

UNIVERSITY OF NEW BRUNSWICK.

April 11, 1860.

HEBDOMADARY FOR EASTER TERM.

Chapel Service daily at 7 A. M. and 7 P. M.

LECTURES.

By the Principal.

I. GREEK LITERATURE.

1. Herodotus, Book I, on Tuesday and Thursday, at 9 A. M.
2. Thucydides, Book I, on Monday and Wednesday, at 10 A. M.
3. Æschylus, Iketides, on Friday, at 10 A. M.
4. Sophocles, Œdipus Coloneus, on Monday and Wednesday, at 11 A. M.

II. LATIN LITERATURE.

1. Horace, Epistles, on Monday and Wednesday, at 9 A. M.
2. Tacitus, Annals, Book I, on Tuesday and Thursday, at 11 A. M.
3. Cicero, de Oratore, Book II, on Tuesday and Thursday, at 10 A. M.

III. COMPOSITION and ELOCUTION.

1. English; 2. Latin;—on Friday, at 11 A. M.

By Professor Jack.

I. ELEMENTS OF GEOMETRY and ALGEBRA, on Monday, Wednesday, and Friday, at 10 A. M.

II. SPHERICAL TRIGONOMETRY, and its application to Nautical Astronomy, on Tuesday and Thursday, at 10 A. M.

III. 1. MECHANICS OF SOLIDS. Subject of Projectiles; of Centrifugal Force; of the Pendulum; of the Collision of Bodies.

2. HYDROSTATICS and HYDRODYNAMICS. Nature of Liquids; Equilibrium and Pressure of Liquids; Equilibrium of Floating Bodies; Specific Gravity and Hydrometers; Capillary Attraction; Laws of the Motion of Fluids; Hydraulic Machinery;—on Tuesday and Friday, at 12 M.

IV. SPHERICAL ASTRONOMY. Problems, with instructions in the use of instruments employed in Land Observatories and at Sea; on Monday and Wednesday, at 12 M.

By Professor Robb.

CHEMISTRY, with its applications to Art and Industry.

I. CHEMICAL PHILOSOPHY.

II. INORGANIC CHEMISTRY:

1. *Non-Metallic Elements*:—Organogens; Pyrogens; Halogens; Hyalogens; Acids; Oxygen Acids; Hydrogen Acids; Organic Acids.
2. *Metals*:—Light Metals; Metals of the Alkalies; Metals of the Alkaline Earths; Heavy Metals; Metallic Compounds, Alloys, &c.

III. ORGANIC CHEMISTRY:

1. *Veg-table Matter*:—Vegetable Tissues; Starch, Gum, Sugar; Albuminous Substances; Oils, Resins, Dyes, Alkaloids; Food of Plants; Culture of Plants.
2. *Animal Matter*:—The Egg, Milk, Blood, Flesh, Skin, Bones; Animal Nutrition; Decomposition.—Daily at 1 P. M.

Text Book—Stockardt's "Principles of Chemistry."

By Professor d'Avray.

FRENCH LANGUAGE AND LITERATURE.

Oral Translation; Writing from Dictation; Composition and Analysis. Four Lectures in the week.

The Term ends on Friday, May 25th; and Trinity Term begins on Wednesday, May 30th.

E. JACOB, *Principal.*

LAND SALE.

TO be sold at Public Auction, on Tuesday the fifteenth day of May next, at twelve o'clock, (noon,) at the Office of the undersigned, No. 11 Princess Street, in the City of Saint John, under the direction and with the approbation of the undersigned, pursuant to a Decree of the Supreme Court in Equity, in a cause wherein Jonathan C. Allison and Charles Allison are Plaintiffs, and Mary R. Hunter, Charles A. Hunter, Eliza Hunter, Cathleen Hunter, Louisa Hunter, and Margaret Hunter, Infants, and Louisa Hunter, are Defendants, the Lands described in a certain Indenture of Mortgage bearing date the first day of May, A. D. 1857, made between John R. Hunter and Louisa his Wife, of the one part, and David Allison and the said Jonathan C. Allison and Charles Allison, of the other part, viz:—

