(APRIL 13.)

By Deputy M. Cready, Upper Sussex.

40 acres, south of 18, (D. Law,) block D, Sussex, David Law. 100 acres, lot W, block R, near Stone's Brook, Geo. Hutchison, Junior; improved by John Martin.

YORK.

At the Crown Land Office.

188 acres, lot 60, block 33, Prince William, Thos. Davis. 200 acres, lot 61, block 33, Prince William, Hyram Davis. 100 acres, lot A, block 18, west of Magadavik River, and south of Allandale, Peter Hunter. 100 acres, lot B, block 18, Timothy Hunter. 100 acres, lot C, block 18, Henry Evans. 100 acres, lot D, block 18, David Evans. 100 acres, lot E, block 18, Chas. Evans. 100 acres, lot F, block 18, Mark Evans. 100 acres, lot G, block 18, John M'Cann. 100 acres, lot H, block 18, Ferdinand M'Cann. 100 acres, lot I, block 18, Robert M'Cann. 100 acres, lot J, block 18, Samuel M'Cann. 100 acres, lot K, block 18, Thos. Ross. 100 acres, lot L, block 18, Jos. Ross. 100 acres, lot M, block 18, Fred. Ross. 100 acres, lot N, block 18, Henry A. Brown. 100 acres, lot O, block 18, Zebedee Brown. 100 acres, lot P, block 18, John Brown, Jun. 100 acres, lot Q, block 18, Juba Brown. 100 acres, lot R, block 18, S. Brown. 100 acres, lot S, block 18, Daniel Brown. 100 acres, lot T, block 18, Asa Brown. 100 acres, lot U, block 18, Charles Brown. 35 acres, lot M, Lake of the Woods, James Hamilton. 300 acres, lot A, block 34, Cranberry Lake, Augustus Day. 200 acres, lots B, C, block 34, Cranberry Lake, Elisha Day. 50 acres, lot D, block 34, Cranberry Lake, T. B. Watson. 200 acres, lots E, F, block 34, Cranberry Lake, Henry Day. 167 acres, lots G, H, block 34, Cranberry Lake, Chas. Day. 50 acres, lot I, block 34, Cranberry Lake, W. M. Watson. 60 acres, lot J, block 34, Cranberry Lake, Walter Watson. (4w)JAMES BROWN, Sur. Gen.

(702)

CROWN LAND OFFICE, April 13, 1859.

THE right of Licence to cut and carry away Timber and Lum-L ber until the first day of May 1859, from Berths applied for by the following persons, in the undermentioned situations, will be offered for sale by Public Auction at this Office, on Wednesday the twenty seventh instant .- Sale to commence at noon.

(Not to interfere with any Lots of Land located, or which may have been applied for within one year previous to the date of entry of the application for Licence.)

(" In all cases of competition, the purchaser must immediately " pay the amount of purchase money, or else the Berth will be again " offered for sale, excluding bids from the defaulter.")

By the Honorable NEVILLE PARKER, Master of the Rolls, one of the Justices of the Supreme Court.

A COPY of the proceedings of the Meeting of the Creditors of Samuel Joy, of Saint Stephen, in the County of Charlotte, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Office of the Clerk of the Peace for the said County, on the first day of December last, certified by the said Clerk, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in the Province Building at Fredericton, on Monday the twenty fifth day of April instant, the said Samuel Joy will be discharged from all his debts contracted before the said meeting of his Creditors, pursuant to the said Act of Assembly .- Dated at Fredericton the fifth day of April, A. D. 1859.

N. PARKER.

By the Honorable NEVILLE PARKER, Master of the Rolls, one of the Justices of the Supreme Court.

COPY of the proceedings of the Meeting of the Creditors of Isaac Hanson, of Saint Stephen, in the County of Charlotte, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Office of the Clerk of the Peace for the said County, on the first day of December last, certified by the said Clerk, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in the Province Building at Fredericton, on Monday the twenty fifth day of April instant, the said Isaac Hanson will be discharged from all his debts contracted before the said meeting of his Creditors, pursuant to the said Act of Assembly .- Dated at Fredericton this fifth day of April, A. D. 1959.

N. PARKER.

By the Honorable NEVILLE PARKER, Master of the Rolls, one of the Justices of the Supreme Court.

A COPY of the proceedings of the Meeting of the Creditors of Neil M'Kay, of Saint Stephen, in the County of Charlotte, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Office of the Clerk of the Peace for the said County, on the first day of December last, certified by the said Clerk, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in the Province Building at Fredericton, on Monday the twenty fifth day of April instant, the said Neil M'Kay will be discharged from all his debts contracted before the said meeting of his Creditors, pursuant to the said Act of Assembly .- Dated at Fredericton this fifth day of April, A. D. 1859.

