



The Royal Gazette.

No. 553.]

FREDERICTON, N.B., WEDNESDAY, MARCH 10, 1852.

[PAGE 5832.]

All Official Notifications appearing in this Paper, duly authenticated, are to be received as such by the persons whom they may concern

BY AUTHORITY.

PROVINCIAL APPOINTMENTS.

ALEXANDER COOK to be a Warden of the Fisheries for the County of Restigouche.

GEORGE J. PARKER to be a Commissioner of the Seamen's Hospital at Miramichi, Northumberland.

By His Excellency's Command.

J. R. PARTELOW.

Secretary's Office, 8th March, 1852.

(No. 312.) DOWNING STREET, 11th February, 1852.

SIR,—I have to acknowledge the receipt of your Despatch, No. 71, of the 12th of December, reporting that you have provisionally appointed Messrs. Thomas Gilbert, David Wark, William F. Steves, John H. Ryan, and William Hamilton, to be members of the Legislative Council of New Brunswick.

I have requested the Lord President of Her Majesty's Council to submit the names of these Gentlemen to Her Majesty in Council, in order, that if it should be Her Majesty's pleasure, they might respectively be appointed to Seats in the Legislative Council of New Brunswick; and Her Majesty having been pleased to approve thereof, I transmit to you herewith, five Warrants, under the Royal Sign Manual, appointing them to be Members of that Board.

I have the honor to be, Sir,

Your most obedient humble servant,

GREY.

Lieutenant Governor Sir Edmund Head, &c. &c. &c.

(No. 424.) CROWN LAND OFFICE, March 3, 1852.

THE undermentioned Lots of Crown Lands will be offered for sale by Public Auction, on Tuesday the sixth day of April next, at noon, by the respective Deputies, at their Offices, agreeably to the Regulations of 11th May, 1843, and no sale on credit will be made to any person who is indebted to the Crown for previous purchases.

Purchasers will not be allowed to interfere with the right to cut Timber or other Lumber on these Lots under application already made.

No person is allowed to hold more than one hundred acres payable by instalments.

GLoucester.

By Deputy Carruthers, at Bathurst.

100 acres, lot 14, John Calnan improved.

NORTHUMBERLAND.

By Deputy James Davidson, at Register's Office, Newcastle.

81 acres, lot 88, block 1, Alnwick, John Hall improved.

106 acres, lot 90, block 1, Alnwick, W. H. Brown.

100 acres, lot 91, block 1, Alnwick, John Egan.

By Deputy Peters, at Chatham.

42 acres, lot 68, block 16, Glenelg, John Martin.

100 acres, lot 39 west, block 45, Blissfield, R. Hutchison improved

KENT.

By Deputy Douglas, at Buctouche.

100 acres, lot 13, block D, Dundas, D. Williams improved.

WESTMORLAND.

By Deputy Palmer, at Dorchester.

50 acres, lot Y south, block 12, Irishtown, J. O. Mineham improved.

50 acres, east of Irishtown road, Owen Doherty.

By Deputy Wilmot, at Salisbury.

102 acres, lot 42, block 10, Moncton, W. Gaskin.

100 acres, lot 2, north of Martin Gay and others, south of North River, James Hines improved.

50 acres, lot 15, south of Williamson, North River, Joseph A. Killam improved.

SAINT JOHN.

At the Government Emigration Office.

65 acres, lot 125 west, Mount Theobald, W. Tracey, 3d. acre survey.

CHARLOTTE.

By Deputy Mahood, at Saint Andrews.

100 acres, lot 21, range 4, Clarence Hill, J. Watson improved.

50 acres, lot 58, block 20, Pennfield, R. Hope improved; on this lot a road is reserved in front.

SUNBURY.

At Crown Land Office, Fredericton.

69 acres, lot 71, Burton, John Day.

VICTORIA.

By F. E. Beckwith, Esquire, at the Grand Falls.

200 acres, lot A, east of Rockway River, John Hart.

(5w)

R. D. WILMOT, Sur. Gen.

(No. 425.)

CROWN LAND OFFICE, March 9, 1852.

THE right of Licence to cut and carry away Timber and Lumber from Berths applied for by the following persons, in the undermentioned situations, will be offered for sale by Public Auction at this Office, on Wednesday the twenty fourth day of March inst., agreeably to the Regulations.—Sale to commence at eleven o'clock in the forenoon.

(Not to interfere with any Lots of Land located, or which may have been applied for within one year previous to the date of entry of the respective applications.)

NOTE—No bid received under three pence per square mile advance, and the purchase money to be paid at the instant of sale, or the Berth to be again offered forthwith, excluding any further bids from the defaulter.

Name.	Sq. Miles.	Situation.
John Niles,	2	Square Lake.
John Emmerson,	2	Madawaska River.

(2w)

R. D. WILMOT, Sur. Gen.

NEW BRUNSWICK, IN CHANCERY.

Between the Attorney General, ex relatione, Catherine Louisa Frost and Isaac C. Frost, and the said Catherine Louisa Frost and Isaac C. Frost, and Nelson Deveber, Administrator de bonis non cum testamento annexo, on the Estate and Effects of the late Samuel Nichols, the Father, and also the Administrator upon the Estate and Effects in this Province, of the late Louisa Virginia Nichols, the Mother, and Catherine Louisa Frost, Plaintiffs; and

Isabel Nichols, Mary Nichols, and Noah Disbrow, Defendants.

By a Decretal Order made in this cause, I was, among other things, directed to cause an advertisement to be published in the Royal Gazette, and such other papers as I might think proper, for the Creditors of the said Samuel Nichols, the Father, to come in and prove their Debts against the said Samuel Nichols, and to fix a peremptory day for that purpose; having been attended by the Counsel for the parties respectively, I have peremptorily fixed and appointed Thursday the eleventh day of March next, at ten o'clock in the morning, for the said Creditors, if any such there be, to appear at my Office in Fredericton, and prove their Debts; or in default thereof, they will be peremptorily excluded the benefit of said decree.—Dated at Fredericton, this twenty fourth day of January, 1852.

CHARLES FISHER,

Master in Chancery.

NEW BRUNSWICK, IN CHANCERY.

Tuesday the second day of March, in the year of our Lord one thousand eight hundred and fifty two.

AT THE ROLLS.

In the matter of Joseph Crouch, a Bankrupt.

ON motion of Mr. G. W. Ritchie, and on reading the Certificate of Robert F. Hazen, Esquire, the Commissioner in and for the City and County