

**Queen's County.**

To be sold at Public Auction, at the House of James M. Smith, Inn Keeper, in Gagetown, on the first Saturday in April next, between the hours of twelve and five in the afternoon:

**A**LL the right, title, interest, property, claim and demand of Moses H. Perley, in and to all that certain lot or tract of Land and Premises, together with the Buildings and Improvements thereon, situate, lying and being in the Parish of Chipman, in Queen's County, fronting on the Salmon River, containing two hundred acres more or less, originally granted by the Crown to one Andrew Crawford, reference being had to the said Grant will more fully appear; the said tract of Land and premises hereby intended to be described, being the same mentioned and described in the aforesaid Grant from the Crown to the said Andrew Crawford, and bounded northerly, or up stream, by a lot of Land granted to one William Spears, Senior: The same having been taken in and by virtue of an Execution issued out of the Supreme Court of this Province, at the suit of the President, Directors and Company of the Central Bank of New Brunswick, for the sum of five hundred and thirty one pounds nine shillings and one penny. Dated at Gagetown, this twenty third day of September, A. D. 1844.

N. H. DEVEBER, SHERIFF.

**A BILL**

To authorize the Justices of the Peace in King's County to levy an Assessment to pay off the County Debts.

**B**E it enacted by the Lieutenant Governor, Legislative Council and Assembly, That the said Justices of the Peace for King's County, at any General Sessions of the Peace to be hereafter holden, or any Special Sessions to be for that purpose convened, be and they are hereby authorized and empowered to make such rate and assessment of any sum not exceeding — pounds, as they in their discretion may think necessary, for paying off the Debts due from the said County; the same to be assessed, levied, collected and paid agreeably to and under and by virtue of any Act or Acts which are now or hereafter may be of force in this Province, for assessing, levying and collecting of Rates for Public charges.

**FREDERICTON BOOM COMPANY.**

**N**OTICE is hereby given, that an assessment of twenty five per cent on the capital Stock of the Fredericton Boom Company, is required to be paid into the Fredericton Branch of the Bank of British North America, on or before Wednesday the twentieth day of November instant, to the Credit of the said Company, by Order of the Board of Directors. Dated at Fredericton this fourth day of November, A. D. 1844.

STEPHEN GLAZIER, *Treasurer.*

**NOTICE.**

**A**LL Persons having any legal claims against the Estate of the late FRANCES M. RAINSFORD, deceased, are required to render the same duly attested to me forthwith; and all Persons indebted to the Estate are required forthwith to pay the same to me.

JAMES P. WETMORE, *Executor of the last Will and Testament of Frances M. Rainsford, deceased.*  
Kingsclear, October 20, 1844.—4\*

**NOTICE.**

**A**LL Persons having any legal demands against the Estate of David Mitchell, late of Lincoln, in the County of Sunbury, deceased, are requested to present the same, duly attested, within three months from the date hereof; and all Persons indebted to the said Estate are desired to make immediate payment to

DANIEL HAYWARD, } *Executors.*  
SAMUEL D. NEVERS, }

Lincoln, 16th September, 1844.

**NOTICE.**

**A**LL Persons having any demands against the Estate of Elizabeth Upham, late of Fredericton, in the County of York, deceased, are requested to present the same, duly attested, within three months from this date; and all persons indebted to the said Estate are requested to make immediate payment to

F. A. H. STRATON, *Administrator.*

Fredericton; 6th August, 1844.

**LADIES' BAZAAR.**

**A** FANCY SALE or BAZAAR for the benefit of the Fredericton Charitable Institutions, under the Patronage of Lady COLEBROOKE, will be held in the ensuing month of November, for which contributions are respectfully invited by the Committee of the Fredericton Ladies' Benevolent Society. August 24, 1844.

**NOTICE.**

**T**HE Central Fire Insurance Company of New Brunswick have this day declared a Dividend of Five per cent. on amount of Capital paid in for half year ending 1st October instant, payable at the Company's Office in Fredericton on or after the 1st day of November next.

By order of the Board of Directors.

WM. M'BEATH, *Secretary.*

Fredericton, 7th October, 1844.

**FOREST LODGE FOR SALE.**

**A**N opportunity is now offered for the purchase, on most reasonable terms, of that valuable property known as Forest Lodge, on the River Nashwaksis, about five Miles from Fredericton.

The property comprises two distinct Farms, containing in all about 875 acres of Land, nearly 200 of which are cleared and prepared for cultivation, a very large proportion of it being Interval Land on both sides of the Nashwaksis Stream.

The Buildings are commodious, and have been erected at considerable expense; those on the front or River Farm, having alone cost nearly £700, and are admirably adapted for a Gentleman's Country residence. The House on the Royal Road Farm is a comfortable Dwelling House, finished in a plain and substantial manner.

The local advantages of the property are too numerous to be described in this Advertisement, and intending Purchasers are invited to examine the Land and Premises, when those advantages will be at once apparent.

The terms of Sale (which are peculiarly liberal) will be ascertained by application to William Wright Esquire, Barrister at Law, in St. John, or to Robert Gowan, in Fredericton.

Fredericton, June 19, 1844.—tf.

**Central Bank of New Brunswick.**

WILLIAM J. BEDELL, *President.* SAMUEL W. BABBIT, *Cashier.*  
Director next week..... THOS. PICKARD.  
Discount Days..... Tuesdays and Fridays.  
Bills or Notes offered for Discount must be left at the Bank, enclosed and directed to the Cashier, before two o'clock on Mondays and Thursdays.

**Bank of British North America.**

FREDERICTON BRANCH.—GEORGE TAYLOR, *Manager.*  
Director next week..... SPAFFORD BARKER.  
Discount Days..... Wednesdays and Saturdays.  
Hours of business, from 10 to 3.  
Notes and Bills for Discount to be left before 3 o'clock on the days preceding the Discount days.

**Saving's Bank.**

Trustee for next week..... J. T. SMITH.

**Central Fire Insurance Company.**

B. WOLHAUPT, *President.*  
Committee for the present month... W. D. HARTT and CHAS. FISHER.  
Office open every day, at Mr. Minchin's Brick House, opposite the Parade (Sunday excepted,) from 11 to 2 o'clock.

**Alms House and Work House.**

Commissioner for next week..... J. SIMPSON.

**Married.**

At Burton, in the County of Sunbury, on the 26th October, by George Hayward, Esq., Commissioner for solemnizing Marriage, Mr. Calvin Smith, to Sarah, third daughter of Mr. Asa Carr, all of that Parish

All Letters must be Post-paid.

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Wednesday, November 6, 1844.