TUESDAY, 14th SEPTEMBER, 1819. [Number 29.]

The Gazette.

BY AUTHORITY.

SECRETARY'S OFFICE,
26th April, 1819.

WHEREAS divers Persons have at different Periods had allotments of Land, and have neglected to take out their GRANTS for the same, as required by the ROYAL INSTRUCTIONS, notwithstanding repeated cautions given on this subject: Such Persons are again hereby notified that the LANDS which may have been so allotted to them, are, by the ROYAL INSTRUCTIONS, forfeited, and are open to any new application, although they may have been cultivated or transferred to other Persons.

SECRETARY'S OFFICE,
24th May, 1819.

CAUTION.

ALL Persons are cautioned against purchasing Allotments made to the MILITARY in this Province since the late War; as no *Title* can be given to such Lands until the original Military Settlers shall have resided on them for three years, and made a suitable cultivation.

AT a Special Session of the Peace holden at the County Court-House in Fredericton, in and for the County of York, on Thursday the 20th May, 1819, for the purpose of Regulating the *Assize* of *Bread* in the Town of Fredericton,

Ordered that from Thursday the 27th instant, the ASSIZE of BREAD be as follows:—

THE Sixpenny Wheaten	*lb.*	*oz.*
Loaf to weigh - - -	2	0
Ditto Rye do.	3	0

And other Loaves in proportion.

By order of the Court,
G. CLOPPER,
Clerk of the Peace.

By the Honorable JOHN SAUNDERS, one of the Justices of His Majesty's Supreme Court of Judicature for the Province of New-Brunswick.

NOTICE is hereby given, that upon the application of *David Tozer*, of the Parish of Northesk, in the County of Northumberland, Yeoman, to me duly made, pursuant to the directions of the Act of Assembly in such case made and provided, I have directed all the Estate, as well real as personal of *Benjamin Chaplin*, late of the Parish of Northesk, in the County of Northumberland, aforesaid, Yeoman, (which said *Benjamin Chaplin* is departed from and without the limits of this Province, or concealed within the same, with intent and design to defraud the said *David Tozer* and the other Creditors of the said *Benjamin Chaplin*, if any there be, of their just dues, or else to avoid being arrested by the ordinary process of law as is alleged against him) to be seized and attached; and that unless the said *Benjamin Chaplin* do return and discharge his said debt or debts, within three months from the publication hereof, all the Estate as well real as personal of the said *Benjamin Chaplin*, within this Province will be sold for the payment and satisfaction of the Creditors of the said *Benjamin Chaplin*.

Dated at Northumberland aforesaid, the thirtieth day of August, in the year of our Lord one thousand eight hundred and nineteen.

JOHN SAUNDERS.

GEO. L. WETMORE, Att'y for the Plaintiff.

NOTICE.

BY Virtue of a Writ issued out of His Majesty's Court of Chancery, for this Province, an Inquest will be held and taken before me, by a Jury of the City and County of Saint John, at the City Hall of the said City, on Tuesday the 21st day of September next, at eleven o'clock in the forenoon, to ascertain whether PETER MCALIFF, otherwise PETER M'CALIFF, late of the said City, Tailor, deceased, died without Heirs and intestate; and if so, what Real Estate he died, seized and possessed of within my Bailiwick, of which all persons concerned will take notice.

J. WHITE,
Sheriff of the City and County of Saint John.
St. John, 24th August, 1819.

NOTICE.

BY Virtue of a Writ issued out of His Majesty's Court of Chancery, for this Province, an Inquest will be held and taken before me, by a Jury of the City and County of *Saint John*, at the *City Hall* of the said City, on TUESDAY the *twenty-first* day of SEPTEMBER next, at *eleven* o'clock, in the forenoon, to ascertain whether JOHN YORK, black man, late of the said City, Labourer, deceased, died without Heirs and Intestate; and if so, what Real Estate he died, seized and possessed of within my Bailiwick, of which all Persons concerned will take notice.

J. WHITE,
Sheriff of the City and County of St. John.
St. John, 24th August, 1819.

Commissariat-Office, Fredericton, N. B.
23d December, 1817.

CASH.

ANY Person wishing to remit MONEY to Saint John, may obtain Drafts from this Office, on the Assistant Commissary General, payable at sight.

