

FREDERICTON, (N. B.)

7TH MAY, 1822.

We are happy to announce, that yesterday seven-
eight the College here commenced its operations, by
the admission of four Students, who had previous-
ly passed their examination, to the satisfaction of
the Rev. Mr. SOMERVILLE the President of the
College, and the Rector of the Parish, who, in the
present state of the Institution, are the Examiners
appointed by the Statutes.

4 o'clock--The mails due yesterday from
Halifax and St. John, have not yet arrived.

THE CHURCHMAN'S PROFESSION OF HIS FAITH AND PRACTICE.

(Continued from our list.)

Viewing the matter in this light, I have
long thought, that Episcopacy, as handed
down from the days of the Apostles, is not
only the best preservative from the danger
of schism, but also the strongest barrier a-
gainst the encroachments of Popery; since
every Bishop, within the sphere of his own
jurisdiction, is in fact the only spiritual go-
vernment, and accountable to none but the na-
tional Church, under Christ, to which he be-
longing. This cuts down at once all the
Pope's pretensions to that boasted super-
eminence which he would arrogantly assume
over the whole of Christendom, and reduces
him to what he really is, and no more, the
Bishop of Rome in his own diocese: such a
direct tendency has true primitive Episco-
pacy to check the claims of papal usurpa-
tion; on which account, even Calvin,
and some of his most zealous followers did
not object to it, but gave it as their opinion,
that "where such Episcopacy was establish-
ed conformably to the ancient canons, it
ought to be carefully preserved; and where,
by heat of contention or otherwise, it had
been put down or violated, it ought to be re-
verently restored."

As a Christian, therefore, I think it my
duty to honour and revere a Church which is
thus formed and governed after the Aposto-
lic model; and, as a member of the Protes-
tant Episcopal Church, I hold myself
bound to comply with all its lawful terms of
communion; and, above all things in the
world, I dread its just censures; being well
convinced that it is included in the partici-
pation of those precious promises and privi-
leges which Christ vouchsafed to his Church
in general, as recorded in the eighteenth chap-
ter of St. Matthew's Gospel. And as I
find that particular part of the Catholic
Church to which I belong, to be thus right-
ly constituted with a valid ministry, and un-
der a form of government the most truly
agreeable to the Apostolic pattern, and the
practice of the first and purist ages of Chris-
tianity--so I cannot but admire and approve
of it likewise for the soundness of its faith
and doctrine, and the salutary care which is
taken, by the appointment of all its sacred
services, to preserve among its members
that inestimable blessing which leads to life
eternal, the knowledge of the true God, and
of Jesus Christ whom he has sent.

Hence it is, that the members of our
Church are taught to consider a true faith as
the only ground and foundation of a right
and regular practice, and to trace it to the
true Author and Object of it, that gracious
God, "who, at sundry times and in divers
manners, spake in time past unto the fathers
by the prophets, and has, in these last days,"
or under the dispensation of the Gospel,
"spoken unto us by his Son;" (Heb. i. 1,
2.) Now, what was thus spoken as the
rule of our faith and the guide of our prac-
tice, the same "blessed Lord has caus'd to
be written for our learning, that by patience
and comfort of his holy word, we may em-
brace and ever hold fast the blessed hope of
everlasting life." For this purpose, and
that we may be able to hear and read, to
mark and learn, these sacred Scriptures, thus
written by men inspired by the Holy Ghost,
they have been translated into our vulgar
tongue, for the private perusal of every
Christian, as well as to be read in our places
of public worship, that all may see and know
the terms on which they are to be saved, and
the law by which they must be judged.

