

all, a speedy, safe, and lasting peace. All which we ask for the merits of Jesus Christ our Lord. *Amen.*

*Then shall follow the Collects for Peace, and Grace, and the Liturgy, according to the usual order of Morning Prayer.*

### ORDER OF THE HOLY COMMUNION.

¶ *After the Prayer for the Queen, instead of the Collect for the day, the following shall be used—*

O Almighty God, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thine only Son, Jesus Christ our Lord. *Amen.*

¶ For the Epistle, Romans xiii.

Let every soul be subject unto the higher powers. For there is no power but of God; the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

¶ The Gospel, St. Matthew xxiv. v. 3 to 15.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto

them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

¶ *Then shall follow the Nicene Creed and the Sermon.*

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory.*

*While the Sentences are in reading, the Alms of the people shall be collected.*

*After which shall follow the Prayer for Christ's Church Militant, &c., and this Collect—*

O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. *Amen.*

¶ *After which the Benediction.*

*Frederickton, May 11, 1854.*

REVEREND AND DEAR BRETHREN,

I have drawn up, by His Excellency the Lieutenant Governor's desire, a Form of Prayer which I request you to use in the Churches in your Parish or Mission, on the day appointed by His Excellency to be observed as a day of humiliation and prayer. Should you think fit to devote the collection to the uses of the Diocesan Church Society, it seems to be a suitable occasion, and the time of the usual half-yearly collection is approaching. This however I leave to your discretion. I rely on you to give due notice to your Parishioners on the previous Sunday, and to call on them to observe the appointed day.

And I am, Reverend and Dear Brethren,

Your faithful Friend and Brother,

JOHN FREDERICKTON.

To the Clergy of the Church of England  
in the Province of New Brunswick,  
and Diocese of Frederickton.