



# The Royal Gazette.

No. 816.]

FREDERICTON, N. B., WEDNESDAY, DECEMBER 3, 1856.

[PAGE 7735]

All Official Notifications appearing in this Paper, duly authenticated, are to be received as such by the persons whom they may concern.



## BY AUTHORITY.



By His Excellency The Honorable JOHN HENRY THOMAS MANNERS-SUTTON, Lieutenant Governor and Commander in Chief of the Province of New Brunswick, &c. &c. &c.

J. H. T. MANNERS-SUTTON.

## A PROCLAMATION.

WHEREAS the General Assembly of this Province stands prorogued to Thursday the twenty seventh day of November instant, I have thought fit further to prorogue the said General Assembly, and the same is hereby prorogued accordingly to Thursday the eighth day of January next.

Given under my Hand and Seal, at Fredericton, the eighteenth day of November in the year of our Lord one thousand eight hundred and fifty six, and in the twentieth year of Her Majesty's Reign.

By His Excellency's Command.

R. D. WILMOT.

## NOTICE.

POSTMASTERS who have not already forwarded their Accounts for Quarter ending 30th September last, will forward the same without delay to the undersigned. From and after this date, all Correspondence, Returns and Accounts connected with the Post Office Department in this Province, shall be forwarded to the General Post Office, Fredericton, and addressed to

FRANCIS M'PHELM, Postmaster General.

General Post Office, Fredericton, Nov. 25, 1856.

(610)

CROWN LAND OFFICE, Dec. 2, 1856.

THE undermentioned Lots of Crown Lands will be offered for sale by Public Auction on Tuesday the sixth day of January next, at noon, by the respective Deputies, at their Offices, agreeably to the Regulations of 11th May 1843, and no sale on credit will be made to any person who is indebted to the Crown for previous purchases.

(Not to interfere with the right to cut Timber or other Lumber under Licences applied for previous to the applications for the purchase of the Land.)

(No person is allowed to hold more than one hundred acres payable by instalments.)

### GLOUCESTER.

By Deputy Carruthers, at Bathurst.

122 acres, lot B, Mezonet, T. Blanchard improved.  
54 acres, lot 40, Caraquet Bay, Lazare Landry.  
100 acres, rear of 8, block 41, New Bandon, W. Jennings improved.  
65 acres, lot 47, block 42, New Bandon, P. Blanchard improved.

### KENT.

By Deputy Douglas, at Buctouche.

77 acres, lot W, south of Chokpish, L. White.  
54 acres, lot B, block 101, Nicholas River, R. Barton.

By Deputy Little, at Richibucto.

66 acres, lot M, block R, Carleton, James Mackie.  
87 acres, lot N, block R, Carleton, John Atkinson.  
52 acres, west of Post Road, Carleton, John Atkinson.  
49 acres, opposite Tweedie's Brook, James Claney.

### WESTMORLAND.

By Deputy Palmer, at Dorchester.

50 acres, lot 41, Bay Verte, Jere. M'Carthy.  
115 acres, lot 84, block I, Moncton, Wm. Fowlie; £3 15s. to be paid for survey.

By Deputy Wilmot, at Salisbury.

179 acres, lots 3, 4, north, North range, block 18, Salisbury, Wm. Lunu.

### ALBERT.

By Deputy Stiles, at Hopewell.

194 acres, lots 6, 7, block 8, Elgin, Cha. Turner.  
194 acres, lots 8, 9, block 8, Elgin, James Turner.  
197 acres, lot 10, block 8, and 40, block 11, Elgin, Wm. Everitt.

### SAINT JOHN.

By Deputy Joseph B. Whipple, at the Gov. Emigration Office.

130 acres, lot 24 north, block 21, near Chance Hr. J. Boyle.  
60 acres, lot 80, block 21, Lancaster, G. T. Harding.  
75 acres, lot 82, block 21, Lancaster, G. T. Harding.  
50 acres, West Branch Musquash, P. Shay.  
116 acres, West Branch Musquash, M. P. Balcomb.  
40 acres, next 16, and 23 acres on the shore, Little Musquash, G. Wenn improved.  
89 acres, lot 46, block 21, Lancaster, Havey & M'Mans.  
50 acres, in block 21, east of Little Musquash, J. Downey.

### KING'S.

By Deputy Arnold, at Sussex.

73 acres, lot Q, block O, Sussex, James Cain improved.  
126 acres, lot 26, block R, Stone's Brook, J. Hall; 25s. survey.  
100 acres, lots 61, 62, north, Springhill, Gardner Perry.

### QUEEN'S.

By Deputy Colling, at Gagetown.

99 acres, on lot 7, block A, Petersville, N. Belyea.

### SUNBURY.

At the Crown Land Office.

25 acres, lot 28, block 40, Three Tree Creek, James Tumith.  
260 acres, lot U, block 44, St. Andrews Road, James Clark.  
100 acres, south ½ of 1 and 2, Craftville, Kirkpatrick.

### YORK.

At the Crown Land Office.

100 acres, lot 13, block 38, Manners-Sutton, James Petty.  
50 acres, in block 34, near Acton, W. Pass, Jr.  
50 acres, lot 34, range 3, Campbell, G. Draper.  
(5w) JOHN MONTGOMERY, Sur. Gen.

(605)

CROWN LAND OFFICE, Nov. 1, 1856.

PUBLIC Notice is hereby given, That all persons who may have paid Moneys on account of Crown Land to PETER MEZERAL, the late Local Deputy for the Northern District of the County of Kent, are hereby required to forward his Receipts therefor to this Office before the first day of January next, in default of which they will not be recognized; and all Warrants for the Survey of Crown Lands, now in his hands, are cancelled.

(9w)

JOHN MONTGOMERY, Sur. Gen.

(606)

CROWN LAND OFFICE, Nov. 3, 1856.

NOTICE is hereby given, That JOHN DIBBLEE, Esquire, will offer for Sale by Auction, at Woodstock, on Wednesday the seventh day of January next, at noon, a Lease of part of the MEDUCTIC INDIAN RESERVE, (purchased from Estate of P. Fraser,) for three or five years.

Further particulars to be made known at the time of sale.

JOHN MONTGOMERY, Sur. Gen.

(609)

CROWN LAND OFFICE, Nov. 26, 1856.

THE right of Licence to cut and carry away Timber and Lumber until the first day of May 1857, from Berths applied for by the following persons, in the undermentioned situations, will be offered for sale by Public Auction at this Office, on Wednesday the tenth day of December next.—Sale to commence at noon.

(Not to interfere with any Lots of Land located, or which may have been applied for within one year previous to the date of entry of the application for Licence.)

("In all cases of competition, the purchaser must immediately pay the amount of purchase money, or else the Berth will be again offered for sale, excluding bids from the defaulter.")