These inspired writings, which, as dis-
tinguished from all other books, we call the
Holy Bible, I am taught to look upon as
containing that complete system of revealed
truth, from which we derive all our knowl-
edge of divine things, it being surely most
fit and becoming that we should learn from
God, both what he is to us, and how he
would be served by us. This being the
great and good design of divine revelation,

it ought not to be opposed by human authori-
ty, or set aside by any vain suggestions of
corrupted reason. We ought to think it an
honour to submit our faculties to God who
gave them; and it is no less a reproach to
yield to the usurpations of man, in things
pertaining to God. We have all the proofs
of our holy religion, and the certainty of its
coming from God, that could ever be wish-
ed for by any wise and well disposed person.
As Christians, we are not inclined to reject
any thing that can be proved to have been
received or practised by the whole Church
of Christ from the beginning. On the con-
trary, we reckon ourselves bound to preserve
unity of doctrine and worship with the
first and purest ages of the Gospel, and can
hardly think it possible that an universal
practice, contrary to the direction and design
of the Apostles, should have prevailed im-
mediately after, and even during the Apos-
tles' days. But still, as after them, we
have no ground to look for any such thing
as infallibility in any man, or number of
men, upon earth, we cannot admit or allow
the least introduction of those doctrines or
practices, which on the supposed authority
of an infallible Head, have been received in-
to the Church of Rome, without any sort of
foundation in Scripture, or any countenance
from the practice of the Church in the Apos-
tolic times.

POST-OFFICE NOTICE.

THE Mails will be sent to and from
Saint John, by the land route and
Steam Boat, as usual.
7th May, 1822.

MRS. DENNISON, respectfully
informs the inhabitants of Frederic-
ton and its vicinity, that she has closed her
School, not having received encouragement
sufficient to continue it. She begs leave
to avail herself of this opportunity, to ren-
der her most grateful thanks to those from
whom she has experienced kindness.
Fredericton, 7th May, 1822.

FOR Sale, at Auction, on the first day
of June next, two Building Lots
on Brunswick-Street, fronting the College
Square. Terms of payment will be made
known on the day of sale.

ROBT. TURNER.

Fredericton, 7th May, 1822.

ROBERT TURNER, informs the
inhabitants of Fredericton, that he
has procured a BULL, which he intends
keeping in his Stable, and any person bring-
ing their Cows to him, must pay the sum
of 2s. 6d. at the time.
Fredericton, 7th May, 1822.

GEORGE BAIN, Whitesmith, has
removed to that house belonging to
Capt. Kenah, East side of York-Street,
where any orders in his line will be punctu-
ally attended to.
Fredericton, 7th May, 1822.

ALL persons having claims on the estate
of Edward Peters, (a man of colour)
of the Parish of Kingsclear, deceased, are
requested to present them immediately for
settlement, to
ANN PETERS, Ex'rx.
JOHN COOMBS, Ex'rx.
Kingsclear, 7th May, 1822.

Notice to Surveyors of Land in the Pro-
vince of New-Brunswick.

THE Deputy-Surveyors are hereby
required to send or deliver at the
Office in Fredericton on or before
the 2d Monday in June, their Deputations,
in order that they may be renewed in a bet-
ter form.

When the Deputies receive their new
appointments, alterations and amendments
will be made in the general Instructions.
SURVEYOR-GENERAL'S OFFICE,
April 25, 1822. 3w.

ALL persons having any just demands against
the Estate of the late JOHN McCULLAM, de-
ceased, are requested to render their accounts duly
attested to, within six calendar months from the
date hereof; and all those indebted to said Estate,
are requested to make immediate payment to
JOHN McCULLAM, Senr. Sole Administrator.
Miramichi, 18th April, 1822. 6m.

THE fast sailing SLOOP
SHELBURNE, will ply be-
tween Fredericton and Saint John during
the Season.--She has excellent accommo-
dations for Passengers; any person sending
Freight to or from either of the above places,
may depend upon its being delivered in as
good order as when shipped. Apply to
JOSEPH C. SEGEE,
Master on board.
Fredericton, 29th April, 1822. 2m.

ALL Persons are hereby forbid stopping or
picking up any Red Pine Timber, between
the Tobique River and Fredericton, marked on
the ends or sides, or both, with either of the follow-
ing marks, viz--A X A, or A X A, with the
figure 3 in the centre, as the owners will not pay
for taking or securing any such Timber; but will
prosecute every person to the extent of the Law,
that should be found to have the same in possession.
EBENEZER AVERY, Co.
Fredericton, 16th April, 1820

AUCTION.

