

(No. 185.) CROWN LAND OFFICE, 18th October, 1847.

PUBLIC Notice is hereby given, That the undermentioned Lots, portions of the following Indian Reserves in the County of Northumberland, will be offered for Sale by Public Auction, agreeably to the Act 7th Vict. cap. 47, by William Salter, Esquire, Indian Commissioner, at Newcastle, on Wednesday the 22d day of December next, and at the undernamed upset prices, payable one-third down, and the remainder in one and two years, equal instalments, with interest.

Should any other person than the occupier of any Lot become the purchaser, he will be required to pay over the value of the improvements thereon, at the time of sale, to the person entitled thereto, or into the hands of the Commissioner, who will declare what the amount of his valuation thereof is.

Plans of the Lands can be seen at his Office.—Sale to commence at noon.

The names of the persons now, or lately in possession of the respective Lots, are subjoined.

LITTLE SOUTH WEST RESERVE.
(South Side.)

Lot.	Acres.	Name.	Upset Price.
1	95	D. Estey,	5s. per acre.
2	77	D. Matthews,	..
3	86	J. Silliker,	..
4	234	J. Cunard,	..
5	259	Do.	..
6	220	P. Long,	..
7	68	T. Crowe,	..
8	90	J. Kelly,	..
9	76	L. Dooling,	..
10	104	J. Tozer,	..
11	101	W. Hyland,	..
12	47	J. Murphy,	..
13	58	J. M'Cullum,	..
14	57	J. Murphy,	..
15	203	M. O'Brien,	..
16	162	J. Holmes,	..
17	255	Do.	..
18	151	O. Travis,	..
19	235	J. Sloan,	..
20	130	J. Mendis,	..
21	110	W. Park,	..
22	153	J. Fardy,	..
24	212	T. Blackmore,	..
25	112	W. Payne,	..
26	84	P. Dundon,	..
27	120	M. M'Kendrick,	..
28	164	Do.	..
29	120	J. Cuppage,	..

(North Side.)

1	118	R. Taylor,	5s. per acre.
2	137	R. Holmes,	..
3	66	J. M'Clistor,	..
4	100	Do.	..
24	75	G. Sutherland,	..
25	70	J. Johnston,	..
26	66	W. Sutherland,	..

Note.—No. 27 continues reserved for the Indians.
6s. per acre.

6	115	R. Emmerson,	..
7	75	D. Campbell,	..
8	138	E. Williston,	..
9	131	P. Arnold,	..
10	81	M. Partland,	..
11	60	E. Tozer,	..
12	134	J. Gibbon,	..
13	139	J. Summers,	..
14	166	J. Cunard,	..
15	127	J. Sweet,	..
16	105	C. Griffiths,	..
18	119	T. Johnston,	..
19	49	W. Woodward,	..
20	45	R. Johnston,	..
21	43	A. Johnston,	..
22	12½	J. Stewart,	..

BIG HOLE RESERVE.

1	102	George Peabody,	5s. per acre.
3	100	Do.	..
4	76	John Matchet,	..
5	100	James Fitzgerald,	..
6	100	M. Doyle,	..
8	50	E. Godfrey,	..
B	74	H. Oldfield,	6s. per acre.

Note.—No. 7 is not to be sold at present.

INDIAN POINT RESERVE.

11	25	Mary Fitzgerald,	4s. per acre.
12	36	Peter Hyland,	..
14	39	William Stewart,	..
15	15	Charles Dooling,	..

Note.—Lots Nos. 12 and 14 are to be offered for sale with the reservations mentioned in the Advertisement of 11th June last.

(9w)

THOS. BAILLIE, Sur. Gen.

PROVINCE OF NEW BRUNSWICK, COUNTY OF CARLETON, TO WIT:
By John Bedell, one of the Justices of Her Majesty's Inferior Court of Common Pleas in and for the County of Carleton.

NOTICE is hereby given, That upon the application of Richard English to me duly made according to the form of the Acts of the General Assembly in such case made and provided, I have directed all the Estate, as well real as personal, within this Province, of Francis M'Grath, late of Wakefield, in the County of Carleton, (which said Francis M'Grath being indebted to the said Richard English, in the sum of twenty pounds and upwards, over and above all discounts, hath departed this Province, and hath not resided therein within six months next preceding the date of this notice,) to be seized and attached; and unless the said Francis M'Grath do return and discharge his said debt, and all other sums wherein the said Francis M'Grath is indebted, within this Province, within six months from the publication hereof, all the Estate, as well real as personal, of the said Francis M'Grath, within the said Province, will be sold for payment and satisfaction of the Creditors of said Francis M'Grath.—Dated at Woodstock, the sixth day of November, A. D. 1847.