NOTICE is hereby given, that We, the Subscribers, have been duly appointed Trustees for all the Creditors of *Robert C. Commelin*, late of Miramichi, in the County of Northumberland, Merchant, an absconding Debtor, and have been duly sworn to the faithful Execution of the said trust, pursuant to the directions of the Act of Assembly in that case made and provided; and we do hereby require all persons indebted to the said *Robert C. Commelin*, on or before the first day of November next ensuing the date hereof, to pay to us, or some, or one of us, all such sum or sums of money, or other debt, duty or thing, which they owe to the said *Robert C. Commelin*, and to deliver all other effects of the said *Robert C. Commelin*, which they, or any, or either of them may have in his, her, or their hands, power or custody, to us, or some, or one of us as aforesaid; and we do also desire all the Creditors of the said *Robert C. Commelin*, on or before the same first day of November next, to deliver to us, or to some, or one of us as aforesaid, their respective accounts and demands against the said *Robert C. Commelin*, in order that right and justice may be done, agreeably to the form of the said Act of Assembly in such case made and provided.

Given under our hands at Miramichi, in the County of Northumberland, this tenth day of May, 1819.

(*Signed*) LEWIS HENRY.
(*Signed*) ROBERT YOUNG. } Trustees.
(*Signed*) WILLIAM BURNIE.

The Speech of THOMAS KNOTT, *(one of the Society of Friends, and not Nineteen Years of Age,) delivered at the Anniversary Meeting of the Bible Society, at Newcastle, December 5. 1816.*

(Continued from our last.)

But let us take another view, and see the efficacy of those principles which the Bible inculcates, and which promote order and happiness---which are suited to every station in life, and every stage of being in this probationary state of existence. When the unrelenting justice of her country brought Lady Jane Grey to the scaffold---when youth was no apology, and she had to atone with her life for an act which, though illegal, originated in filial affection---in that trying hour, when she had to exchange the royal mantle for a shroud, and the palace for a sepulchre, it was the benign spirit of christianity which enabled her to look with tranquil eye upon her passport to eternity, and even to bless the hand that ushered her within the portals of the invisible world: while she taught an impressive lesson, and gave an indubitable evidence of the efficacy of her religious principles to those she left behind, to weep over the untimely tomb of virtue, beauty, and innocence. The magnanimous Lord Stanford, who fell a victim to the violence of the times, when he was led to public execution, followed by his helpless smiling children, it was the benign spirit of christianity which inspired him with resignation to meet his hapless fate, and endued him with a fortitude unknown to the stoicism of the Greek, the stern virtue of the Roman, or the obduracy and blind devotion of a Druid Priesthood. This benign spirit breathes in that religion which has supported its votaries through every voluntary suffering, and enabled them to triumph even in the agonies of death; which has commanded the proselyte to embrace its principles on the very spot where it was sealed with the dying testimony of its martyred followers. Not those only who loll upon the velvet couch, and enjoy all that art and luxury can furnish to make them happy, share in its consolations; in the humbler walks of life, it is a companion to the poor and destitute. Have you not seen the tear trickle down the furrowed cheek of age, on the perusal of the sacred volume? Have you not seen, when the head rolled upon a death-bed pillow, and the fluttering spirit about to quit its clayey tenement, a ray of hope light the poor man through the chambers of death to a more permanent and quiet habitation? Yes, you have seen the profligate, who had added to the follies of youth the vices of a more mature age, reclaimed to live in that life, and hope in that immortality which has been brought to light by the gospel; and those passions which, unbridled and let loose in society, lay waste the path of life, have under the regulating influence of christian principles, given vigour to our efforts and vitality to our moral being. If these principles be taught in the Bible, and the circulation of the Bible be the sole object of this catholic Institution, who can remind an idle spectator of the scene?---who will not enter into this vineyard and work?