On the 20th day of June next, will be sold
by Public Auction, at the House of Mr.
Stephen White,

A QUANTITY of Household Fur-
niture, two Horses, Harness, a Wag-
gon, a Cart, two Cows, and sundry other
articles. A Credit of six Months will be
given to Purchasers for any amount exceed-
ing £10, upon approved security.

WM. TAYLOR, Auctioneer.

Fredericton, 6th April, 1822.

TO LET

AND possession given the first of May
next, that well known Farm situated
and laying on the North Side of the river
Saint John, in the Parish of Northampton,
formerly occupied by MALERY RAY-
MOND, inquire of

JAMES CAMERON.

Fredericton, 9th April, 1822.

COLLEGE RENTS.

THE Lessees and Occu-
pants of College Lands
are requested to pay their
Rents at the office of GEO.
P. BLISS.

9th April, 1822.

ALL Persons having any just demands
against the Estate of ANTHONY
WARREN, (a man of colour) late
of the Parish of Kingsclear, deceased, are
requested to render the same attested to with-
out delay; and all those indebted to said
Estate are desired to make immediate pay-
ment to

FRANCIS KILBURN, Adm'r.

Kingsclear, 8th April, 1822.

TO LEASE.

Possession given the first day of June next.
THAT well known HOUSE and
LOT, belonging to the Widow
BLAIR, at present occupied by GEORGE
FREDERICK STREET, Esq. For par-
ticulars enquire of

JOHN M. BLAIR.

23d April, 1822.

ALL persons having any just demands
against the estate of JOHN MURRY,
late of this Parish, deceased, are desired to
render the same duly attested, within eight
months from the date hereof; and all those
indebted to the said estate, are desired to
make immediate payment to

HONOUR MURRY, Adm'r.

Tabiscatac, Parish of Alnwick,

26th March, 1822. 3wp.

TO be Sold, in Lots to suit Purchasers, a valu-
able Tract of Land, containing about eight
hundred and eighty Acres, advantageously situated
on both sides of the Nashwalk River, within six
miles of the Town of Fredericton, including the
greater part of Butternut Island.

The above will be Sold at Public Auction on the
first day of May next, at Avery's Tavern, in Frede-
ricton, if not sooner disposed of by Private Con-
tract. The sale will commence at twelve o'clock
at noon. Terms of payment will be made easy.

For further particulars, apply at the Office of
George F. Street, Esq. in Fredericton.
Fredericton, 30th March, 1822

FOR SALE.

THE pre-
sent resi-
dence of the Sur-
veyor-General: a
House well suited
for business, hav-
ing a very great
extent of Store room. Immediate posses-
sion will be given if required, and the terms
accommodating.

Fredericton, 29th April, 1822.

ALL the remaining property in the
hands of the Trustees belonging to
the Estate of Mr. Thomas Dod, at
Saint Peter's, is now for sale, Consisting
of a large STORE and DWELLING
HOUSE unfinished, a quantity of SALT
and IRON, besides sundry other useful ar-
ticles--

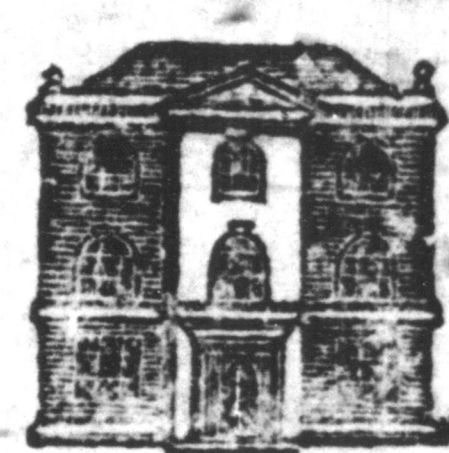
Written offers for the above may be
made to J. A. STREET, Esquire, Mirami-
chi, or here to

PERRY DUMARESQ, } Trustees.
JOHN MILLER.