JOHN BEDELL, J. C. P.

L. P. FISHER, Attorney for Pet. Cred.

NOTICES IN BANKRUPTCY.

Pursuant to Notice previously given the following Meetings in Bankruptcy will be held before ROBERT F. HAZEN, Esquire, Commissioner, at the Office of DANIEL JORDAN, Gentleman, Provisional Assignee, in the Commercial Bank Building, in the City of Saint John:—

In the matter of THOMAS TAYLOR,

On Monday the fourth day of October next, at eleven o'clock, A. M., and on Saturday the thirtieth day of the same month, at one o'clock P. M., for proof of debts and examination: all Creditors to prefer their claims within three months from date; and all Debtors to pay their respective dues to the Assignee on or before the second day of the same month of October.—Dated the third day of September, A. D. 1847.

In the matter of WILLIAM FOWLIE and WILLIS A. CHAPMAN,

On Monday the fifteenth day of November next, and on Monday the thirteenth day of December next, at the hour of eleven o'clock in the forenoon of each day, for proof of debts and examination: all Creditors to prefer their claims within three months from date; and all Debtors to pay their respective dues to the Assignee on or before the first day of December next.—Dated the eighteenth day of October, A. D. 1847.

NOTICE is hereby given, That a Fiat in Bankruptcy was this day granted by His Honor the Master of the Rolls against Andrew Murphy, Joseph Crandlemire, and William E. Murphy, of Wakefield, in the County of Carleton, Lumberers, and Co-Partners.—Dated the twenty eighth day of October, 1847.

D. LUDLOW ROBINSON,

Register of the Court of Chancery.

NOTICE is hereby given, That a Fiat in Bankruptcy was this day granted by His Honor the Master of the Rolls against William N. P. Montgomery, of Woodstock, in the County of Carleton, Inn Keeper.—Dated the twenty third day of October, 1847.

D. LUDLOW ROBINSON,

Register of the Court of Chancery.

NOTICE is hereby given, that a Fiat in Bankruptcy was this day granted by His Honor the Master of the Rolls against Alfred M'Brian, of Woodstock, in the County of Carleton, Gentleman.—Dated the thirteenth day of October, 1847.

D. LUDLOW ROBINSON,

Register of the Court of Chancery.

COUNTY OF WESTMORLAND, IN THE PROVINCE OF NEW BRUNSWICK.

In the matter of Martin Somers, of the Parish of Moncton, in the County of Westmorland, Farmer, a Bankrupt.

NOTICE is hereby given, That I appoint a further general meeting of the Creditors of the above named Bankrupt to be held on Monday the first day of November next, at eleven o'clock in the forenoon, at the Office of Mr. Daniel Jordan, the Provisional Assignee of the Estate and Effects of the said Bankrupt, in the Commercial Bank Building, in the City of Saint John, for the purpose of receiving proof of, or of allowing or contesting any claim presented against the Estate of the said Bankrupt; at which meeting the said Bankrupt will be examined on oath touching his Estate and dealings, and will be required to finish his examination; and such other business relating to the said Estate will be transacted as may be deemed necessary: And public notice is also hereby given, that upon the application of the said Bankrupt this day made to me, I do appoint a public sitting to be held on Monday the twenty second day of November next, at eleven o'clock in the forenoon, at the Office aforesaid, for the allowance of a Certificate of Conformity to the said Bankrupt, pursuant to the Acts of the General Assembly of this Province in force concerning Bankrupts, when and where any of the Creditors of the said Bankrupt may be heard against the allowance of such Certificate, and the same will be allowed unless cause be then and there shewn to the contrary, or such other order will be made as the justice of the case may require.—Given under my Hand at the City of Saint John, this fifth day of October, A. D. 1847.

ROBERT F. HAZEN,

Commissioner of the Estates and Effects of Bankrupts for the County of Westmorland.

COUNTY OF WESTMORLAND, IN THE PROVINCE OF NEW BRUNSWICK.

In the matter of Thomas Taylor, formerly of the Parish of Shediac, in the County of Westmorland, Trader and Lumberer, and now of the Parish of Salisbury, in the said County, Lumberer, a Bankrupt.

NOTICE is hereby given, That I appoint a further general meeting of the Creditors of the above named Bankrupt to be