

*Abstract Return of Immigration to the Province of New Brunswick, between 1st January and 31st December, 1842.*

Where arrived.	1841	1842	1843	1844	Remarks.
Saint John,	3277	2794	1494	7569	Comparatively few cases of sickness or casualties, deaths 9, 5 drowned. None direct from U. Kingdom, Emigrants join their friends, via St. John. Several families arrived from PE Island Desultory Immigration arises chiefly from casualties to shipping from the United Kingdom; but the Emigration from the United States to this Province is spontaneous.
Miramichi,	87	332	42	..	
Saint Andrews,	..	..	..	..	
Bay Verte,	..	..	..	..	
Richibucto,	..	..	..	..	A. WEDDERBURN, G. E. A.
Bathurst,	..	..	..	..	
Dalhousie,	..	..	..	..	
Shediac,	..	..	..	..	
	3623	301	168	3320	

Emigrant Office, St. John, New Brunswick, 2d January, 1843.

#### CHURCH SOCIETY.

At a Meeting of the Saint Andrew's Local Committee of the above Society, held in All Saints Church, on Wednesday January 11, 1843:

The Rev. Jerome Alley, D. D., Rector, in the Chair.

Prayers having been read, and G. D. Street, Esquire, appointed Secretary of the Meeting, the following Address was made by the Rector:

#### BRETHREN—

It is a subject of humble and hearty thanks to Almighty God, the giver of every good and perfect gift, as well as most gratifying to myself, to be enabled to report, that at the last Annual Meeting of the Church Society, of which we form a Local Committee, its means of usefulness appeared to be fully equal to those of the preceding years, and that the several appropriations were made upon a scale fully commensurate with the state of its funds.

Since making my last Address to you, I am most happy to state, that a neat stone edifice has been erected at Chamcook in this Parish, on land deeded in fee simple to the Church, as a Chapel of ease, which has been opened for divine service, and will be served, by God's permission, in the afternoon of each Sunday. Towards this building the Church Society has already contributed forty pounds, in addition to the usual gift in books to our Sunday School.

Whilst on this subject, I feel highly gratified in having to inform you of another generous gift of ten pounds sterling in books, for the use of the Sunday School, from "the Society for Promoting Christian Knowledge," with which Society, ours is most intimately connected, and is furnished by it, with bibles, prayer books, and other books and tracts, at the reduced prices.

In viewing the wide field on which the Society for promoting christian knowledge labours in the dissemination of the holy scriptures in various languages, accompanied, when required, with the Bible's intimate companion, the book of Common Prayer, as well as with the explanatory works of men of acknowledged learning and piety, and other means of instruction, both doctrinal and practical, every friend to rational and genuine religion, as well as every member of our pure, and undoubted branch of Christ's Holy Catholic Church, will be most strenuous in using every endeavour to support this *Bible Society* in every sense of the word. But, also, when we look at home, and consider not merely what has been done, but what is now doing, and the great work still remaining to be accomplished in the wide extent of country around us, I feel little doubt of enlisting the best services of my flock; a flock which is, I am proud to say, so fully sensible of those religious blessings which they enjoy, as to be quite alive to the spiritual wants of others, and fully ready to contribute, to the full extent of their means, towards the support of *their Church Society*, the object of which is, to lessen the great expenditure of "the Society for the Propagation in Foreign Parts," in the care of our Provincial Church. It is unnecessary for me to inform you of the great exertions of this venerable Society, as you all are, I am convinced, fully acquainted with, and duly appreciate its labours; and I know too much of your kind and good feeling, to deem it necessary to use any persuasive arguments in order to excite that gratitude, which I am persuaded you most readily unite with that of the venerated and respected dead, for the great blessings which have been bestowed upon them and you.

In forwarding the views, then, of our Provincial Church Society, you are only doing that which the parent country may naturally expect from you; you are only performing your duty to God, as well as to your children and children's children, in assisting to open a road to the christian's only hope, and clearing it from the rubbish of ignorance and superstition, destroying those fanatical weeds, which unskillful or unholy hands have planted, and thus leaving a soil prepared for rational, as well as vital christianity, to flourish in all its beauty.

Let us give, then, to this subject, our best and most favourable consideration, and let us cheerfully lend that aid, which has been with so unsparing a hand extended to us, to those of our fellow creatures, who need it much, to those many families in the wilderness, who, without pilot or rudder, are tossed to and fro, by every wind of doctrine, who live, and perhaps die, either without hearing the blessed sound of the Gospel of Christ, or perhaps hearing it perverted by the cant of hypocrisy or the wild ravings of fanaticism.