St. Peter's, 10th April, 1822. 8w.

SOLOMON'S LODGE meets
this evening, at 7 o'clock.--R. N.
7th May, 1822.

FOR SALE,



THE HOUSE
at present oc-
cupied by the
Subscriber: it is well
situated as a stand for
Mercantile business,
and will be sold on

reasonable terms.

THOMAS PICKARD.

Fredericton, 29th April, 1822.

MRS. BAIRD begs leave to inform the re-
spectable Inhabitants of Fredericton, that
she (having nothing more to do with the Female
Madras School) will open School and instaur in
King-Street, opposite the College Square, and will
teach the following Branches, viz. Reading, Writ-
ing, Arithmetic, English Grammar, and Geogra-
phy. Females can be taught plain and ornamental
Needlework. A few male Children will be ad-
mitted, not exceeding seven years old.

Mrs. B. hopes from her knowledge and attention
to the Pupil, committed to her care, to merit a
share of public patronage.
Fredericton, 15th April, 1822.

RAN away from the Subscriber about
a fortnight since JOHN THOMP-
SON, an indentured apprentice: all persons
are hereby forbid trusting, harbouring, or
employing said apprentice, under the penalty
of the Law.

ANDREW HOGEN.

Fredericton, 28th April, 1822.

WHEREAS my Wife Nancy has left my Bed
and Board without just cause--I therefore
forbid any person or persons from trusting or har-
bouring her, as I will not pay any debts that she
may contract.

CHARLES HAYES.

Nashwalk, 1st April, 1822

WHEREAS *Hesterbrook's* Eastern-
brooks has circulated a report that
the Subscriber has taken a number of Sheep
from his Flock; I hereby publicly declare
such report to be false, and that if the said
H. Easterbrooks does not make an immediate
acknowledgement, I will prosecute him for
defamation of character.

THOMAS ALLEN.

Pennvack, 10th April, 1822.

Thoughts concerning Education.

(Continued.)

The consideration I shall here have of
health, shall be, not what a physician ought
to do with a sick and crazy child; but what
the parents, without the help of physick,
should do for the preservation and improve-
ment of an healthy, or at least not sickly
constitution in their children. And this
perhaps might be all dispatch'd in this short
rule. That gentlemen should use their chil-
dren, as the honest farmers and substantial
women do theirs. But because the mothers
possibly may think this a little too hard,
and the fathers too short, I shall explain my
self more particularly; only laying down
this as a general and certain observation for
the women to consider, viz. That most
childrens constitutions are either spoild, or
at least harm'd, by *cooking and tenderness*.

The first thing to be taken care of, is,
that children be not too warmly clad or co-
ver'd, winter or summer. The face when
we are born, is no less tender than any other
part of the body. 'Tis use hardens it, and
makes it more able to endure the cold. And
therefore the scythian philosopher gave a
very significant answer to the athenian, who
wonder'd how he could go naked in frost
and snow. *How, said the scythian, can you
endure your face expos'd to the sharp winter
air? my face is us'd to it, said the athenian.
Think me all face, reply'd the scythian. Our
bodies will endure any thing, that from the
beginning they are accusom'd to.*

An eminent instance of this, though in
the contrary excess of Heat, being to our
present purpose, to shew what use, can do,
I shall set down in the author's words, as
I meet with it in a late ingenious voyage.
"The heats, says he, are more violent in
Malta than in any Part of Europe: They
exceed those of Rome, and are stifling; there
are seldom any cooling breezes here. This
makes the common people as black as gyp-
sies: the peasants defy the Sun; they work
in the hottest part of the day, without inter-
mission, or sheltering themselves from his
scorching rays. This has convinc'd me,
that nature can bring itself to many things
which seem impossible, provided we accus-
tom ourselves from our infancy. The Mal-
teses do so, who harden the bodies of their
children, and reconcile them to the heat, by
making them go naked from their cradles,
till ten years old.