N. PARKER.

By the Honorable ROBERT PARKER, one of the Justices of the Supreme Court.

A COPY of the proceedings of the Meeting of the Creditors of John Balson, of the City of Saint John, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Court House in the City of Saint John, on the twenty third day of March instant, and certified by the Clerk of the Peace for the City and County of Saint John, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at my Chambers in the City of Saint John, on Friday the sixth day of May next, at two o'clock in the afternoon, the said John Balson will be discharged from all his debts contracted before the said meeting of his Creditors, except a composition entered into at the said meeting, pursuant to the provisions of the said Act of Assembly .- Dated at Saint John this thirty first day of March, A. D. 1859.

| No. | Name. | Sq. Miles. | Situation. |
|------------|-----------------------------------|------------------------|--------------------|
| 305 306 | Patrick Malone, James Ritchie, | 2 | Sussex. |
| | | 2 | Upsalquitch River. |
| (2w) | | JAMES BROWN, Sur. Gen. | |

(703)CROWN LAND OFFICE, April 12, 1859. OTS Fire, (90 acres,) Six, (81 acres.) and Seven, (100 acres,) in the Big Hole Indian Reserve, N. W. Miramichi, will be offered for sale at Public Auction at Newcastle, by the Indian Commissioners, at noon, on Wednesday the 15th day of June next. Upset price 5s. per acre.

JAMES BROWN, Sur. Gen.

(699)CROWN LAND OFFICE, Mar. 17, 1858. CRES of LAND, Lot No. 4, Big Hole, Indian A Reserve, N. W. Miramichi, will be offered for sale by Public Auction, at Newcastle, by the Indian Commissioners, at noon, on Wednesday the 18th May next .-- Upset price 5s. per acre.

JAMES BROWN, Sur. Gen.

-INSOLVENT DEBTORS.

By the Honorable LEMUEL ALLAN WILMOT, one of the Justices of the Supreme Court.

COPY of the proceedings of the Meeting of the Creditors of Isaac A Naish, of the City of Fredericton, in the County of York, Organ Builder, an Insolvent Debtor, held at the Office of the Clerk of the Feace of the said County of York, on the eighteenth day of March instant, pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, certified by the said Clerk, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in the City of Fredericton, on Friday the twenty ninth day of April instant, at twelve o'clock, noon, the said Isaac Naish will be discharged from all his debts contracted before the said meeting of his Creditors, except a composition entered into at the said meeting, pursuant to the provisions of the said Act of Assembly .- Dated at Fredericton the fourth day of April, A. D. 1859.

L. A. WILMOT.

R. PARKER, J. S. C.

By the Honorable NEVILLE PARKER, Master of the Rolls, one of the Justices of the Supreme Court.

A COPY of the proceedings of the Meeting of the Creditors of Thomas Davis, of Chipman, in Queen's County, Trader, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the old Court House in Gagetown, in the said County, on Saturday the fifth day of March last, certified by the Clerk of the Peace of the said County, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in Fredericton, at the hour of 12 o'clock, noon, on Monday the twenty fifth day of April instant, the said Thomas Davis will be discharged from all his debts contracted before the said meeting of his Creditors, except a composition entered into at the said meeting, pursuant to the provi sions of the said Act of Assembly .- Dated at Fredericton the fifth day of April, 1859.

N. PARKER.

By the Honorable NEVILLE PARKER, Master of the Rolls, one of the Justices of the Supreme Court.

COPY of the proceedings of the Meetings of the Creditors of Thomas P. A Upton, of Sheffield, in the County of Sunbury, an Insolvent Debtor, held pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Court House in Burton, in the County of Sunbury, on the twenty sixth day of November, and the twenty third day of December last, and certified by the Clerk of the Peace for the said County of Sunbury, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at the Judges' Chambers in the Pro-vince Building at Fredericton, on Monday the twenty fifth day of April next, at twelve o'clock, noon, the said Thomas P. Upton will be discharged from all his debts contracted before the said meetings of his Creditors, except a composition entered into at the said meetings, pursuant to the provisions of the said Act of Assembly .- Dated at Fredericton this fifth day of April, A. D. 1859.

N. PARKER.

By the Honorable ROBERT PARKER, one of the Justices of the Supreme Court.

COPY of the proceedings of the Meeting of the Creditors of Jeremiah A Brundage, of the City of Saint John, in the City and County of Saint John, and Province of New Brunswick, Tanner, an Insolvent Debtor, which said meeting was held on the fourth day of January last past, pursuant to the directions of the Act of Assembly 21st Victoria, Chapter 17, at the Court House in the said City, certified by the Clerk of the Peace for the said City and County, having been produced before me, I do order and declare that unless cause be shewn to the contrary before me, at my