

MILITIA GENERAL ORDER.

HEAD QUARTERS, FREDERICTON, 6th Oct. 1863.

No. 39.

HIS Excellency the Commander in Chief has been pleased to approve of Captain Robert W. Crookshank, of the St. John Volunteer Battalion, to be Adjutant of the same.

By Command.

CHARLES C. PYE, Major,
Dep. Adj. Gen.

POST OFFICE DEPARTMENT.

GENERAL Regulations for issuing and paying Post Office Money Orders, passed by His Excellency the Lieutenant Governor in Council, on the 18th day of September, 1863.

1st.—The following Post Offices, viz:—

Andover,	Edmundston,	Sackville,
Baie Verte,	Fredericton,	Salisbury,
Bathurst,	Gagetown,	Shediac,
Bend of Petitcodiac,	Grand Falls,	Sheffield,
Buctouche,	Harvey,	Saint Andrews,
Campbellton,	Hillsborough,	Saint George,
Canterbury,	Newcastle,	Saint John,
Chatham,	Oromocto,	Saint Stephen,
Dalhousie,	Ossekeag,	Sussex Vale,
Dorchester,	Richibucto,	Woodstock,

are authorized to issue and pay Money Orders (under the direction of the Postmaster General,) for any sum not exceeding in any one Order \$100.

2nd.—When Money Orders exceeding \$100 in aggregate amount, are issued in one day and to the same person by one or more Offices upon another Office, the Postmaster of the Office drawn upon (if necessary,) may delay the payment of such Orders for six days.

3rd.—All Money Orders shall be drawn upon Printed Forms supplied by the Post Office Department; and no Order will be valid or payable unless given upon the regular Printed Forms.

4th.—The Commission to be charged for Money Orders shall be as follows:—

On Orders not exceeding \$10,	cents.
exceeding 10 and not exceeding \$20,	10
" 20 " " 30,	15
" 30 " " 40,	20
" 40 " " 50,	25
" 50 " " 60,	30
" 60 " " 70,	35
" 70 " " 80,	40
" 80 " " 90,	45
" 90 " " 100,	50

Pursuant to the authority conferred by the above Regulations, the Offices therein named will be prepared to issue and pay Post Office Money Orders on and after the first day of November next.

JAMES STEADMAN,
Postmaster General.

(3w)

TO PRINTERS, &c.

(105)

CROWN LAND OFFICE, 23rd Sept., 1863.

AGREEABLY to the Resolution of the Hon. House of Assembly, Public Notice is hereby given, that I will receive Tenders (until 4 o'clock, P. M. on Monday the 2nd day of November next,) from persons who may be desirous of contracting to print 1500 copies of my Annual Account and Report for the present Fiscal year.

The Form, Type, and Dimensions, will be the same as those of the Audit and other Public Offices.

Tenders will be addressed to me, and endorsed "Tenders for Printing." They will state the price per sheet of 16 pages, inclusive of Covers, cutting and stitching.

The proof sheets must be sent to this office at the cost of the Contractor.

The work must be finished and delivered at this office on or before the 31st day of January, 1864.

JOHN M'MILLAN, Sur. Gen.

(104) CROWN LAND OFFICE, 22nd Sept., 1863.

LOT No. 14, containing 57 acres, on the south side of the Little South West, in the Indian Reserve, will be offered for sale at Public Auction by the Commissioners at Newcastle, on Monday the 23rd day of November next, at noon. Upset price—One dollar per acre,—one third of the purchase money to be paid at the time of sale, one third on or before the 23rd November 1864, and the balance on or before the 23rd of November 1865.

If the whole purchase money be paid at Sale, 15 per cent. discount will be allowed.

JOHN M'MILLAN, Sur. Gen.

(106) CROWN LAND OFFICE, 30th Sept., 1863.

LICENCES to expire on 1st July 1864, for the following Timber Berths, will be sold at this Office on Wednesday the 14th day of October next, at noon.—Conditions published at Sale.

No.	Situation.	Sq. Miles.	Name.
215	Thorn's and Coy's Brooks,	3	A. N. Parlee.
216	Coal Creek,	2	A. G. M'Lean.
217	Tabusintac River,	3½	D. J. Ritchie.
218	Renous River,	2	R. Hutchison.
219	East Branch 6 mile Brook,	2	P. Mitchell.
220	Little S. W. Miramichi,	2	Geo. Burchill.
221	Head of Coy Brook,	6	Daniel Briggs.
222	Pleasant Brook,	2	Rufus Demons.
223	Lake Stream,	2	G. H. Hart.
224	N. E. Branch Monquart,	4	do.
225	N. E. of Odell River,	2	do.
226	Do.	2	do.
227	S. W. of Odell River,	2	do.
228	Nackawicac,	2½	D. Munro.
229	East of Richibucto Road,	2½	R. Johnston, Jr.
230	S. Branch Caraquet,	4	F. Alexander.
231	Righthand Branch Barnaby's,	6	W. Muirhead.
232	Barnaby's River,	2	Robinson Creeker.

(2w)

JOHN M'MILLAN Sur. Gen.

(107) CROWN LAND OFFICE, 7th October, 1863.

LICENCES to expire on 1st July 1864, for the following Timber Berths, will be sold at this Office, at noon, on Wednesday the 21st instant.—Conditions published at Sale.

No.	Situation.	Sq. Miles.	Name.
233	Pisiquet Brook,	3	R. Hutchison.
234	M'Kendrick Brook, S. W.	2	do.
235	Big Hole Brook,	3	do.
236	Otellock River, Tobique,	6	B. Beveridge,
237	Salmon River, (Va.)	3	W. A. M'Lean.
238	S. of S. W. Miramichi,	2	A. M'Laggan.
239	Otter Brook,	2	do.
240	S. E. Salmon River,	3	John M'Lean.
241	N. Bra. Muzrell Brook,	2	G. H. Hart.
242	S. W. Miramichi,	2	M. M'Millan.
243	E. of the Nerepis River,	2	J. B. Perkins.
244	N. of Tabusintac River,	2½	R. Hutchison.
245	Little Tracadie River,	5	do.
246	S. of Pokmouche,	4	do.
247	N. Bra. Big Tracadie River,	5	do.
248	Cowassagett Brook,	2	D. Ritchie.
249	M'Kenzie Brook,	2	R. Estey.
250	Rt. hand bra. Barnaby's River,	3	John Harley.
251	Mullin's Stream,	3	Jesse Harding.
252	N. Bra. Big Sevogle,	3	do.

(2w)

JOHN M'MILLAN, Sur. Gen.

(108) CROWN LAND OFFICE, Oct. 6, 1863.

THE following Lots of Crown Land will be offered for sale on the first Tuesday of November next, commencing at noon.—(All subject to the conditions of Actual Settlement as prescribed by the Regulations of April 1861.)—Conditions will be announced before Sale.

RESTIGOUCHE.

By Deputy Sadler, at Dalhousie.

100 acres, lot 48, Balmoral, Neil Cook, improved.
100 acres, lot 61, Balmoral, R. Ferguson; survey \$2.

GLOUCESTER.

By Deputy Davidson, at Pokemouche.

55 acres, lot 3, block 20, Seal Brook, Saumarez; Wm. Ferguson, improved.

By Deputy Buttimer, at Salmon Beach.

65 acres, west of John Carey, block 40, New Bandon, Dennis Foley.

NORTHUMBERLAND.

By Deputy James Davidson, at Oak Point.

111 acres, lot 73, block 9, Alnwick, G. E. Letson.

By Deputy Parker, at Newcastle.

125 acres, lot 7, Barnaby Reserve, Nelson, Francis Flynn, im'pd.