Now permit me, worthy Chairman, to take a glance at Ireland, the sister kingdom. United as she is to this country by ties which are mutual, and I trust, never to be broken, she has involved with yours, her interest, her existeuce, and her happiness. I must lament the misguided policy of that system which has cramped her energies, and operated in a way inimical to the designs of this Institution: inasmuch as it has tended to irritate the mind, or produce a servile habit; to abase her native character, and demoralize the people. The circumstances that have evolved since the period of our connection, it is unnecessary, it would be invidious to detail; they are written in the heart-rending characters of crime and revolution; may they be blotted from the page of recollection, and the commencement of a new æra obliterate the remembrance of the past! A brighter day dawns upon my native country; the horizon brightens in my view! Education, that potent genius, confers upon its objects the wisdom and experience of past ages, expands the mind, informs the intellect, and cultivates those talents that adorn life and cheer its tedious journey. It may, when I mention Ireland, be in a peculiar sense termed the Esaias of the gospel. Education gains ground rapidly in that country; Lancaster has given impulse to the generous feeling of an Irish public; he needs no mausoleum to record his labours or transmit his name to posterity; he will leave behind many living monuments; he forms the character of the rising generation, and their virtue will embalm his memory. Schools multiply amongst us; and will, I trust, at no distant period, be opened to the whole mass of our population. But let the Bible accompany the march of intellect; for as the moon derives from the sun her light, and pours her silver ray upon creation; so does education derive all it lustre from religion, and become at once an ornament and a blessing. The British and Foreign Bible Society, which in the beautiful harmony of its system can attend to the minute or embrace the whole, looked with anxious eye upon Ireland; and under its auspices the Hibernian Bible Society was established, and rose with rapid but progressive steps to importance. You will have some idea of its progress, when I tell you that in one year not less than 23 branch Bible Societies became connected with the Irish Institution; and now not a single county in that kingdom is without its Bible Society, while in some there are two or three. In the same time, between 20 and 30.000 copies of the Bible and Testament were distributed; and they were received and read with avidity. Oh! methinks I see, at the close of the evening, under the spreading foliage, before his mud wall cottage, the spectacled eye of the aged peasant intent on the sacred volume, his family around him, all deriving from it their ideas of good and evil. Even the Catholic proffers his assistance;—I hail it as a favourable omen of the future! You will excuse me while I relate a most interesting circumstance. A respectable Catholic Priest in Ireland, who had admitted the Testament into his parish, one day thus addressed his flock:—"I hold in my hand a New Testament, in the Irish language; I shall now read to you, in a language which you all understand, the gospel for the day, which you have just now heard in a language you did not understand;" and he read a chapter according to Saint Mathew. They all listened with earnestness and attention. "Be not disturbed," said he, "by any reports you may hear relative to the difference between the Protestant and Catholic Translations; there is just as much difference between them as in my saying 2 and 4 make six, and 4 and 2 make six—a difference in the words make no alteration in the sense. You will hear those scriptures continually from your children, and hearing may you find salvation." If this union of Catholic and Protestant becomes general, it will be attended with incalculable benefit to that country; it will annihilate that spirit of intolerance which has, like the Sirocco of the desert, sometimes unseen, but always with fatal certainty, blasted the germ of virtue, and blighted the bud of genius.

But a prominent feature in the history of the British and Foreign Bible Society is, that the female part of the community are marshalled in its ranks. Objections have indeed been made to their active co-operation, as if women were to be here the partners in our toils, and not candidates for eternity; but, in defiance of prejudice, thirteen Female Bible Associations exist on the continent of America, two in this country, and one in the metropolis of the sister kingdom; which, patronized by ladies of the first rank and character, has already moved an efficient auxiliary to the National Institution in Dublin; and though it may not be found necessary or expedient generally to establish those Associations, yet, knowing the influence of the female character on society, we would wish to enlist them in our service. Oh! when the maternal smile diffuses happiness around you, and the domestic circle basks in the sunshine of your presence;—when you cherish with the milk of human kindness your rising offspring, and embue their tender minds with the principles you derive from that oracle, which gives to every social bond its awful sanction, to life the charms of the present, and in the spirit of prophecy, certainty to the future; you will tell them millions are still destitute of the blessing, but that there exists in the land that gave them birth, an Institution which promises the inestimable gift to every kindred, nation, tongue, and people under heaven's azure canopy; and which, when the prisoner is released from his captivity, gives him the Bible as his legacy, which tells him to unclasp his helmet and sheath his sword to let it sleep for ever in the scabbard; which