It is a serious and most imposing subject for consideration and christian sympathy, to call to mind those solemn facts, and to reflect upon the multitudes of our fellow men, generation after generation, dropping thus into the grave; and being made acquainted with the wretchedness of those, who ought to be put in the way of enjoying similar blessings with ourselves, and to whom the word of inspiration proposes like grounds of happiness, we are beckoned as it were to our duty, to follow where that duty as a polar star directs us, and to give according to our respective means, to the service of God, and the spiritual advancement of those who are not possessed of the same means of grace with ourselves, in the ministry of the word, the due administration of the sacraments, and the circulation amongst them of the book of Holy Scripture. Let us do this, not grudgingly or of necessity, but as cheerful givers, and let us do all in remembrance of, and looking to Jesus, the author and finisher of our faith, who for our sakes endured the cross, despising the shame, and from Heaven his dwelling place, looketh down upon his church and people, and will hereafter bring before an assembled universe, the works and labours of love of those, who, while in their earthly tabernacle, have like him been active in doing good, endeavouring to lead the way in the road of salvation as burning and shining lights, that all may gain admission to Heaven's glory, and Heaven's happiness and rest—into the house not made with hands, that Church triumphant, where eternal hallelujahs are sung to him that sitteth upon the throne, and to the lamb for ever and ever.

JEROME ALLEY, D. D., Rector.

The following Resolutions were then severally moved and carried:—

Moved by Hon. Thomas Wyer, and seconded by Captain Peter Smith.

*Resolved* That this Committee is deeply impressed with the importance of the objects, provided for in the Constitution of the Church Society, and that we will use our best endeavours to promote the same.

Moved by William Garnett, Esq., and seconded by James W. Chandler, Esq.

*Resolved* That this Committee feel sincerely grateful to the Society for promoting Christian knowledge, for the very liberal Gift made to the Sunday School in this Parish, of sending Library Books, Prayer Books, and Tracts.

Moved by John Wilson, Esq. and seconded by C. V. Forster, Esq.

*Resolved* That this Committee feel grateful to the Parent Church Society for the assistance afforded to the Chapel of Ease at Chamcook, and venture to recommend a further grant towards the liquidation of the debt incurred in erecting the same, with the usual grant of Books and Tracts.

Moved by C. V. Forster, Esq., and seconded by John Wilson, Esq.

*Resolved* That this Committee return their most grateful and respectful thanks to the Society for the propagation of the Gospel in Foreign parts, for the grant made by that Society of £75 Sterling per annum, towards the support of a Curate for this Parish, and venture to express a hope that a suitable person may be soon procured to assist in the arduous duties of the Rector.

Moved by William Ellenan, Esq., and seconded by Mr. David Stinson,

*Resolved* That G. D. Street and J. B. Wilson, Esq., be a Committee to assist the Rector in collecting subscriptions during the ensuing week.

Moved by Captain Peter Smith and seconded by Mr. Miller,

*Resolved* That James W. Chandler and George D. Street, Esqrs. be appointed as lay Deputies at the ensuing Annual Meeting of the Church Society at Fredericton.

Moved by James W. Chandler, Esq. and seconded by J. B. Wilson, Esq.

*Resolved* That the Editors of the Saint Andrews Standard, and the Royal Gazette be requested to publish the proceedings of this day, with the Address of the Rector.

GEO. D. STREET, Secretary.

Saint Andrews, January 11, 18 3.

#### Married.

On Wednesday, the 18th inst., by the Rev. S. Busby, Mr. Darius Burt, of Douglas, to Miss Frances G. Nickerson, of this place.

#### Died.

On Sunday last, the 15th inst., in the 65th year of her age, Mary Winslow, wife of Edward W. Miller, Esq., High Sheriff of this County.  
On Friday, the 13th instant, Anne, eldest daughter of the late James Grigor, aged 23 years.

#### NOTICE.

#### CHURCH SOCIETY.

THE Members of the Executive Committee of this Society, are requested to meet in the Vestry of Christ Church, Fredericton, on Tuesday the 7th of February, at 2 o'clock p.m.; and the different Local Committees of the Society are requested to send in their Reports in such time as will enable the Secretary to present an Abstract of them to that Meeting, agreeably to an order of the last General Meeting.

GEORGE COSTER, Archdeacon.

Fredericton, January 20, 1843.