A certain Tract or parcel of Land situate in the "Parish of Hampstead, in the County of Queen's, and Province of New Brunswick, described in the original Grant thereof to Lionel

Anderson, as follows, that is to say:—Beginning at a stake placed at the most northern angle of the Grant o — Reed; thence running by the magnetic needle, north fifteen degrees east seventeen chains of four poles each, and twenty five links, to a stake placed on or near to the line of the Nerepis Road; thence west one hundred and thirteen chains, to a marked Maple tree; thence south fifteen degrees west thirty one chains, to a marked Tamarack tree; thence east one hundred and one chains, to a stake on the line of the said — Reed's Grant; thence north forty eight degrees east, following the line of the said Grant, nineteen chains and twenty five links, to the place of beginning; containing three hundred acres, more or less, with an allowance of ten per cent. for Roads and waste, being wilderness Land: Also all that certain other Tract, piece, or parcel of Land lying and being in the Parish of Gagetown, in the said County, known and distinguished as part or two-thirds of Lot number four, as described in a Grant from the Crown to Daniel Babbitt, and Associates, and bounded as follows, to-wit:—Beginning at a marked stake on the south-west corner of said Grant, running south forty two, twenty east, one hundred and ten chains to a white Birch tree; thence north forty seven, forty east twenty chains; thence north forty two degrees, twenty west one hundred and ten chains, or until it meets the Gagetown Road, so called; thence along the said Road to the place of beginning, containing two hundred acres, more or less; the Property lastly mentioned having been conveyed to the said John R. Hunter by John A. Morrison and Lucy Ann his Wife, by Deed, bearing date the nineteenth day of October, in the year of our Lord one thousand eight hundred and fifty five," with all Buildings and improvements thereon, and the appurtenances, in two separate parcels.

Terms made known at time of sale, or on reference to Messrs. Gray & Kaye, Plaintiffs' Solicitors.—Dated at Saint John, the eighteenth day of January, A. D. 1860.

J. M. ROBINSON, *Barrister.*

FOR SALE.

A Valuable Tract of Land containing 500 acres, situate in the Parish of Springfield, King's County, granted to the Corporation of Trinity Church of said Parish, for use of said Church.—Further particulars made known on application to the Church Wardens.

CHARLES P. BLISS, *Rector.*ISAAC CRAWFORD, }
W. J. C. NORTHRUP, } *Wardens.*

Springfield, King's County, Dec. 19, 1859.

NOTICE.

THE Corporation of Trinity Church in the Parish of Sussex, in King's County, will offer for sale at Public Auction, in the early part of May next ensuing, according to the provisions of an Act intituled "An Act to regulate the sale and disposal of Church and Glebe Lands of the Church of England in this Province," the following Lands belonging to said Corporation, namely:—

200 acres, more or less, in the Parish of Sussex, near the Church at the Portage.

200 acres, more or less, in the Parish of Sussex, on the Halifax Road, adjoining Samuel M'Cully, near the Portage.

400 acres more or less, in the Parish of Havelock, near M'Naught's, on the Road leading from Smith's Creek to Butter-nut Ridge.

THOMAS M'GHEE, *Rector.*

(3m)

O. HALLETT, }
W. R. ARNOLD, } *Church Wardens.*

COLLECTOR'S NOTICE.

THE undermentioned Non-Resident Rate-payers in the Parish of Manners-Sutton, County of York, are required to pay their respective Rates, with costs of advertising, forthwith, to the Subscriber in Manners-Sutton, or George Hatt, Fredericton, otherwise legal proceedings will be taken against their property at the end of three months from this date:—

	County Tax.	School Tax.
Edward Seelye,	£0 7 4	£0 7 4
George Cheyne,	0 4 0	0 4 0
Charles Ensor,	£0 1 7	0 1 7
George Morrow,	1 14 5	1 14 5
William E. Perley,	0 6 5	0 6 5
William Porter,	0 11 1	0 11 1
New Brunswick and Canada Railway and Land Company,	2 17 3½	13 5 5 16 2 8½
George Priestly,	0 6 5	0 6 5

THOS. COCKBURN, *Tax Collector.*

Manners Sutton, 5th April, 1860.